## **Changing the World**



# 2023-2024 International President Dr. Patti Hill Edmonton, Alberta, Canada



#### **Points of Contact:**

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Deadline for newsletter articles is the

20th of the month. Send to:

Lion Jim Stroble

H: 330-678-5847

C: 330-221-0753 strobes@neo.rr.com

Web site: http://www.lions13oh4.org



Brian E. Sheehan Immediate Past International President LCIF Chairperson Bird Island, Minnesota



Fabricio Oliveria Int'l First Vice President Catole do Rocha, Brazil



A. P. Singh Int'l Second Vice President Kolkata, India



Mark S. Lyon Int'l Third Vice President Brookfield, Connecticut



Janet Christen
District Governor
Calcutta Lions Club



Bill Humphrey First Vice District Governor North Canton Lions Club

Open
Second Vice District Governor

# LCI PRESIDENT'S MESSAGE Changing The World



Dear Lion,

When you give someone a drink of water, you can quench their thirst for a day. But by building a clean water system, you change their lives - and their community - for good. That is the kind of big, sustainable impact that our greatest partner, Lions Clubs International Foundation (LCIF), helps us make every single day.

Our foundation gives us the support we need to expand our service and support our growing membership. But just like every great partnership, that support works both ways. We support LCIF and LCIF supports us. So, let's keep serving, and let's keep supporting great service at home and around the world with LCIF.

Yours in service,

Dr. Patti Hill

International President, Lions Clubs International





# **District Governor Report October 2023**



FALL is here, pumpkin drinks and donuts abound as do mums, corn stalks, gourds and pumpkins. We have fallen into the FALL mania at our house with all of the above and more. It's like a disease. I can't pass a beautiful blooming mum without lusting for it. That's Wayne's problem.

It's also "Fall into Service" time and I hope all of you remember to report your October service projects under the Fall Into Service category. I know as we move into the fall and winter season the needs in our communities increase as does our service. Where there's a need there's a Lion really does say it all and I am sure your communities appreciate all that you do for them.

We are approaching another cabinet meeting on November 12 and I hope your clubs are participating in the Change project. Your zone chairs will be bringing your donations and reporting them to the cabinet, then you can start over for the next opportunity to help eradicate childhood cancer. If your zone chair hasn't approached your clubs with this project just ask them or contact me (janet.christen@gmail.com or 330-853-4882) and I will explain it to you.

Lion Janet Christen
Governor District 13 OH4
janet.christen@gmail.com
330-853-4882



# First Vice District Governor Report October 2023



Isn't it great to be a Lion!

We are still looking for a Second Vice District Governor candidate. In looking for a candidate, DG Janet and I found that a candidate should have served in a District Cabinet position for at least one year preferably two, not necessarily as a Zone Chairman or District Secretary or Treasurer. We have candidates for next year and the year after, but we still need one for this year.

Regarding membership, as of September 23rd we are at -19 for the district. Congratulations to the Painesville and Poland clubs for adding new members in September. Let's work toward positive membership growth by the end of October. Remember to keep IP Patti Hill's goal of 1.5 million members in mind and to Ask One, Get One, and Keep One. Start working toward a Club Excellence Award.

I would like to recognize PDG Tom Zickefoose and Lion Marian for their service at the Canfield Fair eye screenings. The time and effort they put in was above and beyond! Thanks Lions!

Watch for October service events: Fall into Service, the Steps Walk, and the JDRF Walk.

If you need help with a service project or fundraiser consider asking another club for help. Remember, we're all in this together.

Yours in Lionism,

Líon Bíll Humphrey
First Vice District Governor

# **District LCIF Coordinator Report October 2023**



#### Lions of OH4:

It's Fall and we're heading into a time of service and thankfulness. I feel glad that we live in Ohio, away from the massive disasters that have occurred. There's no guarantee it can't happen here, however. How can we Lions be of greatest help to those around our country and world who are in need, especially these survivors?

#### Do You Know?

Our own club and/or district can apply for a grant to help finance a larger-scale project that fits a service areas of: Vision, Youth, Disaster Relief, Humanitarian Efforts, Diabetes, Childhood Cancer, Hunger, or the Environment. (Our district has funds available from LCIF based on previous donations. We could combine this with another Grant to finance such a project, as we did with camp Ho Mita Koda. Use your brainstorming and share ideas.)

