



Lion Pride Through Service

2022-2023
International President
Brian E. Sheehan
 Bird Island, Minnesota



Points of Contact:

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Deadline for newsletter articles is the 20th of the month.

Send to:

Lion Jim Stroble
H: 330-678-5847
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strobes@neo.rr.com



Douglas X. Alexander
 Immediate Past International
 President
 LCIF Chairperson
 Brooklyn, New York



Dr. Patti Hill
 Int'l First Vice President
 Edmonton, Alberta, Canada



Fabricio Oliveira
 Int'l Second Vice President
 Catole do Rocha, Brazil



A. P. Singh
 Int'l Third Vice President
 Kolkata, India



PDG Carol Snyder
 District Governor
 Magnolia Lions Club



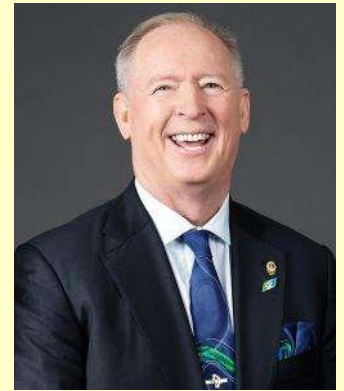
Janet Christen
 First Vice District Governor
 Calcutta Lions Club



Bill Humphrey
 Second Vice District Governor
 North Canton Lions Club

LCI PRESIDENT'S MESSAGE

Building The Future We Want To See



Hello Lions,

Do you have big dreams for your club? Do you want to grow your membership, get young people more involved, or expand the kinds of service projects you do? When you dream big—and I know Lions like to dream big—it can feel overwhelming and hard to know where to start.

But here's the big secret of Lions—you don't have to do it alone. The Global Action Team can help energize your efforts. We have a global foundation, LCIF, that's here to empower you with financial support. And there are more than 48,000 clubs around the world who are trying to do exactly what you are—build the club of their dreams. So go to local conventions and meet the Lions in your district. Trade ideas, get phone numbers, make connections.

The Seal Beach Lions Club in California didn't become North America's largest club by accident. They recognized they wanted to grow, and they wanted a membership that reflected their community—a diverse range of ages and life experiences. But rather than begin a heavy recruitment plan, they focused on building the kind of club that others would want to join. And it worked. You can do it, too.

Decide what is important to your club and then go after it. Build it. The results will come.

Make a great day,

Brian E. Sheehan

Brian E. Sheehan
International President, Lions Clubs International





District Governor Report March 2023



OH4 Lions:

WE SERVE! Service is what's on my mind this month. Although some think of the winter months as "down time", it's obvious when scanning the MyLion reports for January and February, that OH4 Lions have not stopped serving. North Coast and others are recycling eyeglasses. Boardman, New Waterford, West Point, Jackson Township and North Canton are among those helping at food pantries and donating food. Calcutta, Highland Heights and Uniontown reported eye screenings. Blood drives, scholarships, and plastics collection (Kent, Ravenna, Magnolia, Southeast, etc.) are mentioned. I'm sure there's more, but some of our clubs need computer-savvy members to step up and help the secretaries in the reporting process. Keep on thinking "out of the box" for service.

Of course, essential to this service is fundraising that allows clubs to donate. I see pancakes being flipped (Southeast & Ashtabula), fish being cooked (Canfield), bingo being called (Lisbon) and weekly garage sales hosted by Tuslaw. I'm anticipating thousands of dollars being donated at our "Parade of Checks" at the upcoming convention. Those hours preparing and selling are definitely service performed by our members.

During the last few days, I've been communicating with Lions at various levels of our organization trying to identify the best way to help the residents in the East Palestine area following the dreadful railroad derailment and fire. We no longer have a club there, but there are many Lions in nearby communities. I have heard from ID Ron Keller, PID Steve Thornton, and CC Kevin Reidy, all of whom have had inquiries from LCI and LCIF about plans to help. Lion Dee Pamer is helping as our district Ohio Lions Foundation coordinator. I hope by the time you read this we have some definite action steps of serving that community. Stay tuned!

(Continued on the next page)



District Governor Report March 2023



I hope that most of you are planning to be part of our OH4 District Convention March 24-26. It should be a great time of fellowship and sharing. We are planning a small service project there – writing “Thinking of You” notes to Lions and friends who need connections. At the Ohio Lions State Convention the service project is to bring in clean, used pill bottles for Matthew 25 Ministries. Take off the labels and remove any stickiness.

As you can see – We are not taking time off for winter. WE SERVE! – That’s what we do!

Lion Carol Snyder

District Governor 13 OH4

This newsletter has a lot of
DISTRICT CONVENTION INFORMATION
on pages 25 - 42.

LAST CALL
REGISTRATION CLOSING MARCH 1

LIONS HELP IS COMING FOR EAST PALESTINE! (Supplement to DG Carol's report)

LIONS OF OH4:

At the Cabinet meeting on February 19th, the new business discussion centered on how to best help those residents of East Palestine. Lion Dee Pamer represented the Ohio Lions Foundation, which approved \$5,000 to use for WalMart gift cards to be distributed. Several Lions who lived near the area volunteered to help with this distribution. Dee has local contact to help.

LCIF is also in conversation with Ohio CC Kevin and PID Steve on ways to help. You can donate by bringing canned or non-perishable foodstuffs to the convention next month.

Evidently residents were instructed to get rid of all foodstuffs, personal supplies that might be contaminated, and clean & sanitize all household surfaces.

Zone Chairs were asked to get the message out to their clubs to donate some of the following:

- Cleaning Supplies (not bleach)

- Hygiene Items – toothbrushes, toothpaste, shampoos, personal supplies etc.

- Non-Perishable Foods

These could go out yet by the end of the week as they are needed quickly.

Thank you, Lions! WE SERVE!

DG Carol and OH4 Cabinet



First Vice District Governor Report March 2023



Lions of OH4

It is time to stand up and show the world what we are made of. There is a need in East Palestine that is desperate and will be long standing. There is a need for the following items now: canned fruits, meats, soups and vegetables - **all with pull top openings please**. Your zone chair will soon be able to let you know where there will be drop off points. Your club can start gathering items to be ready.

There is also a need for shampoo, cream rinse, men & women's deodorant, lotions, toothpaste and toothbrushes, fun kits for kids to play with, coloring books and crayons, toys, books, soaps, combs, camping supplies, sleeping bags, kids clothes, pet food/supplies. Really anything and everything. They were told to dispose of everything they had that had been opened. Cleaning supplies are also desperately needed.

Your zone chair will have details for delivery of the items. Feel free to call me at 330-853-4882 if you need more information. I don't know all the answers. but I will find them for you.

Dee Pamer reached out to Ohio Lions Foundation and received a \$5,000 grant that will be turned into WalMart cards and will be distributed to residents, hopefully the week of February 20th. Lions from the local clubs will be helping with the distribution. Anything you can do will be appreciated.

Thank you in advance for your help and compassion for the people of East Palestine and remember LIONS ARE HAPPY TO SERVE. Let's do this with a joyful heart.

Lion Janet Christen
First Vice District Governor
nan.smugmug.com

Lions Assistance for East Palestine, OH - Update (2/26/23)

Through the Ohio Lions Foundation, Lions of District OH4 are providing residents of East Palestine, OH with gift cards to address citizens' immediate living needs.

The initial distribution of gift cards was held on Friday, February 24; the allotment of gift cards was exhausted in two hours time. A successor Lions gift card distribution is set for Wednesday, March 1, 2023 for local residents. These Lions gift cards, totaling \$10,000 to date, are assisting the community in helping meet their needs.

The Ohio Lions Foundation is the disaster relief resource which funds the in-state gift card distribution, as overseen by OH4 Lions clubs nearest East Palestine.

In communication with the East Palestine City Administration, state and federal agencies are providing the community with cleaning supplies, food and water to local residents impacted by the train derailment and its aftermath.

Lions who seek to assist the community are asked to send donations to:

The Ohio Lions Foundation
P.O. Box 470301
Broadview Heights, OH 44147

Memo: East Palestine Relief

Thank you in advance for your generosity and advancing the Lions Motto of "WE SERVE"



Second Vice District Governor Report March 2023



Isn't it great to be a Lion!

We are still looking for a Second Vice District Governor candidate to run at the District Convention. If you are interested in running, notify District Governor Carol Snyder. I know we have good candidates out there so please consider "Stepping Up". It is important to get a candidate as soon as possible because there is training for Second Vice District Governors the first weekend in June. Also, last year the SVDGs were given the responsibility of having a hospitality room at the State Convention. I have had a lot of fun visiting the clubs in region 2 this year and hearing about their service projects and fundraisers. If you have any questions about 2VDG position, please contact me.

This month is the District Convention. I hope all clubs will send at least one representative. When I first attended the District Convention, I attended on Saturday only. I attended the business meeting, the forums, and the luncheon. The luncheon was the first opportunity I had to meet with members from other clubs. If your club didn't attend the District Convention last year, consider attending at least Saturday this year. Also, there will be a delegates meeting of The Eye Care Foundation on Saturday. Please try to send your club delegates to this meeting. The Eye Care Foundation will also have a forum on Saturday. Don't forget the Parade of Checks.

Regarding membership, as of Feb. 26 we are at -13 for the district, a good improvement over last month. Congratulations to clubs that recruited new members. Keep working toward the Club Excellence Award and remember to Ask One, Get One, and Keep One.

Peace poster kits are now available and can be ordered through the Club Supplies Sales Department at International headquarters until 10/1. Let's have a few more entries than we did last year.

See you at the Convention!

Yours in Lionism,
Second Vice District Governor
Lion Bill Humphrey



Global Membership Approach March 2023



“Roaring 4 More Lions – Ask I, Get I and Keep I”

Hello Lions of District OH4,

Welcome to “March Madness” in Lions Membership growth and retention! As we head down the stretch of this Lions’ year, where is your club in growth and retention? Are you planning an informational meeting for prospective members? Are you planning a nice induction ceremony for new members and perhaps doing so on Worldwide Induction Day on April 28, 2023? It is still possible to be +I for this Lions’ year of 2022-2023!

Is your club on the list for +I so far this year? The following clubs as of February 25th have reported new members to their ranks. They are at least +I. Those clubs include: Ashtabula, Canal Fulton, Chesterland, Crestwood, Lisbon, Lordstown, Magnolia, Painesville, Poland, Ravenna, Salem, Sherrodsville, Suffield, Tuslaw, West Point & Youngstown. There are 14 clubs that are even in membership from the start of the Lions’ Year of July 1, 2022. Unfortunately, a few clubs have lost members for various reasons. Some of those reasons we can not control such as illness and death of loyal Lions from our family. The only thing we can control is our willingness to “ASK” each time we have an opportunity! When was the last time you asked someone to help your club with a service project? Remember to ask those individuals to join your club and be part of the largest “Active Service Club” of the world, Lions Clubs International.

