

**9th ANNUAL OHIO LIONS DISTRICT 13-OH4 CONVENTION
OFFICIAL DELEGATE AND ALTERNATE FORM**

PLEASE TYPE OR PRINT CLEARLY

NAME OF CLUB; _____

**SEND TO: LION DEE PAMER
2079 TALLMADGE RD.
KENT< OHIO 44240**

THIS FORM IS FOR LISTING DELEGATES AND ALTERNATES ONLY:

ALSO PLEASE LIST ALL PAST DISTRICT GOVERNOR'S IN YOUR CLUB ON THIS FORM AS DELEGATES AT LARGE

NAME	DELEGATE	DELEGATE AT LARGE (PDG'S)	ALTERNATE

EACH CLUB IN GOOD STANDING ON THE JANUARY, 2025 MEMBERSHIP REPORT CAN SEND ONE (1) DELEGATE PER EVERY TEN (10) MEMBERS OR MAJOR FRACTION THERE OF.

I CERTIFY THAT THE DELEGATES AND ALTERNATES LISTED ABOVE ARE MEMBERS IN GOOD STANDING OF THE _____ LIONS CLUB

SIGNED BY THE CLUB SECRETARY: _____

DATE: _____