#### Do You Know?

Each district is assigned a goal based on membership; ours this year is based on \$27.00 per member. It's a large total, but each member could set aside \$5.00 per month to donate. Just send me the amounts and I can report for you, or there's an online donation form you can fill out at lcif.org. Just let me know so I can keep district records.

#### Do You Know?

Together our donations can finance large needs, such as the \$100,000 Major Catastrophe Grant mobilized following the disaster in Morocco. That's just one example.

#### Do You Know?

Our district has 49 clubs now. For July & August, LCIF reports \$1765 donated, from just 5 of our clubs. Clubs and individuals can donate at any time of year, not just at the convention. Please plan to help fill the coffers so more needs can be covered by our foundation throughout the months ahead.

Thanks for all you do, IPDG Cavol Snyder - District LCIF Coordinator 330-265-6585 call or text, email: czs50@aol.com 5686 Hazlett Dr. NE, Magnolia, OH 44643



# Global Membership Approach October 2023



Hello Serving Lions of District OH4,

As I visit the Zone meetings, it is wonderful hearing about the great projects you are all doing in your communities to help change the lives of the individuals you are serving. The sharing of your ideas will indeed help Lions in your zone "Change the World".

As of this article writing, we welcome the following new Lions that appear on our District's New Membership Report from Lions Clubs International. We will continue to recognize our new lions and the club each month when they appear in our report. As of September 24th:

Painesville: Lion Kevin Bogdanski Poland: Lion Craig Hockenberry

Way to go Lions!!! 2 more OH4 clubs showing plus one member for this Lions' year of 2023-2024. So far 9 clubs have shown an increase in their membership numbers since the beginning of this Lions' year! Please note that there is a patch from LCI for being plus ONE!

Our District goal is to see each club be +I from their beginning membership balance as of the July 1, 2023 date. If you need the info on where your club began with membership as of July 1, please do not hesitate to reach out. The GMA team and I can provide that for you.

Did you know that our International President Patti Hill has set a goal for Lions Membership throughout the world? She would like to see our organization of 1,371,236 million Lions grow to 1.5 million by the year 2027. This is possible if we share our passion for serving with others and invite them to serve with us to feel the joy of helping our community through the projects we choose to do! Don't just ask a potential member to come to a meeting. Ask them to help you serve in an upcoming project your club has planned. Think outside the box, ask neighbors, close friends, grown children, work associates and clergy to join your passion for serving others. The key to adding members is the need to "ASK" others to join in serving!

Our biggest challenge we face is keeping the members we have on our roles. When a member asks to be dropped, please ask them why? Many times we will be surprised at their answer. Remember... "Together We Can Grow"!

Líon Judy Young
GMT MDI3 OH4 2023-2024

Past District Governor MD13 OH4. 2021-2022

Cell: 330.360.3641 e-mail: lion513jmyoung@zoominternet.net





# LIONS EYE PROGRAM, INC. A 501 C(3) Corporation

Website: <a href="mailto:lionseyepgm@gmail.com">lionseyepgm@gmail.com</a>

Phone: 216-363-2500 (Leave a message.)



Are you holding your breath in suspense, just waiting for our announcement? Well, as of this date, we are still waiting to broadcast our good news. Currently, the lease agreement has been approved by our Board of Directors and has been submitted to the appropriate legal department for their approval. The legal department of Lions Clubs International has received our bylaws and other pertinent information so we are waiting for their approval also.

We would like to thank OH3 District Governor Becky Thornton and OH4 District Governor Janet Christen for their letters of support. According to our Articles of Incorporation, the Lions Eye Clinic, Inc. (renamed Lions Eye Program, Inc.) was established in February 1970 and has been active in both District's Parade of Checks, as well as providing service through eye exams, eyeglasses, eye surgeries and sight equipment. We are hopeful their letters will help in getting the approval we need.

Our next Executive Board and Directors Meeting will be Wednesday, November 1st at 6:30 p.m. via Zoom. The invitations will be emailed later this month and we hope to have some good news to share with you then.

If you have any questions, please feel free to contact us at 216-363-2500 and leave a message, or via email (<a href="mailto:lionseyepgm@gmail.com">lionseyepgm@gmail.com</a>). Our website (Lionseyeprogram.com) may have the answers to some of your questions.

Is there a child or grown-up in your community who could use our help, please let us know and we will send them an application. Our temporary address is P.O. Box 46185, Bedford, Ohio 44146 or we can be reached via the above phone number, email and website.