As we finish this Lions’ Year, consider using the Club Excellence Award as your guide to setting goals at retaining and increasing membership. The Club Excellence Award also helps clubs set goals in Service and Marketing as well as Leadership & Organizational Excellence. This application has been shared at the recent Zone meetings and can be found at lionsclubs.org. Last Lions Year of 2021-2022 the following clubs applied and were awarded the Club Excellence Award. Congratulations to the following clubs of OH4: Austintown, Canfield, Highland Heights, Kent, Hubbard, New Middletown, New Waterford, North Canton, North Coast, Painesville, Poland, Rootstown, Sherrodsville, Southeast Portage & Youngstown. Nice Job everyone!

(Continued on the next page.)



Global Membership Approach March 2023



Remember, Lions' projects that increase a clubs visibility in the community help to draw new members. Let's all work on being more visible when we serve. Utilize the technology you have in place to let your community know you exist and serve with enthusiasm.

Remember our motto "*WE SERVE*"

IPDG/Lion Judy Young
GMT MD13 OH4 2022-2023



Lions Clubs International

2022-2023

CLUB EXCELLENCE AWARD APPLICATION

(Date: _____)

Club Name: _____

Club Number: _____

District: _____

2022-2023 Club President's Name: _____

Member Number: _____

Email Address: _____

1. MEMBERSHIP

☐ Maintained club membership count (closed the year with the same number of members as the start of the year or have a positive membership growth)

or ☐ Chartered new Lions club, Leo Club or Club Branch

Name of Lions Club, Leo Club or Branch: _____

2. SERVICE

☐ Contributed to LGE

☐ Started a new service project. *Consider one of our Global Causes!*

☐ List Three service activities your club participated in that were reported in MyLion or your regional reporting system:

1. _____

2. _____

3. _____

3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE

☐ Club is in Good Standing, Not in Status Quo or Financial Suspension, District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more

☐ Reported Club Officers to LCI

☐ Key Officers participate in club officer training

4. MARKETING

☐ The club has publicized its service activities through local media or social media

2022-2023 District Governor Signature*

District

Member Number:

Date:

Due by: August 31, 2023

Send to: clubexcellenceaward@lionsclubs.org

Awards Mailed to: 2023-2024 District Governors

*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.

**Lions Clubs International****District and Clubs Administration**

Lions Clubs International

300 W. 22nd St.

Oak Brook IL 60523-8842 USA

www.lionsclubs.org

DA-CEA 5/2022 EN



Global Service Team Leader Report March 2023

We Serve

Club Reporting

75% of the clubs have reported, so there is work to be done. Please see the attached report. If your Club has not reported then please submit a report or give me a call and I can assist.

District and State Convention Service Projects

The District Convention planned project is a card station (table) for past Lions and other clubs to let them know that we are thinking about them. Cards will be available for clubs to write a letter. Please bring names and addresses of members you wish to send a heartfelt note. If there is no member, cards can be sent to East Palestine with a note of support.

For the upcoming State Convention we are collecting pill bottles and vitamin bottles for a recycling project. See attached flyer for more information.

District OH4 OSSB Marching Band Donations

<u>Total as of 2/14/23</u>		<u>Contributed by the following Lions clubs</u>	
	\$2,025		
Rootstown	\$50	Sherrodsville	\$100
Youngstown	\$50	Magnolia	\$200
Northwest	\$300	Southeast Portage	\$50
North Canton	\$220	Painesville	\$100
Conneaut	\$100	Alliance	\$400
Newton Falls	\$100	Highland Heights	\$100
Niles	\$100	Betty Robbins	\$55
Ashtabula	\$100	(Zone 3 50/50)	

Important Events

Pilot Alumni Association Convention

Friday and Saturday, September 14-16

Location: Staybridge Suites in Maumee, Ohio (at Fallen Timbers)

Lion Brett Housley

District Service Coordinator, 216-789-1214

OH4 75%

FALL INTO SERVICE

100	ALLIANCE	
100	ASHTABULA	
100	AUSTINTOWN	EYEGLOSS COLLECTION
100	BEACH CITY	
100	BEAVER LOCAL LEO	
100	BOARDMAN	SCHOOL FOOD PANTY
100	BRIMFIELD	
100	CALCUTTA	TREX / highway cleanup
100	CANAL FULTON	STOP SOLDIER SUICIDE
100	CANAL FULTON NORTHWEST	
100	CANFIELD	
100	CANFIELD HIGH SCHOOL	
50	CHESTERLAND	ENVIRONMENTAL CL Zone 1 - Dennis Farr
100	CONNEAUT	NATIVE NURSERY
	CORTLAND	Zone 3 - Betty Robbi
	CRESTWOOD HIGH SCHOOL	Zone 4 - Jane Gwinn
100	CRESTWOOD L C	
	EAST LIVERPOOL	
100	FIELD LEO	
	GIRARD	Zone 3 - Betty Robbi
100	HARTVILLE	SCHOLARSHIPS/EYEGLOSS RECYCLING
	HEARTLAND CHRISTIAN SCHOOL	??
100	HIGHLAND HEIGHTS	ROSE SALE / JDRF WALK
100	HOMEWORTH	
100	HUBBARD AREA L C, INC.	
100	JACKSON TOWNSHIP	EYEGLOSS COUNTING
100	KENT	
100	LISBON	
	LORDSTOWN	Zone 3 - Betty Robbi
100	MAGNOLIA	
100	MASSILLON	PAWS FOR YOUR HEALTH / THEATER CLEANUP
	NEW MIDDLETOWN	Zone 6 - Cathy Price
100	NEW WATERFORD	
100	NEWTON FALLS	
	NILES	Zone 3 - Betty Robbi
100	NORTH CANTON	FOOD COLLECTION
100	NORTH COAST L C	JDRF WALK
100	PAINESVILLE	ROSE SALE / JDRF WALK
	PERRY TOWNSHIP L C	Zone 8 - William Ferr
100	POLAND	
100	RANDOLPH	
100	RAVENNA	
	ROOTSTOWN	Zone 5 - Roger Mans
100	ROOTSTOWN TOWNSHIP	
100	SALEM	
100	SANDY VALLEY LEO	

100	SHERRODSVILLE		
100	SOUTHEAST LEO		
100	SOUTHEAST PORTAGE CO.		
100	Struthers		
100	SUFFIELD		
100	TUSLAW	WORK DAY AT LIONS PARK	
	TUSLAW HIGH SCHOOL		Zone 8 - William Ferr
100	UNIONTOWN		
	WARREN		Zone 3 - Betty Robbi
	WEST BRANCH HS		Zone 7 - James Harsh
100	WEST POINT		
100	WILLOUGHBY	ROSE SALE	
100	WILLOUGHBY EVENING		
	WILLOUGHBY HILLS		Zone 1 - Dennis Farn
100	WINDHAM		
100	YOUNGSTOWN		
		FALL INTO SERVICE	

PILL BOTTLE COLLECTION

FOR STATE RECYCLING PROJECT



District GST
or
IPCC Kerry Parker
kep121@msn.com

The Ohio Lions Global Service Team wants your used pill bottles – prescription bottles, over-the-counter pill bottles, and vitamin bottles.

Bags of bottles are needed for the State Convention May 19 - 20, 2023. Volunteer Attendees will sort and bag the bottles for use by Matthew 25 Ministries in Blue Ash.

We are recycling all pill bottles – with and without labels. Label-free bottles will be shipped for reuse; labeled and sticky bottles will be recycled into road reflectors.

How can you
participate??



STEP ONE

Make sure there is a cap for each bottle.

STEP TWO

Clean each bottle, please.

STEP THREE

Remove all labels; personal information must at least be blacked out

STEP FOUR

Get the bottles to a drop off point: state convention or district location. Ask your District GST for drop off information.



Ohio Lions Melvin Jones District 13 OH4 Eye Care Foundation

NOMINATION COMMITTEE

Chrm. PDG. TOM ZICKEFOOSE

Formally agreed upon at the December 2022 Delegate/Board of Directors meeting, *names recommended*, by individual call of each position, by the committee (for the Board of Directors) as *recommended* nominees for 2023 – 2024 officers for the MELVIN JONES DISTRICT 13 OH4 LIONS EYE CARE FOUNDATION. If you are interested in serving on the Board of the “EYE CARE FOUNDATION” as one of the listed officers, please contact Lion Zickefoose or current Secretary and express your interest - for recognition/listing of such. You may/can be nominated from the floor

This notification is *the official call* for nominations !! If you have interest in serving on this District project, please make the contacts as stated above. Another call for nominations will be made during the February Board meeting, to accept any interested Lions for any position so desired. Prior to the Convention meeting, a complete published list of the “preliminary” calls for nominations will be available.. *Another and possible Final Call* for nominations will be at the annual district convention meeting, in which a possible elections of officers might be held.

CURRENT RECOMMENDATIONS for NOMINATIONS by the committee

PRESIDENT Lion Jane Gwinn, Kent Lions Club
 VICE PRESIDENT currently no recommendation
 SECRETARY Lion Ray Dellmore, Willoughby Evening Lions Club
 ASST. SECRETARY Lion PCC. Chuck Allcorn, Uniontown Lions Club
 TREASURER Lion PDG. John Woodside, Jackson Twp. Lions Club
 ASST. TREASURER Lion PDG Zickefoose, Canfield Lions Club
 MEDICAL ADVISOR Lion Dr. Richard Lehrer, Alliance Lions Club
 IMMED. PAST PRESIDENT Lion PDG Zickefoose, Canfield Lions Club

In conjunction with the new terms for the Eye Care Foundation Officers - - reminder this upcoming Lions year (2023-2024) is also the cycle for Zones 3-6-9 to endorse for continuance or a replacement for their Zone Promoter. This year, along with the three (3) normal zone “service cycles”, as listed previously, Zone 2 will see Lion Kathy Ray take over for Lion Dellmore and Zone 7 has Lion “Bud” Wasmire willing to take over the vacant position. If you have an eye case request (in zones 2 or 7) = contact information for these two new Zone Promoters can be found in the District Directory or by contacting the Foundation’s secretary.



LIONS EYE PROGRAM, INC.

A 501 C(3) Corporation

Website: lionseyeprogram.com

Email: lionseyepgm@gmail.com

Phone: 216-363-2500 (Leave a message.)



The Executive Board of the Lions Eye Program is sad to report that we no longer have office/storage space at 2351 East 22nd Street in Cleveland, Ohio. However, we are happy to announce we are conducting business as usual, but temporarily from home until we can find a new location. Calls have been made, but nothing has been finalized yet.

All correspondence is being forwarded to P. O. Box 46185, Bedford, Ohio 44146, or is being handled via email at lionseyepgm@gmail.com. Both are being monitored in a timely fashion as we continue to help those needing our services.

We will continue to use the 216-363-2500 phone number, which has been forwarded to us.

The equipment, files and furniture owned by the Lions Eye Program has been moved and is being temporarily stored by the Bedford Lions.

Our next **Delegates Meeting** will be held **via Zoom** on **Wednesday, March 1st** at **6:30 p.m.** Please email or call us and **make your reservation as soon as possible** so we can send you the information needed for the meeting.