Lion Lois Lowe Secretary

## District 13 OH4 2023-2024 Zone Chair Meeting Dates

( Please submit your meeting info as soon as possible so we can fill in these tables. )

## Ist Zone Meeting

Zone #	Zone Chair	Date	Location
I	Dennis Farmer		
2	Charlie Hutson	Tue, 10/3/23	Ashtabula Lions
3	Betty Robbins	Wed, 10/4/23	Girard Lions
4	Missy Harmon	Thu, 9/7/23, 6:00 PM	Kent United Methodist Church
5	Roger Mansfield	Wed, 9/20/23, 6:30 PM	Rootstown Lions
6	Cathy Price	Thu, 10/5/23	Canfield Lions
7	James Harshman	Thu, 9/21/23	Alliance Lions
8	William Ferrebee	Wed, 9/13/23	Beach City Lions
9	Linda Salom	Mon, 10/23/23	Sherrodsville Lions
10	Nancy Kirkbride	Thu, 9/21/23, 6:00 PM	New Waterford Community Bldg

## 2nd Zone Meeting

Zone #	Zone Chair	Date	Location
I	Dennis Farmer		
2	Charlie Hutson		
3	Betty Robbins		
4	Missy Harmon	Wed, 11/29/23	Ravenna Lions
5	Roger Mansfield	Wed, 11/29/23	Southeast Lions
6	Cathy Price		
7	James Harshman		
8	William Ferrebee	Tue, 12/12/23	ТВА
9	Linda Salom	Tue, 11/28/23	Magnolia Lions
10	Nancy Kirkbride	Wed, 11/15/23	Lisbon Lions

## District 13 OH4 2023-2024 Zone Chair Meeting Dates

( Please submit your meeting info as soon as possible so we can fill in these tables. )

#### 3rd Zone Meeting

Zone #	Zone Chair	Date	Location
I	Dennis Farmer		
2	Charlie Hutson		
3	Betty Robbins		
4	Missy Harmon	Wed, 3/20/24	Windham Lions
5	Roger Mansfield	Tue, 3/19/24	Randolph Lions
6	Cathy Price		
7	James Harshman		
8	William Ferrebee	Thu, 3/14/24	Tuslaw Lions
9	Linda Salom	Thu, 3/7/24	Jackson Lions
10	Nancy Kirkbride		

## 4th Zone Meeting

Zone #	Zone Chair	Date	Location
I	Dennis Farmer		
2	Charlie Hutson		
3	Betty Robbins		
4	Missy Harmon		
5	Roger Mansfield		
6	Cathy Price		
7	James Harshman		
8	William Ferrebee		
9	Linda Salom		
10	Nancy Kirkbride		



#### Zone 2 1st Advisory Meeting

#### Hosted by Ashtabula Lions Club

Date: 10/3/23

Place: Goddess Wine House

3054 W. Prospect Rd. Ashtabula OH 44004

Time: 6:00 pm

Meal: Chicken with gravy over potatoes and a biscuit plus desert.

Cost: \$15.00

DEADLINE FOR RESERVATIONS: Please contact Lion Kathy Ray by 9/26/23 at 831-540-5867 or Kathleen.ray0@gmail.com

CABINET MEMERS, if you wish to speak, please state so when you make your reservations. You will have a few minutes.

Pilot Dogs are asking for donations Nylabones for small puppies; Johnson & Johnson Baby Shampoo; Donutz Squeaky Toys; and Kong Toys. If you find it in your heart  $\bigcirc$  to support Pilot Dogs, please bring items to the meeting.

The District Governor, Janet Christen is asking for clubs to bring their lose change to meetings and that the change be donated to Pediatric Cancer. If you find it in your heart  $\bigcirc$  to support Pediatric Cancer, please bring your lose change.

We will have a 50/50 Raffle.

Hope to see you there !!!!







The STEPS walk will involve a duck in the theme this year.

(Think about the last couple walks.)

Walkers will be on a duck hunt on the walk.

Watch Facebook and emails for hints about getting your ducks in a row.