If possible, keep your boxed eyeglasses, sunglasses and cases for the time being. If you do not have storage space, then email or call us to make other arrangements.

Please share this information with your members. **Presidents**, we would appreciate it if you would submit contact information for a delegate and alternate from your club.

(Continued on next page.)



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(Continued from previous page.)

Members, we need your help. Since Lion Jerry Volk's term as President will end in June and Lion Earl Cohen will step up as President, we need volunteers to fill the offices of 1st and 2nd Vice Presidents. Lions in good standing are eligible and encouraged to join this dedicated team. Please think about how rewarding it would be to make decisions which would benefit those in need. Then volunteer to be added on the slate of officers in March.

To ask questions about the positions of 1st and 2nd Vice Presidents, to volunteer, or make your reservation, just call 216-363-2500 and leave a message or email lionseyepgm@gmail.com. Messages are checked frequently and if possible, returned the same day.

Referrals from clubs are processed in a timely manner and are reviewed on a case-by-case basis so do not hesitate to forward the applications to us.

We look forward to receiving your reservations, contact information and filling the slate of officers.

Lion Lois Lowe
Secretary



**Lions Clubs International
FOUNDATION**

Lions in Turkey to Provide Earthquake Relief Through LCIF Funding

When a powerful earthquake hit Turkey and Syria on Feb. 5, homes crumbled to the ground, hundreds of other buildings collapsed, thousands of lives were lost, with numbers increasing each day, tens of thousands of people were displaced, and communities were changed forever. When natural disasters strike, Lions are among the first to answer. Lions Clubs International Foundation (LCIF) quickly responded to empower their service by awarding a \$200,000 Major Catastrophe Grant to Lions in Turkey. Grant funds will enable Lions to provide immediate, short- and long-term relief to victims of one of the largest earthquakes to hit the region in more than 100 years.

"The devastation that this earthquake and the subsequent aftershocks brought is heart-breaking, and those affected by this disaster will need support in recovering and rebuilding for many days, weeks, months, and even years ahead," said LCIF Chairperson Douglas X. Alexander. With this funding, Lions will participate in the immediate and short-term clean-up and repair efforts and work with local organizations on long-term reconstruction projects, filling any gaps in service.

"Lions live and serve in the communities most impacted, and we will be there to support the people there as long as they need us," Alexander said. "Funding from LCIF will help us make an even bigger difference for the people who've experienced so much loss during this unfathomable disaster."

According to International Disaster Database, natural disasters have increased by nearly 400% globally over the last 50 years. LCIF Disaster Relief Grants are designed to support Lions led relief efforts during various stages of disaster relief operations. Lions are key figures in their communities and play a vital role in this process. They are responsible for assessing the needs in their district to maximize their relief efforts. LCIF grants enable Lions volunteers to have a greater impact in their communities.

To support Lions in their efforts to help those impacted by these earthquakes and natural disasters yet to come, visit lionsclubs.org/donate or contact your local Lions club.

About Lions Clubs International Foundation:

Lions Clubs International Foundation (LCIF) is the charitable arm of Lions Clubs International. Established in 1968, LCIF provides grant funding to support the compassionate works of Lions, empowering their service and addressing the needs of their communities both locally and globally. Since 1968, LCIF has awarded more than 18,000 grants totaling more than \$1.2 billion. Connect with LCIF on Facebook or online at lionsclubs.org/LCIF. To learn how to support LCIF, visit lionsclubs.org/donate.



Content forwarded by Lion Ernie Richmann, District 13 OH4 Coordinator

District 13 OH4 2022-2023 Zone Chair Meeting Dates

3rd Zone Meeting

Zone #	Zone Chair	Date	Location
1	Dennis	2/23/23	Chesterland
2	Kathy	4/13/23	Conneaut
3	Betty	3/01/23	Hubbard
4	Jane	3/15/23	Windham
5	Roger	3/15/23	Rootstown
6	Cathy	2/15/23	Austin
7	Jim		
8	Bill & Vicky	3/14/23	Canal Fulton
9	Linda	2/02/23	Jackson
10	Violet	2/27/23	West Point

4th Zone Meeting

Zone #	Zone Chair	Date	Location
1	Dennis		
2	Kathy		
3	Betty		
4	Jane		
5	Roger		
6	Cathy		
7	Jim		
8	Bill & Vicky		
9	Linda		
10	Violet		



3rd Zone 4 meeting

Hosted by Windham Lions Club

Windham United Methodist Church

9051 N. Main St.

Windham, Oh 44288

Wednesday March 15, 2023

6:00 p.m. Registration & Social

6:30 p.m. dinner

Cost \$15

Menu

Swiss Steak

Mashed Potatoes

Green Beans

Salad & Rolls

Pie for Dessert

Coffee and tea provided

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Please contact Jane Gwinn at janeagwinn@gmail.com with
number attending by Wednesday March 8, 2023

Zone Service Project

**Please bring canned goods and paper products
for distribution to local pantries.**

3rd Zone 5 Advisory Meeting

When: March 15th
Time: 6:00 PM
Hosted By: Rootstown Lions Club
Location: Rootstown 1st Congregational Church
Cost: \$15.00 per person
Menu: Roast beef shanks
Potatoes
Vegetable
Salad
Bread
Drinks

RSVP By: March 8th
RSVP To: Roger Mansfield, 330-607-3228
Any reservation made, is a paid reservation.

If any cabinet member would like to speak, please notify me so I can
Add you to our program.

Lion Roger Mansfield
Zone 5 Chair



Date of 2023 Spring Conference is Set - June 10, 2023

Through training we can produce more – and more effective – leaders. Planning is under way for our 2023 District 13 OH4 Spring Conference. It will be held on Saturday, June 10th at a location to be determined. A tentative schedule is not ready at this time, but as you mark your calendar, our hope is that we'll open the doors at 8:30 am and be done about 1:00-1:30 pm. The first sessions will begin about 9:15 am after a brief opening.

A lot has changed since our last Spring Conference at the Alliance Middle School, but we're looking at getting back to having more than just club officer training. We are planning to have club officers training sessions, but also sessions for all levels of Lions' experience, and time to interact with fellow members. The date was chosen to give clubs more time to get their officers elected, but that may have limited our venue choices.

The expectation is that much more information will be provided at our district convention or about that time. Mark your calendar now and plan to attend this valuable training event!

In the meantime, check out the Lions Learning Center offerings. Log into the Member Portal on the LCI website and follow the links to the Learn page, and then the Lions Learning Center.

PCC Dave Gauch
District GLT Coordinator



LAST CALL TO THE CONVENTION with
District Governor Carol and PDG Jeff Snyder
OHIO LIONS DISTRICT 13 OH4 CONVENTION
MARCH 24, 25, 26, 2023
HOLIDAY INN CANTON, OHIO

Lions, Leos, and Guests pack your gear and join District Governor Carol and PDG Jeff Snyder "Around the Campfire" for Fun, Fellowship, Laughter, Food, and much more at the annual District 13 OH4 Convention. The Convention will be held at the Holiday Inn, 4520 Everhard Road NW, Canton, Ohio, Friday, March 24 - Sunday, March 26, 2023.

We will begin Friday, March 24, 2023, with registration from 3:00 pm till 6:00 pm in the hotel lobby. Opening ceremonies will begin at 6:30 pm with dinner and entertainment in the Ballroom. Meet up with old acquaintances and meet some new friends along the way! The Hospitality rooms will be open both Friday and Saturday evenings at 9 pm. Saturday we will have Educational Forums, our District Business Meeting, a luncheon for all Lions, spouses, and guests, and an Appreciation Dinner which is open to everyone, followed by entertainment. Sunday we will start the morning with a Church Service and our Necrology Service remembering those Lions that have passed during the 2022-2023 Lions year. Following our Church Service, Past International Director Bob Block will be our guest speaker at our Grand Banquet. Past International Director Bob and Lion Brenda are from Dyer, Indiana.

Friday evening wear your "Camping Gear" and enter in the best dressed camper contest! The rest of the weekend the dress code will be casual, Lions or Red Coat.

Enclosed you will find the registration form for both the convention registration and the hotel (back-to-back), a form for your Delegates and Alternates, and a form for your Deceased members.

Registration Fees

Lions, Spouse, & Guest	Entire Convention includes Friday Buffet, Saturday Lunch and Appreciation Dinner, Sunday Grand Banquet, and all other activities.....	\$115.00
Lions, Spouse, & Guest	Friday Buffet and all other activities.....	\$ 25.00
Lions, Spouse, & Guest	Saturday Lunch and all other activities.....	\$ 20.00
	Appreciation Dinner (everyone is welcome) Saturday evening (choice of Pork or Salmon).....	\$ 35.00
Lions, Spouse, & Guest	Sunday Grand Banquet.....	\$ 35.00

All tickets will be issued in your registration packets, and all persons wishing to attend must register in advance. Please remember to **specify** your meal choice of **Pork or Salmon** for Saturday evening. **No tickets will be sold at the door for any meal.** Sunday Grand Banquet will be assigned seating according to the postmark of your paid reservations.

Deadline to register for Hotel & Convention is March 1, 2023 no refunds after this date

Hotel Reservations

Rooms at the Holiday Inn are \$120 per night, this rate includes all taxes. Each reserved room will receive **up to** two (2) coupons for breakfast on Saturday and Sunday morning. Hospitality rooms are \$120 per night and **MUST** be paid along with your Hotel and Convention Registration **before** March 1, 2023.

Tentative Schedule

Friday evening - March 24th

3:00 pm - 6:00 pm – Registration & Delegate Certification (Hotel Lobby)

6:30 pm – 10:00 pm – “Around the Campfire” Dinner and Entertainment (Walnut & Buckeye Rooms Ballroom 1st floor)

Welcome, Dinner, Best dressed “Campers,” Entertainment

9:00 pm – Midnight - Hospitality Rooms (Birch & Hickory Rooms 1st floor)

Saturday - March 25th

7:30 am – 8:45 am - PDG Breakfast & meeting Walnut room (Ballroom 1st floor)

8:00 am – 11:00 am - Registration & Delegate Certification (Hotel Lobby)

9:00 am – 9:15 am – Welcoming Ceremony (Mulberry Room 3rd floor)

9:30 am – 11:15 am Multiple Forums – Sessions (Mulberry & Maple Rooms 3rd floor)

11:30 am – 1:30 pm – Lunch, speaker (Ballroom, 1st floor)

2:00 pm – 4:00 pm – Business Session, Parade of Checks, Nominations, etc. (Mulberry 3rd floor)

4:15 pm – 5:00 pm – Melvin Joens Eye Care Foundation Meeting (Mulberry or Maple 3rd floor)

6:00 pm – 10:00 pm Appreciation Dinner (everyone is welcome) Entertainment (Ballroom 1st floor)

9:00 pm – Midnight – Hospitality Rooms (Birch and Hickory 1st floor)

Sunday - March 26th

8:30 am – 9:00 am - Sunday morning Worship and Necrology Service (Mulberry 3rd floor)

9:15 am – Elections & Other Business (Mulberry 3rd floor)

11:00 am – 2:00 pm – Grand Banquet (Ballroom 1st floor)

Blue Frog Promotions Friday afternoon – Sunday morning (outside Ballroom area)

CONVENTION REGISTRATION FORM

Ohio Lions District 13 OH4 Annual Convention

Holiday Inn, 4520 Everhard Rd NW, Canton, Ohio

Please TYPE or PRINT legibly

Send Full Amount due with checks payable to:

Name of Club: _____ District: _____

Ohio Lions 13 OH4 Convention

Contact Information: _____

C/o PCC Betty Robbins

Email: _____

199 Stahl Ave.

Phone: _____

Cortland, OH 44410

Convention Registration:

- 1 – Full Registration - \$115
 2 – Friday evening - \$25
 3 – Saturday lunch - \$20
 4 – Appreciation Dinner (everyone welcome) \$35
 5 – Sunday Banquet \$35

Meals:

- Fri. – Backyard BBQ Buffet
 BBQ Pulled Pork
 Marinated Chicken Breast
 Three Cheese Mac & Cheese

Sat. lunch – Loaded Baked Potato Bar Buffet**Sat. Nite** – Bourbon Glazed Salmon **OR** Caribbean Pork Medallions**Sun. Banquet** – Lemon Pepper ChickenAll Convention Registrations **MUST** be received **before** March 1, 2023. Seating for Sunday Grand Banquet will be determined by your postmark.