You and a guest are cordially invited to attend the

Central Ohio Lions Eye Bank's 50th Anniversary Celebration

> October 4, 2023, 6 pm At Villa Milano 1630 Schrock Rd Columbus, OH 43229

Emcee: PDG Norman Cupps

Tickets \$50

Mail checks payable to COLEB 262 Neil Ave, Ste 140, Columbus, OH 43215 PayPal also available online at

www.COLEB.org

(click on "donate", "support our mission")

\*No reservations accepted at the door

RSVP by September 20, 2023

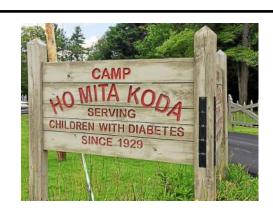
Hor D'oeuvres 6 pm

Dinner 6:30 pm

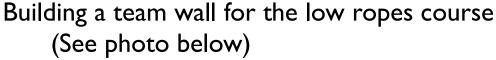
Open Bar · No Formal Attire <u>info@coleb.org</u> (send a note after paying via PayPal)

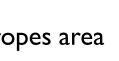


## Camp Ho Mita Koda Workday 14040 Auburn Road, Newbury, Ohio Saturday, October 14, 10:00 AM



A few of the planned projects:





Clearing brush, logs and saplings in the low ropes area (Chainsaw work)

Repairing screened porches around camp

Don't see anything on this list for you? Don't worry, there will be other work for all who can attend. (There's always work to do at CHMK.)



If you want to help Contact Lion Ernie Richmann

Cell 440-668-8310, or erichmann49@yahoo.com





JDRF Walk to benefit diabetes research is Sunday, October 22 at the Cleveland Zooopens 7:30am
To Register and/or donate go to http://www2.jdrf.org/goto/oh4lions

Pittsburg JDRF Walk-October 28 http://www2.jdrf.org/goto/oh7lions

Toledo JDRF Walk-September 9 http://www2.jdrf.org/goto/oh1lions

All Lions and friends of Lions are welcome to participate. Great opportunity for children. Registration is required to participate. Walkers are asked to raise \$25.

For more information contact Lion Ernie Richmann, MD 13 Diabetes Coordinator erichmann49@yahoo.com

**JDRF** 

## **Driving T1D Cures Forward, Faster**

Through our commitment and focus, JDRF has played a role in nearly every major type 1 diabetes (T1D) advance—every drug, device, cell therapy. People with T1D are doing better today, thanks to significant investments by JDRF to improve the lives of millions affected by the disease. There's never been a more exciting time for T1D research. Cures are a matter of when, not if. JDRF is moving us forward toward that day, faster.

Save the Dates: January 12-14, 2024

#### WINTER RETREAT

Salt Fork State Park Lodge in Cambridge, Ohio



Plan to attend a fun weekend with Lions from all over Ohio. Lions sessions that are included will be Guiding Lions Training by OH4's PDG Dave Gauch, How to Navigate a LCIF Grant Request, and Roaring Into Technology to name a few. There will also be speakers sharing history of the National Museum of Cambridge Glass, Guernsey County & The National Road. There will be the popular Sip 'n Paint session for a small material fee, as well as sessions on Tea Leaf Readings, Self Defense and Origami. There will be something for everyone. The key point is this will be a great time during January after the hustle and bustle of the holidays to catch up on some Lions knowledge or just sit back and learn about the area around Salt Fork and play cards with your friends. Registration begins sometime in October. Save some \$\$\$ and be sure to register by December 1, 2023 for the Early Bird Rate. Early Registration is \$125.00 per person plus room costs at the lodge. Registration includes all programs and meals for the weekend. Hope to see you attend!

The **Ashtabula Lions Club** honored a Lion Member at their September 5, 2023 meeting. Ist Vice President Lion Kathy Ray (right) presented Lion Hazel O'Neal with a Melvin Jones Fellow Award. This is the highest award presented to Lions and recognizes the Lion's tremendous contributions to humanity and to the legacy of the Lions Club founder Melvin Jones. Congratulations Lion Hazel. Thanks for your dedication to the Ashtabula Lions Club.



\* \* \* \* \*

The **Ravenna Lions Club** honored the 5th Grade Jr. Citizenship winners in the Ravenna Balloon A-Fair Parade.







L-R:Adelaide Smith, Jaden Hughes

The **Ravenna Lions** drew the winner of a TREX bench at their Sep 27 meeting. Portage County Commissioner Tony Badalamenti was the winner. He is looking forward to attending a meeting next month to collect his bench and meet again with the club.

The **Brimfield Lions** were in service this past weekend with the Brimfest Celebration! The club was busy hosting a pancake breakfast along with organizing the parade! In the parade the club had floats honoring our veterans, a bike decorating contest, LEO's and GOOD Awards! The **Suffield Lions** were also in attendance in the parade with their Globe float! Thank You To ALL who helped out to make this event so successful.



























Zone 5 held their 1st advisory meeting Wednesday, September 20th hosted by the Rootstown Lions Club. The theme of the meeting was Hawaiian luau with some amazing food. DG Janet and her husband PDG Wayne and GMT Judy Young were in attendance. A new member was inducted into the Rootstown Lions Club. The clubs have been very busy doing multiple activities including: providing meals for the Haven of Portage County, scholarships to local seniors, collection of plastic (for the Trex program,) eye glasses, bottle caps, medicine bottles. The clubs all participated in eye screenings at the Portage County - Randolph Fair screening over 1400 people. Special recognition was given to Diane and Dan Kuntzman for being at the fair booth all week and making sure everything went smoothly. The clubs have some fundraisers planned including chili cookoffs, a reverse raffle, a community expo, mum sales, Brimfest breakfast and parade. We collected loose change for the Make Change program, and collected items for Pilot Dogs. Proceeds from a 50/50 is being donated to Hawaii relief























The **Painesville Lions Club** would like to extend a sincere thank you to Anne Kline of Little Annie's Hope Train for being our guest speaker in September. Little Annie's Hope Train is a "grassroots" organization that directly services the homeless and the hungry. Anne says every single homeless person has their own unique story. She lives by the words of Roberto Clemente – "Anytime you have an opportunity to make a difference in the world and you don't,



then your are wasting your time on this Earth." She and her volunteers are out there every day making a difference in people's lives.

A few months back, Lion Jerry C. Jaffe brought a few guests to one of our meetings. Today we are pleased to announce that one of those guests is now an official member of the **Painesville Lions Club**. Lion Kevin Bogdanski, shown in the photo with King Lion Scott Nickel, says he is eager to be a part of a service organization. He has personal experience with being touched with an act of kindness, and wants to pay it forward. We look forward to Lion Kevin being an active part of our organization!



The **Painesville Lions Club** is excited to announce the official induction of Maddie DeMoss into our Cub Program. Maddie, the daughter of Lion Katie DeMoss, has been involved in the Lions Cub Program since its start in our Club. Along with receiving her official Cub patch and certificate, she successfully presented her idea for a great new service project involving the environment, which is one of Lions International's global causes. A big ROAR to Cub Maddie!



Cubs' Corner















#### WINDHAM LIONS CLUB 2023

#### OCTOBER 6 & 7

\$6.00 will buy you the best Sausage or Steak Sandwich in Portage County.

Our Trailer will be located on St Rt 303 in the parking lot next to Circle K.

Open Friday 10 am till 7 pm Open Saturday 10 am till 2 pm

The Windham Lions have been serving the Windham community since 1955.



# ASHTABULA LIONS CLUB Pancake Breakfast

Saturday, October 7, 2023
8:30 AM to 11:00 AM
Trinity Presbyterian Church
1342 W. Prospect Rd, Ashtabula
Pancakes, Sausage, Bacon, Eggs, Juice, Coffee
\$8.00







#### **ASHTABULA LIONS 79th CHARTER NIGHT**

Come join the Ashtabula Lions Club members to celebrate their 79<sup>th</sup> year in existence on October 17, 2023 at 6:00PM

Location is Goddess Wine House 3054 W. Prospect Rd.

**Ashtabula OH** 

**Dinner: Beef Stroganoff** 

Cost: \$15.00

Alcohol drinks available for purchase Pay waitress at bar before you leave

Games will be played

Please RSVP Lion Kathy Ray at 831-540-5867 or Kathleen.Ray0@gmail.com no later than 10/12/23

## Southeast Lions Club Reverse Raffle

Saturday, November 4, 2023 Lake Milton American Legion 16465 Milton Ave, Lake Milton, OH

> Doors Open at 5:30 PM Dinner at 6:00 PM Raffle to Follow

Tickets \$25
Included: One Dinner and One Number
(Only 100 tickets being sold.)

There will also be: 50/50
Chinese Raffle
Side Board Numbers

To purchase tickets:
Contact King Lion Roger Mansfield
330-607-3228



North Coast Lions Club Invites You To Sip & Paint

This activity will be held on November 5, 2023 from 1:30 PM to 3:30 PM EST.

Location: Willoughby Hills Community Center 35400 Chardon Rd, Willoughby Hills, OH 44094, USA

Enjoy a glass of wine and a creative afternoon with friends.

Wine, water, pop and appetizers provided.

Make a snowman lighted wine bottle.