Print or Type Name legibly exactly as you wish it to appear on your name badge.	Entire Convention \$115	Friday BBQ \$25	Saturday Lunch \$20	Sat. Nite Pork or Salmon \$35	Sun. Banquet \$35	PDG Breakfast \$10	Total	Meal Special Requests
Ex: PCC Betty Robbins	\$115			Salmon		\$10	\$125	
Total	\$115					\$10	\$125	

Please use the proper form. This form may be duplicated as needed. See other side for Hotel reservations. Remember to total both sides.

HOTEL REGISTRATION FORM

Ohio Lions District 13 OH4 Annual Convention

Holiday Inn, 4520 Everhard Rd NW, Canton, Ohio

Hotel Reservations

A block of rooms have been reserved for the 13 OH4 Lions District Convention for Friday, March 24th and Saturday, March 25th. The hotel room rate is \$120 per night, which includes taxes. Each room will receive **up to** two coupons for breakfast on Saturday and Sunday morning. All room reservations **MUST** be received **before** March 1, 2023. Please prioritize your room requests example: Handicap, Near Elevator, Two Beds, King, etc. Hotel reservations made directly through the hotel **WILL NOT** receive this rate **nor** breakfast coupons.

Please TYPE or PRINT legibly

Send Full Amount due with checks payable to:

Name of Club: _____ District: _____

Ohio Lions 13 OH4 Convention

Contact Information: _____

C/o PCC Betty Robbins

Email: _____

199 Stahl Ave.

Phone: _____

Cortland, OH 44410

Print or Type Name legibly exactly as you wish it to appear on your name badge.	Convention Registration Total (from other side)	Friday \$120	Saturday \$120	Total of Both Sides	Guest(s) per Room	Special Requests
Ex: Lion Betty Robbins	\$125	\$120	\$120	\$365	1	Near elevator, 2 beds
Total	\$125	\$120	\$120	\$365		

Please use the proper form. This form may be duplicated as needed. See other side for Convention Registration.

**DISTRICT 13 OH4 ANNUAL CONVENTION
OFFICIAL DELEGATE AND ALTERNATE FORM
March 24, 25, 26, 2023**

Please type or print clearly

Name of Club _____

Send to: CS PDG Jim Ferritto
178 East Parkway
Madison, OH 44057

This form is for listing delegates and alternates only. Also please list all Past District Governors in your club on this form as Delegates-at-large.

NAME	DELEGATE	DELEGAT-AT-LARGE (PDG'S)	ALTERNATE

Each club in good standing on the January, 2023 membership report can send one (1) delegate per every ten (10) members or major fraction thereof.

I certify that the delegates and alternates listed above are members in good standing of the _____ Lions Club.

Signed by the Club Secretary _____ Date _____

Reporting Form for Necrology Service**Deceased Lions for 2022-2023 Lions Year**

Send info to District Governor Carol Synder and PCC Betty Robbins

At Czs50@aol.com and bdr254@embargmail.com **OR** mail this information to:

DG Carol Snyder
5686 Hazlett Dr.
Magnolia, OH 44643

PCC Betty Robbins
199 Stahl Ave.
Cortland, OH 44410

Club Name: _____

Deceased Lion _____

Date of Death _____

What year did they join Lions? _____

Name of individual providing info _____

Phone # _____

Email _____

Please include a picture of the Lion. Digital Format is appreciated but a good quality picture will work as well.

For inclusion in the memorial service being held at our 2023 District Convention, all material must be received by March 1, 2023.

Copy this form as needed.

MELVIN JONES DISTRICT 13 OH4 LIONS EYE CARE FOUNDATION ANNUAL CONVENTION MEETING

MARCH 25, 2023 4:15 P.M.

(or immediately following the Lions business session should they overlap)

Hosted by the Magnolia Lions Club and the District Convention Committee at the

ANNUAL DISTRICT 13 OH4 LIONS CONVENTION

(The meeting will be held on the 3rd floor – in the MULBERRY or MAPLE ROOM)

This newsletter transmission is attempt to reach each club delegate, club secretary and/or club president as official announcement of the MELVIN JONES DISTRICT 13 OH4 LIONS EYE CARE FOUNDATION annual convention meeting. This notice *is also a call for* nominations of officers for 2023-2024. Everyone is invited, NOT JUST CLUB DELEGATES. Come hear the great service being provided to the people in this, your great, District 13 OH4 by you and your Foundation! !

2023ConvECFmt

District 13 OH4 Convention

Parade of Checks Details/Information

1 Camp Echoing Hills

Make check payable to:
Camp Echoing Hills
Contact: Lion Pat Bissler

2 Diabetes

Make check payable to:
Camp Ho Mita Koda, or
JDRF, or
American Diabetes Association
Contact: Lion Ernie Richmann

3 Greater Akron Lions Eyecare Program

Make check payable to:
GALEP
Contact: PDG Jim Ferritto

4 International Relations

Make check payable to:
Ohio Lions, Inc.
On the memo line, write:
International Relations
Contact: Lion Mike Hoffman

5 Lions Clubs International Foundation

Make check payable to:
LCIF
On the memo line, write:
Disaster Relief, or
Empowering Service
Contact: Lion Ernie Richmann, or DG Carol Snyder

District 13 OH4 Convention

Parade of Checks Details/Information

- 6 Lions Eye Program, Inc. (St. Vincent's)
Make check payable to:
Lions Eye Program, Inc.
Contact: Lion Ernie Richmann
- 7 Lions Hearing Program
Make check payable to:
Lions Hearing Aid Program
Contact: Lion Ray Dellmore
- 8 Melvin Jones District 13-OH4 Lions Eye Care Foundation
Make check payable to:
MJD 13OH4 ECF
Contact: PDG Tom Zickefoose
- 9 Ohio Lions Foundation
Make check payable to:
Ohio Lions Foundation
On the memo line, write:
Disaster Relief, or
Ohio Lions Foundation Coffey Fund
Contact: Lion Dee Pamer
- 10 Sight, Hearing, & Pilot Dogs
Make check payable to:
Ohio Lions - Sight & Hearing, or
Ohio Lions Sight & Hearing Foundation, or
Pilot Dogs, Inc., or
Pilot Dogs, Inc. - Capital Campaign
Contact: Lion Ray Dellmore

District 13 OH4 Convention

Parade of Checks Details/Information

11 Ohio Lions STEPS and OLPCF

For STEPS, make check payable to:

OH Lions District 13OH4

On the memo line write:

STEPS

For OLPCF, make check payable to:

Ohio Lions Pediatric Cancer Foundation

(Do not make payable to “OLPCF”.)

Contact: Lion Dee Pamer

12 Ohio Lions Eye Research Foundation

Make check payable to:

Ohio Lions Eye Research Foundation

On the memo line write:

OLERF Eye Research (General Research), or

OLERF Bryan Fund (Diabetes Research), or

OLERF Neiderhauser Fund (Age Related Macular
Degeneration Research), or

OLERF Fellowship (Research Graduate Students

Contact: Dr. Jeffery Reech

District 13 OH4 Convention

Parade of Checks Details/Information

LCIF

Lion Ernie Richmann, District LCIF Coordinator, will be at the convention with handouts and will be available to provide more in depth information about available grants and ways to donate should your club need information. Available grants include:

Global Cause Grants: Childhood Cancer, Diabetes, Hunger, Sight First.

Youth Grants: Leo Service and Lions Quest.

Humanitarian Grants: Community Impact and Marketing.

Disaster Grants: Community Recovery, Disaster Preparedness, and Emergency.

He can also help with questions about applying for Melvin Jones Fellowships.

Here is a link to a short video *LCIF - Helping Humanitarians Grow*.

<https://youtu.be/rtghY6ZQ7qs>

Diabetes

Lions Ernie Richmann, District Diabetes Chair, will present a session at the convention where you can learn more about diabetes and will also help if you need information on the donation options for your club.

Camp Ho Mita Koda

We have supported Camp Ho Mita Koda, (<https://camphomitakoda.org/>) a camp for diabetic children located in Newbury, with service days as well as providing a diabetes grant to renovate the cabins. See the story of our district grant at:

<https://lcifpride.org/video/district-13-oh4-diabetes-grant/>

One camper stated that the only time they feel normal is when attending the camp. A diabetic child makes more than 100 diabetic related decisions every day.

Lions Eye Program, Inc.

For information go to: <https://lionseyeprogram.com/>

District 13 OH4 Convention

Parade of Checks Details/Information



American Diabetes Association

For information go to: <http://www.diabetes.org/>

JDRF (Juvenile Diabetes Research Foundation)

Below are a few examples of the research supported by JDRF.

For more information go to: <https://www.jdrf.org/>

		
Screening Developing a global universal T1D risk screening strategy to identify high-risk individuals, reduce DKA at diagnosis, and speed up the development of disease-modifying therapies by accelerating clinical trials.	Disease-Modifying Therapies Powering the research and development of new therapies that can slow, halt, or reverse the course of T1D, curing people across the various stages of the disease.	Cell Therapies Investing in research and clinical trials aimed at developing and delivering life-changing therapies that insert healthy, insulin-producing beta cells into people with T1D, with minimal or no immunosuppression, keeping them healthy for longer.

MJECF (Melvin Jones Eye Care Foundation)

The MJECF provides help to those that need eye surgery and have no insurance to pay for it. Candidates for assistance have to be recommended by a club and the club refers them to us through their zone promotor.

PDG Tom Zickefoose
MJECF President

District 13 OH4 Convention

Parade of Checks Details/Information

Sight & Hearing / Pilot Dogs

The Ohio Lions Sight & Hearing Foundation (OHLSHF) was set up to help the five Districts in Ohio that do not have resources for cataract surgeries, glasses or hearing aids. We are fortunate to have the Melvin Jones Eye Care Foundation to take care of cataract surgeries and other eye care needs. We also have the Lions Hearing Aid Program to help with hearing aids.

Pilot Dogs has been our greatest donor in OH 4 for many years. A change of command two years ago broke with tradition and is trying to make Pilot Dogs a greater organization to help visually handicapped clients proceed with a better life standard using a guide dog. Executive Director Jim Alloway took over during the pandemic when everything virtually shut down. This year was the first class of 4 students who trained and acquired their Pilot Dog. Jim is determined to upgrade the kennels, training areas and the dormitories that the students use. A quick cleansing of the old dormitories was made with paint, new beds, dressers and other amenities until a new dormitory can be built. The old dormitory was built in 1950's. Jim has also addressed the fact that only 10 % of the students are totally blind and the other 90% are considered legally blind. The monies that the Lions contribute along with other donating entities pay the bills for Pilot Dogs. At one time the Lions were the chief financial donor for Pilot Dogs but now with declining members, we are not.

The monies collected pay for puppy raising, kennels, food, medical care and staff salaries. Bare in mind that they too have many volunteers. An average dog now costs about \$28,000 with training and is still provided at no cost to the student. I have worked with Pilot Dogs for nearly 25 years and have been given three Pilot Dog career change Dobermans over the years. Apache, we raised, Diesel whom somebody else raised and never made it and Cami who was with a student but developed hyperthyroid problems and was turned back in after 5 years of service.

Executive Director Jim has also made the Lion members of Sight & Hearing, Board Directors and we do have a voice in the Pilot Dog Organization. We meet by Zoom or in person four times a year.

If you have any questions, please feel free to contact me.

E-mail: raymonddellmoreflame55@outlook.com

Home Phone: 440-525-5005

Lion Ray Dellmore

Last Minute Parade of Checks Notes
From Lion Ernie Richmann, District Diabetes Chair

Donations for diabetes, LCIF, and Lions Eye Program not disbursed at the convention can be mailed to Ernie Richmann- 48 Lincoln Blvd., Painesville, Ohio 44077.

Diabetes: Choices are **Camp Ho Mita Koda**, **JDRF** (Juvenile Diabetes Research Foundation), and **ADA** (American Diabetes Association).

At the Camp Ho Mita Koda facilities meeting I attended, it was mentioned they are in need of a 27 ton log splitter that can split vertically or horizontally which costs about \$1500.00. They also have many other needs. **I recommend Camp Ho Mita Koda for your diabetes parade of checks choice.**

LCIF: Make checks out to LCIF and in the memo line write Disaster Relief or Empowering Service.

Lions Eye Program: Make checks out to Lions Eye Program, Inc.

I have sent information to all club presidents and secretaries with additional detail on the what these organizations do and how the money is spent. Also, see this and the January district newsletters. Please contact me if you have additional questions.

My contact information:

email at erichmann49@yahoo.com, or
message at 440-668-8310

Lion Ernie Richmann

Save the Date
JDRF Cleveland One Walk
Sunday, October 22
Cleveland Zoo
Walk registration opening online in mid-March!

3rd NOTICE OF *VOTING ISSUES* FOR 2023 DISTRICT OH4 LIONS CONVENTION DELEGATES

Notice is hereby given per Article X of the District OH4 Constitution and Article VI of the By-Laws of **five (5) proposed changes** to the District 13 OH4 Constitution and By-Laws for delegate consideration on March 25th 2023.

Issue #1 – To Amend **ARTICLE VI, DISTRICT CONVENTION**, Section 1 of the By-Laws by omitting words, insert specific titles, and clarifying by descriptive language.

Current wording:

Section 1. An Annual Convention of the District shall be held in each year prior to the International Convention at a place selected by an incoming officer and his/her proposed Convention Chairperson at a date and time agreed to as per available conditions. Said arrangements will be provided in writing to the current District Governor.

Proposed wording = by omitting the strike through and adding the *italic text*:

Section 1. An Annual Convention of the District shall be held in each year **to conclude no less than thirty (30) Days prior to the convening of** the International Convention at a place selected by an incoming ~~officer~~ District Governor, 1st Vice District Governor and 2nd Vice District Governor and ~~his/her~~ **their** proposed Convention Chairperson at a date and time agreed to as per available conditions. Said ~~arrangements~~ **place selected** will be provided in writing to the current District Governor.

Rational - - to define “who” may make arrangements for the annual District Convention and avoid the confusion of the phrase incoming officer. Lions Club International defines the requirement for annual convention **and elected officers**. By listing the particular officers that will be District Governor for the required convention – this would specifically define who can make the decisions for a location and program

Issue #2 – To Amend **ARTICLE VII DISTRICT CONVENTION FUND**, **Section 2** of the By-Laws by omitting current language in subsection B and inserting a “descriptive” label for funds related to Convention.

Current wording:

Section 2. In any fiscal year, any balance remaining in the Convention Fund after payment of all Convention Administrative expenses in that year shall:

- A. Be reduced to \$2,500 (and forwarded to the next Convention Chairperson). There is hereby established a Convention Fund, which shall be used to provide for the annual District 13 OH4 Convention. Said Convention Fund shall be maintained under the direction of the District Cabinet, thru the Convention Committee Chair to be appointed annually by the District Governor. At the end of the District 13 OH4 fiscal year the amount in the Convention Fund shall be Twenty-Five Hundred Dollars (\$2,500.00). If at the end of the District 13 OH4 fiscal year the balance in the Convention Fund exceeds \$2,500.00, such excess balance above \$2,500.00 shall be transferred to the Reserve Fund, established in this Article. The Convention Committee Chair and the Cabinet Treasurer are directed and authorized to provide for the transfer of such excess funds. If the balance in the Convention Fund is less than \$2,500.00, such deficit shall be transferred to the Convention Fund from the Reserve Fund. The Cabinet Treasurer is directed and authorized to draw against the Reserve Fund to replace said deficit to the extent that monies are available in the Reserve Fund.
- B. There is hereby established a Reserve Fund, which fund shall be used as an emergency fund for any District 13 OH4 financial contingencies, including, but not limited to, a means to provide a reserve to allow for the maintenance of \$2,500.00 in the District 13 OH4 Convention Fund. Said Reserve Fund shall be maintained under the direction of the District 13 OH4 Cabinet. Expenditures from

the Reserve Fund shall be approved by a two-thirds (2/3) vote of eligible Cabinet Members at any regular or special meeting of the cabinet providing notice of the proposed expenditure is given as provided in the Policy Manual of District 13 OH4 of this Constitution and Bylaws. Such approval is not necessary to cover expenditures needed to maintain the Convention Fund balance of \$2,500.00.

Proposed wording = by omitting current language shown by strike through and add descriptive language as shown *in italic text*.

Section 2. In any fiscal year, any balance remaining in the Convention Fund after payment of all Convention Administrative expenses in that year shall:

- A. Be reduced to \$2,500 (and forwarded to the next Convention Chairperson). There is hereby established a Convention Fund, which shall be used to provide for the annual District 13 OH4 Convention. Said Convention Fund shall be maintained under the direction of the District Cabinet, thru the Convention Committee Chair to be appointed annually by the District Governor. At the end of the District 13 OH4 fiscal year the amount in the Convention Fund shall be Twenty-Five Hundred Dollars (\$2,500.00). If at the end of the District 13 OH4 fiscal year the balance in the Convention Fund exceeds \$2,500.00, such excess balance above \$2,500.00 shall be transferred to the *District Convention* Reserve Fund, established in this Article. The Convention Committee Chair and the Cabinet Treasurer are directed and authorized to provide for the transfer of such excess funds. If the balance in the Convention Fund is less than \$2,500.00, such deficit shall be transferred to the Convention Fund from the *District Convention* Reserve Fund. The Cabinet Treasurer is directed and authorized to draw against the *District Convention* Reserve Fund to replace said deficit to the extent that monies are available in the *District Convention* Reserve Fund.
- B. There is hereby established a *District Convention* Reserve Fund, which fund shall be used as ~~an emergency fund for any District 13 OH4 financial contingencies, including, but not limited to,~~ a means to provide a reserve to allow for the maintenance of \$2,500.00 in the District 13 OH4 Convention Fund *and for other documented convention expenses*. Said *District Convention* Reserve Fund shall be maintained under the direction of the District 13 OH4 Cabinet. Expenditures from the *District Convention* Reserve Fund shall be approved by a two-thirds (2/3) vote of eligible Cabinet Members at any regular or special meeting of the cabinet providing notice of the proposed expenditure is given as provided in the Policy Manual of District 13 OH4 of this Constitution and Bylaws. Such approval is not necessary to cover expenditures needed to maintain the Convention Fund balance of \$2,500.00.

Rational - - to add *District Convention* to the (current listed) Reserve Fund so it makes it clear that the District OH4 Convention is the only place these funds can be used for and remove language giving reference to other possibilities.

Issue #3 – To amend **ARTICLE IV, Section 2, sub-section C** of the Constitution to permit “electronic means” of meetings and define quorum and voting rights.

Current wording: **Article IV DISTRICT ORGANIZATION**

Section 1 **Cabinet & Officers** is unchanged

Section 2 **District Cabinet Meetings**

A. **Regular** A regular meeting of the Cabinet shall be held in each of the first three quarters of the fiscal year, with the first to be held before the end of August, and a fourth meeting held in conjunction with the annual district convention. At least fifteen (15) days written or electronically transmitted notice of meetings setting forth a date, time, and place determined by the District Governor shall be given to each member (of Cabinet) by the Cabinet Secretary.

B. **Special** Special meetings of the Cabinet may be called by the District Governor at their discretion, and shall be called upon written (including letters, electronic mail, or facsimile transmitted) request to the District

Governor or the Cabinet Secretary by a majority of the members of the Cabinet. Not fewer than five (5) nor more than fifteen (15) days written (including letters, electronic mail, or facsimile transmitted) of special meetings, setting forth the purpose thereof and a date, time and place determined by the District Governor, shall be given to each member (of Cabinet) by the Cabinet Secretary.

C. **Quorum and Vote** The attendance of a majority of the members of the Cabinet shall constitute a quorum for any meeting thereof. In all such meetings, no voting member of the cabinet shall have more than one vote on any issue.

Proposed wording: Insert new language as printed in the MD13 Constitution as shown *in italic text* and omitting most of current language shown by strike through.

Section 1 **Cabinet & Officers** is unchanged

Section 2. District Cabinet Meetings

A. Unchanged

B. Unchanged

C. **Quorum and Vote** ~~The attendance of a majority of the members of the Cabinet shall constitute a quorum for any meeting thereof.~~ *The District Cabinet shall meet at such times and place as may be fixed by the District Governor, and the personal and/or electronic presence of a majority of the members of the Cabinet shall constitute a quorum at any meeting.* In all such meetings, no voting member of the cabinet shall have more than one vote on any issue.

Rational - - to permit without controversy electronic meetings and formal actions which may come out of those meetings. Electronic examples are ZOOM, Teleconference, SKYPE, etc.