\$30 per person

Contact Lori for tickets at 440-530-0789





**UPCOMING CLUB ACTIVITIES** 

Mark Your 2022-2023 Calendar

OCT 6 & 7 - WINDHAM LIONS CLUB, STEAK AND SAUSAGE SANDWICH TRAILER, 10:00 AM - 7:00 PM ON FRI, AND 10:00 AM - 2:00 PM ON SAT, PARKING LOT NEXT TO CICLE K ON ST RT 303, WINDHAM.

For more information see page 20.

- OCT 7 ASHTABULA LIONS CLUB, PANCAKE BREAKFAST, TRINITY PRESBYTERIAN CHURCH, 8:30-11:00 AM. For more information see page 21.
- OCT 17 ASHTABULA LIONS CLUB, 79TH CHARTER NIGHT, GODDESS WINE HOUSE, 3054 W PROSPECT, ASHTABULA.

  MAKE RESERVATIONS BY OCT 12.

  For more information see page 22.
- NOV 4 SOUTHEAST LIONS CLUB, REVERSE RAFFLE/DINNER, DOORS OPEN 5:30 PM, LAKE MILTON AMERICAN LEGION, 16465 MILTON AVE, LAKE MILTON.

  For more information see pages 23.
- NOV 5 NORTH COAST LIONS CLUB, SIP & PAINT, 1:30-3:30 PM, WILLOUGHBY HILLS COMMUNITY CENTER, 35400 CHARDON RD, WILLOUGHBY HILLS.

  For more information see page 24.

2023 - 2024 NEWSLETTER EDITOR, KENT LION JIM STROBLE, Email: <a href="mailto:strobes@neo.rr.com">strobes@neo.rr.com</a>, Phone: 330-678-5847



#### **UPCOMING DISTRICT & STATE ACTIVITIES**

Mark Your 2022-2023 Calendar

OCT-NOV - DISTRICT 13 OH4 IST ZONE CHAIR MEETINGS.

For more information see pages 8-10.

OCT I - STEPS WALK, WINGFOOT LAKE STATE PARK, SUFFIED, OH, 5K 10:00 AM, I MILE 10:30 AM. For more information see page 11.

- OCT 4 CENTRAL OHIO LIONS EYE BANK, 50TH ANNIVERSARY CELEBRATION, AT VILLA MILANO, 1630 SCHROCK RD, COLUMBUS 6:00 PM, RESERVATIONS CLOSED SEP 20, NO LAST MINUTE RESERVATIONS AT THE DOOR. For more information see page 12.
- OCT 14 CAMP HO MITA KODA WORKDAY, 10:00 AM, 14040 AUBURN RD, NEWBURY. For more information see page 13.
- OCT 17 ASHTABULA LIONS CLUB, 79TH CHARTER NIGHT, GODDESS WINE HOUSE, 3054 W PROSPECT, ASHTABULA.

  MAKE RESERVATIONS BY OCT 12.

  For more information see page 22.
- OCT 22 JDRF CLEVELAND ONE WALK, CLEVELAND ZOO, ONLINE REGISTRATION IS OPEN. (TOLEDO JDRF WALK SEP 9. PITTSBURG JDRF WALK OCT 28.)

  For more information see page 14.
- NOV I LIONS EYE PROGRAM, INC., DELEGATE MEETING, 6:30 PM. THIS IS A ZOOM MEETING. For more information see page 7.
- **NOV 4 COUNCIL OF GOVERNORS MEETING.**
- NOV 12 CABINET MEETING, DEERFIELD FRIENDS CHURCH, 2:00 PM.
- JAN 12-14, 2024 WINTER RETREAT, SALT FORK STATE PARK.

  For preliminary information see page 15. Full information will be in the Nov newsletter.
- FEB 10, 2024 COUNCIL OF GOVERNORS MEETING.
- FEB 18, 2024 CABINET MEETING, DEERFIELD FRIENDS CHURCH, 2:00 PM.
- MAR 22-23, 2024 DISTRICT 13 OH4 CONVENTION, CANTON, OH.
- MAY 4, 2024 SPRING SOCIAL.
- MAY 17-19, 2024 LIONS CLUBS MD 13 STATE CONVENTION.
- JUN 21-25, 2024 106th LIONS CLUBS INTERNATIONAL CONVENTION, MELBOURNE, AUSTRALIA.
- 2023 2024 NEWSLETTER EDITOR, KENT LION JIM STROBLE, Email: <a href="mailto:strobes@neo.rr.com">strobes@neo.rr.com</a>, Phone: 330-678-5847