Issue #4 – To amend **ARTICLE IV, RULES OF CONVENTION PROCEDURES – Section 1** of the By-Laws to remove current restrictions.

Current wording: **ARTICLE IV RULES OF CONVENTION PROCEDURE**

Section 1. The District Governor, along with the District Convention Chairperson and Parliamentarian, shall help arrange the Order of Business for the District Convention and the elections, and the same shall be the order of the day for all sessions.

All business and nominations, if any, will be completed at the Saturday Business session (including votes on resolutions). Sunday's business session is to be for Elections of Officers, committee persons and Trustees only.

Section 2. Unchanged

Section 3. Unchanged

Section 4. Unchanged

Section 5. Unchanged

Section 6. Unchanged

Section 7. Unchanged

Proposed wording: Omit current language as shown by strike through

Section 1. The District Governor, along with the District Convention Chairperson and Parliamentarian, shall ~~help~~ arrange the Order of Business for the District Convention and the elections, and the same shall be the order of the day for all sessions.

~~All business and nominations, if any, will be completed at the Saturday Business session (including votes on resolutions). Sunday's business session is to be for Elections of Officers, committee persons and Trustees only.~~

Section 2. Unchanged

Section 3. Unchanged

Section 4. Unchanged

Section 5. Unchanged

Section 6. Unchanged

Section 7. Unchanged

Rational - - Our District is one of the few to have a three (3) day convention. With raising costs and facilities unwilling "to sign" extended contract without guarantees, this will permit a less than three (3) day convention, if so choose, with the business and election orders to be determined according to allotted time.

Issue #5 – To amend **ARTICLE VII of the BY-LAWS** to permit "electronic means" of disseminating the Constitution and By-Laws.

Current wording: **ARTICLE VII EFFECTIVE DATE OF DOCUMENT**

This Constitution and By-laws shall take effect, by the affirmative vote of two-thirds (2/3) of the votes cast, at the close of the District 13 OH4 organizational meeting held October 25, 2015 and be in full effect with the 2016-2017 Lions year.

Starting with the Lions year 2016, the District Cabinet at the time so determined, will be responsible for printing a new/updated/revised edition of the District Constitution and By Laws every three years with each club and current District officers receiving such by December 31 of that year so determined.

Proposed wording: Omit current language as shown by strike through with additional/*new language in italic.*

This Constitution and By-laws shall take effect, by the affirmative vote of two-thirds (2/3) of the votes cast, at the close of the District 13 OH4 organizational meeting held October 25, 2015 and be in full effect with the 2016-2017 Lions year.

Starting with the Lions year ~~2016~~ *2022-2023*, the District Cabinet ~~at the time so determined~~, will be responsible for printing a ~~new/updated/revised~~ edition of the District Constitution and By Laws ~~every three years~~, *as needed*, ~~with each club and current District officers receiving such by December 31 of that~~ *Lion's year so determined. Hereafter, the District Cabinet will be responsible for publishing a new/updated/revised edition of the District Constitution and By Laws with each club and current District officers receiving such of that year so determined by electronic means (ie: direct email, messaging, web posting, etc).*

Rational - - efforts to save printing and postage costs along with the possibilities that the document can be revised/updated/distributed at any time, as required.

Club Reports

On Wednesday, February 15, at The Manor in Austintown, the **Austintown Lions Club** hosted a Zone Advisory Meeting for Zone 6 which is comprised of clubs from Austintown, Austintown Lioness, Boardman, Canfield, New Middletown, Poland, Struthers and Youngstown in District 13 OH-4 which is also comprised of some 50 clubs in 9 counties in Northeastern Ohio.

The meeting was presided over by Zone Chair Cathy Price of the Canfield Lions Club, assisted by acting president of the Austintown club PDG Bob Whited. Special guests included First Vice District Governor Janet Christian of the Calcutta Lions Club and Second Vice District Governor Bill Humphrey of the North Canton Lions Club.

Special Excellence awards were presented by Past District Governor Judy Young of the Poland Lions Club to Austintown, Canfield, New Middletown and Youngstown. This was a new membership award. All clubs gave their reports on their recent activities and fund raisers. Other discussions were of the upcoming District Convention to be held March 24-26 at the Holiday Inn in Canton, and many more future happenings and activities.



L-R: Excellency awards presenter, PDG Judy Young, with award recipients PDG Bob Whited, Austintown Lions Club, President Shirley Christian of Youngstown Lions Club, President PDG Tom Zickefoose of Canfield Lions Club and President Mark Digiacomo of New Middletown Lions Club.



L-R: 2nd Vice District Governor Bill Humphrey of Canton Lions, 1st Vice District Governor Janet Christian of Calcutta Lions, acting President PDG Bob Whited of Austintown Lions, Zone Chair Cathy Price of Canfield Lions and Austintown Lioness President Lori Stone.

Club Reports

The **Ashtabula Lions Club** is delighted to have donated \$1,000.00 in support of the effort of the Ashtabula Police Department to restart the Safety Town program in partnership with the Ashtabula Fire Department. The Lions are able to support such programs thanks to the community's participation in our Pancake Breakfasts and other fundraising activities.



L-R: Jim Oatman, Lt. Daniel Gillespie, Police Chief Rob Stell; King Lion President Charlie Hutson and the Lion's Treasurer Donny Thornton.

* * * * *

District Governor Carol Snyder recently visited the **Poland Lions Club**. Governor Carol is seen here awarding Lion Tim Young with a membership pin earned from Lions Clubs International for asking friends to join the club. To qualify for the award, the new members had to stay active with the club for 1 full year and a day. The members Tim has asked to join remain Lions today and serve in the community. Congratulations, Lion Tim!



Club Reports



Recently at the Zone Meetings for Zone 1 and Zone 6, the following clubs received their 2021-2022 Club Excellence Award.

Zone One clubs included **North Coast** and **Highland Heights**. King Lion Lori Hlosek and King Lion Judy Cohen Uram accepted the awards for their clubs.

L-R: KL Lori, IPDG Judy, KL Judy



Zone Six had 5 of 7 clubs qualify for the award in 2021-2022. Those clubs include **Austintown, Canfield, New Middletown, Poland** and **Youngstown**. Accepting the awards are King Lion Bob Whited, King Lion Tom Zickefoose, King Lion Mark DiGiacomo, King Lion Shirley Christian and Secretary Judy Young.

L-R: Secretary/IPDG Judy, KL Bob, KL Shirley, KL Tom, KL Mark

Club Reports

Two club visits in February by District Governor Carol Snyder, were to **New Middleton Lions Club** and **Suffield Lions Club**. At New Middleton, Lion Al Dobson was recognized for 55 years as a Lion and Lion Jeff Dyer was recognized for 30 years.



At Suffield, DG Carol inducted new Lion Ken and new Lion Sally as sponsors Lion Dan and Lion Diane look on.



CANFIELD LIONS

FISH FRY 2023

DINE IN OR DRIVE THRU

March 3, 10, 17, 24, 31
April 7
May 5 - Drive thru only

LOCATION-A LA CART CATERING

429 LISBON ST. CANFIELD 330 533-0363

HOURS: 4:00-7:00 PM PRICE \$16

Haddock (fried or baked)

Choice of one of the following: Macaroni & Cheese,
French Fries, Haluski or Pierogies.

Choice of one: Green Beans or Cole Slaw



MASSILLON LIONS CLUB 79th Annual Show



7:00pm Fridays & Saturdays
(Doors Open @ 6:00pm)

2:00pm Sundays
(Doors Open @ 1:00pm)

★ ★ ★ ★ ★
LIONS LINCOLN THEATRE
156 Lincoln Way E
Massillon, OH

TICKETS
\$10
FOR ALL
SHOWS

Tickets Available At:
Sweeper Mart • Buehlers (Mayflower Location)
Emmert's Market • Friends & Family Credit Union (Downtown Location)
Massillon Senior Center • Massillon Lions Club Members
At the door subject to availability • Online @ www.lionslincolntheatre.org

March 3,4,5,10,11,12 - 2023

The Massillon Lion's Club returns to the stage for the 79th Annual Show at the Lion's Lincoln Theatre. This year's show, "At the Circus," will feature performances from members of the Massillon Lion Club as well as our talented community. The family-friendly variety show will feature chorus and solo performances, dance numbers, and comedy. Join the Lions in the big top beginning the weekend of Friday, March 3rd, and continuing the weekend of March 10th for six shows, with performances Friday and Saturday at 7:00 p.m. and Sunday at 2 p.m. Doors will open one hour before the show.

Tickets are \$10.00 and are available from any Lions Club member or online at <https://www.lionslincolntheatre.org>. Tickets may also be purchased at the door the night of the show, subject to availability.

For almost 80 years the Lions have focused their talents on entertaining the community for their biggest fundraiser of the year. The proceeds from the annual show allow the Lions to serve the community by providing vision screening for children to identify those who have vision problems as well as many other community service projects. Anyone interested in finding out more about the annual show can contact Bryan Stuck at (330) 309-1900 or bstuck@sssnet.com.



ASHTABULA LIONS CLUB

Pancake Breakfast

Saturday, March 4

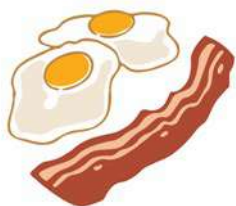
9:00 AM to 1:00 PM

Trinity Presbyterian Church

1342 W. Prospect Rd, Ashtabula

Pancakes, Sausage, Bacon, Eggs, Juice, Coffee

\$8.00





WINDHAM LIONS 2023 PANCAKE BRUNCH

MAR 5

The Windham Lions will host an all-you-can-eat pancake brunch at The Brick Chapel on 9001 N. Main Street, Windham. Brunch consists of pancakes, eggs, sausage and beverage.

Time: 8:00 am to 12:00 pm

Adults & Teens cost is \$8.00 Presale tickets \$7.00

Youth ages 5 - 12 - \$6.00 Presale tickets \$5.00

Child 4 and under Free

Serving the Windham community since 1955

KENT LIONS CLUB
PANCAKE FESTIVAL
SUNDAY MARCH 5, 2023
8:00 A.M. TO 1:00 P.M.
 STANTON MIDDLE SCHOOL CAFETERIA
 Assisted by DELTA GAMMA SORORITY

Proceeds To KENT LIONS CLUB COMMUNITY PROJECTS	FREE Glaucoma Screening Available
---	--

Adults: \$8.00 • Children 10 & Under: \$5.00
 (Dine-in, pick-up)

BRING YOUR OWN EYEGLASSES & HEARING AIDS TO OUR LIONS COLLECTION BOOTH ON PANCAKE DAY.
 "WE SERVE" that they may see.



KENT LIONS CLUB

Assisted by Delta Gamma Sorority

PANCAKE FESTIVAL

Sunday, March 5

8:00 AM to 1:00 PM

Stanton Middle School Cafeteria

(Dine-In and Carry-Out)

Adults: \$8.00 * Children 10 & Under: \$5.00

Proceeds go to Kent Lions Club community projects



37th Reverse Raffle



DRAWING : MARCH 11, 2023
TOTAL PAYOUT \$3,700 * GRAND PRIZE \$2,500
ALL PROCEEDS GO TO SUPPORT LIONS CLUB CHARITIES

LOCATION
UNIONTOWN COMMUNITY PARK
3696 APOLLO ST. NW
UNIONTOWN, OHIO 44685

TICKET DONATION \$70
DOORS OPEN AT 6:00 PM
HORS D'OEUVRES & SHRIMP COCKTAIL
DINNER AT 7:00 PM * RAFFLE AT 8:00 PM

OPEN BAR FROM 6:00 PM ON
DOOR PRIZES
RAFFLE BASKETS * SIDE BOARDS * BINGO
ONLY 200 TICKETS SOLD
CONTACT JIM LAVERICK— 330.324.0505

Celebrity Bartender Event



Sponsored by Carmella's Café and the Boardman Lions Club

Meet

A 2023 Inductee into the National Boxing Hall of Fame
Youngstown's own . . .

RAY "BOOM BOOM" MANCINI



When: Wednesday, March 22nd

Where: Carmella's Café
850 E. Western Reserve Rd.

Time: 5:30 – 8:00

Stop in anytime between these hours to meet Boom Boom

All bar tips will be donated to the Boardman Lions Club
Door Prize and 50/50 Raffle



NORTH CANTON LIONS CLUB

craft show

SATURDAY
March 25

free entry 9am – 3pm

North Canton High School
7th Street NE • North Canton, OH

Features: Bake Sale, Craffle Table, Concession Stand
Crafters Contact: Bill Humphrey 330.705.6659

APPROVED FOR DISTRIBUTION NOT ENDORSED BY NORTH CANTON CITY
SCHOOLS

It's OH 4 Lions District Social Let's Celebrate!!!!!!



TAKE IT UP FOR EARTH DAY®

Saturday April 22, 2023

Deerfield Town Hall* Not The Church*

Doors Open at 4:30* Meal at 6:00

It will be a night of FUN, Fashion, Worms and Dirt

Don't Miss Out...Save The Date!!!

Questions or to help contact Lion Jill: 330-931-8028



Calcutta Lions Club

PASTA DINNER

Includes Pasta w/meatballs, bread & butter & salad

Carryout Available • No Beverages



C.V.F.D.

**15445 Pugh Rd
Calcutta, Ohio**

Sunday, April 30th 2023

11:00 AM to 3:00 PM

Cost \$12.00 - Cash Only



The Ravenna Lions Will Be
Celebrating Their 70th Year
Serving Their Community
...Please Save The Date of

July 15, 2023

For A Night of Memories, Food
and Fun!

More Information and Details To Follow



Take Me Out To The Ball Game!

Lions District Baseball Game

When: Sat. Aug. 19th @ 7:05 –vs- Erie Seawolves
With Fireworks After The Game!!

Where: Located @Canal Park – Downtown Akron

Cost: Baseball Tickets \$12.00/each

RSVP/Money Due 8-10-23



We Serve



BEFORE The game- Plan to Join Us For Supper
at the Spaghetti Warehouse!

Reservations Due 8-14-23

Come Out and Make Some New Friends and Memories!

Make Checks Payable To: Jill Reitz

Call/Text: 330-931-8028 or born2ride44240@yahoo.com

7-11
JULY

**SPONSOR OUR
OSSB
MARCHING BAND**

**2023
#LCIcon**
Boston

The Lions Club International Convention is returning to the United States – Boston July 2023!

With the convention in our backyard, the Ohio Lions are sponsoring the Ohio State School for the Blind Marching Band to march with us in the Parade of Nations and to perform at special venues.

We are teaming up with the fundraising branch of the OSSB Foundation to send these 26 youth and their 14 marching aides to Boston. To reach our goal, the Ohio Lions are asking Lions and clubs to sponsor these youth -- \$1 per band member, \$5 per member, \$10 per member -- every bit helps. This year only. This parade is a once-in-a-lifetime opportunity for our visually impaired students and we want to make it a GRRREAT experience for them.

For all payments to meet the student travel deadline, all donations need to be received at the State Office **by March 1, 2023.**

Checks should be made payable to:
Ohio Lions, Inc
4074 Hoover Rd.
Grove City, OH 43123
(Band Fund on the memo line)

**Ohio State
School for
the Blind**



INTERNATIONAL CONVENTION 2023



Registration Open

Register for LCICon now and save!

The Lions Clubs International Convention is happening in Boston, Massachusetts July 7 - 11, and you don't want to miss it.

Join Lions from around the world as they converge in Boston to experience world-class entertainment and speakers, attend engaging seminars, see old friends and make new ones, and celebrate our service on the biggest Lion stage of the year.

Start planning your trip — and register now to save US \$75.

Register at: <https://lcicon.lionsclubs.org/attend/registration-information/>

The following 4 pages detail the financials relative to the upcoming vote in May concerning a potential \$5 dues increase.

5 YEAR FORECAST		V4- 11/05/2022 COG											
		2019	2020	2021	2022	2023	2024	2025	2026	2027			
		Actual	Actual	Actual	Estimated	Estimated	Estimated	Estimated	Estimated	Estimated			
Agency Funds (no dues monies)													
Band		\$ 22,276	\$ 22,276	\$ 22,376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376			
International Relations		\$ 6,880	\$ 25,725	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488			
RLLI		\$ 7,317	\$ 7,317	\$ 8,702	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417			
Sight & Hearing		\$ 15,069	\$ 18,852	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161			
Youth		\$ 25,634	\$ 25,682	\$ 30,648	\$ 27,698	\$ 24,748	\$ 21,798	\$ 18,848	\$ 15,898	\$ 15,898			
Total Agency Funds		\$ 77,176	\$ 99,852	\$ 130,375	\$ 103,140	\$ 100,190	\$ 97,240	\$ 94,290	\$ 91,340	\$ 91,340			
Restricted Funds (no dues unless noted)													
Building		\$ 28,816	\$ 34,520	\$ 35,125	\$ 38,830	\$ 42,697	\$ 46,681	\$ 50,728	\$ 54,779	\$ 54,779			
Building Restricted		\$ 49,591	\$ 38,290	\$ 68,556	\$ 40,556	\$ 47,556	\$ 54,556	\$ 61,556	\$ 68,556	\$ 68,556			
International Convention (dues)		\$ 57,605	\$ 58,298	\$ 58,300	\$ 56,455	\$ 46,524	\$ 45,557	\$ 44,554	\$ 39,515	\$ 39,515			
IC Special Projects		\$ 32,232	\$ 32,506	\$ 31,323	\$ 26,928	\$ 22,533	\$ 21,138	\$ 19,743	\$ 18,348	\$ 18,348			
MD 13 Events		\$ (4,657)	\$ 14,237	\$ 11,842	\$ 11,847	\$ 12,982	\$ 14,117	\$ 15,252	\$ 16,387	\$ 16,387			
Promotions (originally dues)		\$ 26,340	\$ 26,410	\$ 30,699	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475			
Restricted (dues)		\$ 57,489	\$ 69,472	\$ 76,607	\$ 71,357	\$ 71,123	\$ 77,005	\$ 82,503	\$ 87,617	\$ 87,617			
Total Restricted Funds		\$ 247,416	\$ 273,733	\$ 312,452	\$ 268,448	\$ 265,890	\$ 281,529	\$ 296,811	\$ 307,676	\$ 307,676			
Operational/Administrative Funds (dues funded)													
Office Operations		\$ 61,820	\$ 74,291	\$ 66,162	\$ 55,605	\$ 43,683	\$ 23,614	\$ (737)	\$ (29,426)	\$ (29,426)			
State Council		\$ 64,120	\$ 80,383	\$ 85,552	\$ 66,001	\$ 46,512	\$ 26,435	\$ 5,620	\$ (15,933)	\$ (15,933)			
Total Operational/Administrative Funds		\$ 125,940	\$ 154,674	\$ 151,714	\$ 121,606	\$ 90,195	\$ 50,049	\$ 4,883	\$ (45,359)	\$ (45,359)			
Totals		\$450,532	\$528,258	\$594,540	\$493,193	\$456,275	\$428,817	\$395,983	\$353,657	\$353,657			
3rd VP Campaign Agency Fund		\$33,584	\$33,584	\$21,334									
Total BVA Fund Balances		\$484,116	\$561,842	\$615,874									

Estimated members for dues calculations			Dues per Fund per member				V4- 11/05/2022 COG	
			IC	OO	Promotions	Restricted	SC	
Jul-19		11094	\$1,331.00	\$92,080.00	\$0.00	\$14,200.00	\$27,291.00	
Jun-20		10690	\$1,283.00	\$88,727.00	\$0.00	\$13,683.00	\$26,297.00	
Jun-21		10162	\$1,219.00	\$84,345.00	\$0.00	\$13,007.00	\$24,999.00	
Jun-22		10039	\$1,205.00	\$83,324.00	\$0.00	\$12,850.00	\$24,696.00	
Jun-23		9739	\$1,169.00	\$80,834.00	\$0.00	\$12,466.00	\$23,958.00	
Jun-24		9439	\$1,133.00	\$78,344.00	\$0.00	\$12,082.00	\$23,220.00	
Jun-25		9139	\$1,097.00	\$75,854.00	\$0.00	\$11,698.00	\$22,482.00	
Jun-26		8839	\$1,061.00	\$73,364.00	\$0.00	\$11,314.00	\$21,744.00	
			IC	OO	Promotions	Restricted	SC	
Jul-19			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-20			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-21			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-22			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-23			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-24			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-25			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-26			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-27			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16

SUMMARY OF FUND BALANCES WITH \$5.00 DUES INCREASE EFF. 7/1/2023		V4- 11/05/2022 COG																
		2019	2020	2021	2021	2022	2022	2023	2023	2023	2023	2024	2024	2025	2025	2026	2026	2027
		Actual	Actual	Actual	Actual	Actual	Actual	Estimated	Estimated	Estimated	Estimated	Estimated	Estimated	Estimated	Estimated	Estimated	Estimated	Estimated
	Agency Funds (no dues monies)																	
	Band	\$ 22,276	\$ 22,276	\$ 22,276	\$ 22,376	\$ 22,376	\$ 22,376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376
	International Relations	\$ 6,880	\$ 25,725	\$ 25,725	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488
	RLLI	\$ 7,317	\$ 7,317	\$ 7,317	\$ 8,702	\$ 8,702	\$ 8,702	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417
	Sight & Hearing	\$ 15,069	\$ 18,852	\$ 18,852	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161
	Youth	\$ 25,634	\$ 25,682	\$ 25,682	\$ 30,648	\$ 30,648	\$ 30,648	\$ 27,698	\$ 27,698	\$ 27,698	\$ 27,698	\$ 27,698	\$ 27,698	\$ 27,698	\$ 27,698	\$ 27,698	\$ 27,698	\$ 27,698
	Total Agency Funds	\$ 77,176	\$ 99,852	\$ 99,852	\$ 130,375	\$ 130,375	\$ 130,375	\$ 103,140	\$ 103,140	\$ 103,140	\$ 103,140	\$ 103,140	\$ 103,140	\$ 97,240	\$ 97,240	\$ 94,290	\$ 91,340	\$ 91,340
	Restricted Funds (no dues unless noted)																	
	Building	\$ 28,816	\$ 34,520	\$ 34,520	\$ 35,125	\$ 35,125	\$ 35,125	\$ 38,830	\$ 38,830	\$ 38,830	\$ 38,830	\$ 42,697	\$ 42,697	\$ 46,681	\$ 46,681	\$ 50,728	\$ 54,779	\$ 54,779
	Building Restricted	\$ 49,591	\$ 38,290	\$ 38,290	\$ 68,556	\$ 68,556	\$ 68,556	\$ 40,556	\$ 40,556	\$ 40,556	\$ 40,556	\$ 47,556	\$ 47,556	\$ 54,556	\$ 54,556	\$ 61,556	\$ 68,556	\$ 68,556
	International Convention (dues)	\$ 57,605	\$ 58,298	\$ 58,298	\$ 58,300	\$ 58,300	\$ 58,300	\$ 56,455	\$ 56,455	\$ 56,455	\$ 56,455	\$ 46,524	\$ 46,524	\$ 45,557	\$ 45,557	\$ 44,554	\$ 39,515	\$ 39,515
	IC Special Projects	\$ 32,232	\$ 32,506	\$ 32,506	\$ 31,323	\$ 31,323	\$ 31,323	\$ 26,928	\$ 26,928	\$ 26,928	\$ 26,928	\$ 22,533	\$ 22,533	\$ 21,138	\$ 21,138	\$ 19,743	\$ 18,348	\$ 18,348
	MD 13 Events	\$ (4,657)	\$ 14,237	\$ 14,237	\$ 11,842	\$ 11,842	\$ 11,842	\$ 11,847	\$ 11,847	\$ 11,847	\$ 11,847	\$ 12,982	\$ 12,982	\$ 14,117	\$ 14,117	\$ 15,252	\$ 16,387	\$ 16,387
	Promotions (originally dues)	\$ 26,340	\$ 26,410	\$ 26,410	\$ 30,699	\$ 30,699	\$ 30,699	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475
	Restricted (dues)	\$ 57,489	\$ 69,472	\$ 69,472	\$ 76,607	\$ 76,607	\$ 76,607	\$ 71,357	\$ 71,357	\$ 71,357	\$ 71,357	\$ 71,123	\$ 71,123	\$ 77,005	\$ 77,005	\$ 82,503	\$ 87,617	\$ 87,617
	Total Restricted Funds	\$ 247,416	\$ 273,733	\$ 273,733	\$ 312,452	\$ 312,452	\$ 312,452	\$ 268,448	\$ 268,448	\$ 268,448	\$ 268,448	\$ 265,890	\$ 265,890	\$ 281,529	\$ 281,529	\$ 296,811	\$ 307,676	\$ 307,676
	Operational/Administrative Funds (dues funded)																	
	Office Operations	\$ 61,820	\$ 74,291	\$ 74,291	\$ 66,162	\$ 66,162	\$ 66,162	\$ 55,605	\$ 55,605	\$ 55,605	\$ 55,605	\$ 43,683	\$ 43,683	\$ 51,931	\$ 51,931	\$ 54,997	\$ 52,825	\$ 52,825
	State Council	\$ 64,120	\$ 80,383	\$ 80,383	\$ 85,552	\$ 85,552	\$ 85,552	\$ 66,001	\$ 66,001	\$ 66,001	\$ 66,001	\$ 46,512	\$ 46,512	\$ 45,313	\$ 45,313	\$ 42,776	\$ 38,901	\$ 38,901
	Total Operational/Administrative Funds	\$ 125,940	\$ 154,674	\$ 154,674	\$ 151,714	\$ 151,714	\$ 151,714	\$ 121,606	\$ 121,606	\$ 121,606	\$ 121,606	\$ 90,195	\$ 90,195	\$ 97,244	\$ 97,244	\$ 97,773	\$ 91,726	\$ 91,726
	Totals	\$450,532	\$528,258	\$594,540	\$594,540	\$594,540	\$594,540	\$493,193	\$493,193	\$493,193	\$493,193	\$456,275	\$456,275	\$476,012	\$476,012	\$488,873	\$490,742	\$490,742
	3rd VP Campaign Agency Fund	\$33,584	\$33,584	\$33,584	\$21,334	\$21,334	\$21,334											
	Total BVA Fund Balances	\$484,116	\$561,842	\$615,874	\$615,874	\$615,874	\$615,874											

Estimated members for dues calculations				Dues per Fund per member				V4- 11/05/2022 COG
				IC	OO	Promotions	Restricted	SC
Jul-19		11094		\$1,331.00	\$92,080.00	\$0.00	\$14,200.00	\$27,291.00
Jun-20		10690		\$1,283.00	\$88,727.00	\$0.00	\$13,583.00	\$26,297.00
Jun-21		10162		\$1,219.00	\$84,345.00	\$0.00	\$13,007.00	\$24,999.00
Jun-22		10039		\$1,205.00	\$83,324.00	\$0.00	\$12,850.00	\$24,696.00
Jun-23		9739		\$1,169.00	\$80,834.00	\$0.00	\$12,466.00	\$23,958.00
Jun-24		9439		\$1,133.00	\$106,661.00	\$0.00	\$12,082.00	\$42,098.00
Jun-25		9139		\$1,097.00	\$103,271.00	\$0.00	\$11,698.00	\$40,760.00
Jun-26		8839		\$1,061.00	\$99,881.00	\$0.00	\$11,314.00	\$39,422.00
				IC	OO	Promotions	Restricted	SC
Jul-19				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-20				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-21				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-22				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-23				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-24				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46
Jun-25				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46
Jun-26				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46
Jun-27				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46

UPCOMING CLUB ACTIVITIES

Mark Your 2022-2023 Calendar

MAR 3, 10, 17, 24, 31 - CANFIELD LIONS CLUB, FISH FRY, DINE-IN OR DRIVE-THRU, 429 LISBON ST., CANFIELD, 4-7 PM.

For more information see [page 47](#).

MAR 3, 4, 5, 10, 11, 12 - MASSILLON LIONS CLUB, 79TH ANNUAL SHOW AT LINCOLN THEATER, "AT THE CIRCUS", 7:00 PM ON FRIDAY AND SATURDAY, 2:00 PM ON SUNDAY.

For more information see [pages 48-49](#).

MAR 4 - ASHTABULA LIONS CLUB, PANCAKE BREAKFAST, 9:00 AM - 1:00 PM, TRINITY PREBYTERIAN CHURCH, 1342 W. PROSPECT RD, ASHTABULA, WINDHAM.

For more information see [page 50](#).

MAR 5 - WINDHAM LIONS CLUB, PANCAKE BRUNCH, 8:00 AM - 12:00 PM, THE BRICK CHAPEL, 9001 N MAIN ST, WINDHAM.

For more information see [page 51](#).

MAR 5 - KENT LIONS CLUB, PANCAKE FESTIVAL, 8:00 AM - 1:00 PM, STANTON MIDDLE SCHOOL, KENT.

For more information see [page 52](#).

MAR 11 - UNIONTOWN LIONS CLUB, 37TH REVERSE RAFFLE, 6:00 PM DOORS OPEN, 7:00 PM DINNER, 8:00 PM RAFFLE, UNIONTOWN COMMUNITY PARK, 3696 APOLLO ST NW, UNIONTOWN.

For more information see [page 53](#).

MAR 22 - BOARDMAN LIONS CLUB, CELEBRITY BARTENDER EVENT w/ RAY "BOOM BOOM" MANCINI, 5:30 - 8:00 PM, CARMELLA'S CAFÉ, 850 E WESTERN RESERVE RD, BOARDMAN, DOOR PRIZE AND 50/50 RAFFLE.

For more information see [page 54](#).

MAR 25 - NORTH CANTON LIONS CLUB, CRAFT SHOW, 9:00 AM - 3:00 PM, NORTH CANTON HIGH SCHOOL, 7TH ST NE, NORTH CANTON.

For more information see [page 55](#).

APR 7 - CANFIELD LIONS CLUB, FISH FRY, DINE-IN OR DRIVE-THRU, 429 LISBON ST., CANFIELD, 4-7 PM.

For more information see [page 47](#).

APR 30 - CALCUTTA LIONS CLUB, PASTA DINNER, 11:00 AM - 3:00 PM, CVFD, 15445 PUGH RD, CALCUTTA.

For more information see [page 57](#).

MAY 5 - CANFIELD LIONS CLUB, FISH FRY, DRIVE-THRU ONLY, 429 LISBON ST., CANFIELD, 4-7 PM.

For more information see [page 47](#).

2022 - 2023 NEWSLETTER EDITOR, KENT LION JIM STROBLE, Email: strokes@neo.rr.com , Phone: 330-678-5847



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UPCOMING DISTRICT & STATE ACTIVITIES

Mark Your 2022-2023 Calendar

MAR 1 - DONATIONS / SPONSORSHIPS DUE FOR OSSB MARCHING BAND TO ATTEND 2023 LCI CONVENTION IN BOSTON.

For more information see [page 60](#).

MAR 1 - LIONS EYE PROGRAM, INC., DELEGATE MEETING, 6:30 PM. THIS IS A ZOOM MEETING.

For more information see [pages 18-19](#).

MAR 3 - 45TH ANNUAL LIONS DAY WITH THE UNITED NATIONS.

MAR 15 - ZONE 4 MEETING, 6:00 PM, WINDHAM UNITED METHODIST CHURCH. RSVP BY MARCH 8.

For more information see [page 22](#).

MAR 15 - ZONE 5 ADVISORY MEETING, 6:00 PM, ROOTSTOWN 1ST CONGREGATIONAL CHURCH. RSVP BY MARCH 8.

For more information see [page 23](#).

MAR 24-26 - DISTRICT 13 OH4 CONVENTION, HOLIDAY INN, CANTON. REGISTRATION DEADLINE FOR CONVENTION AND HOTEL IS MAR 1.

For more information see [pages 25-42](#).

APR 22 - DISTRICT SPRING SOCIAL "TAKE IT UP FOR EARTH DAY", DEERFIELD TOWN HALL, 4:30 PM DOORS OPEN, MEAL AT 6:00 PM.

For more information see [page 56](#).

APR 28 - LIONS WORLDWIDE INDUCTION DAY.

MAY 19-21 - OHIO LIONS STATE CONVENTION, MARRIOTT COLUMBUS NORTHWEST, DUBLIN.

Details later.

JUN 10 - DISTRICT 13 OH4 SPRING CONFERENCE, 8:30 AM - 1:30 PM, LOCATION TBD.

For more information see [page 24](#).

JUL 7-11 - LCI CONVENTION, BOSTON, MA.

For more information see [page 61](#).

JUL 15 - RAVENNA LIONS CLUB, 70TH CHARTER ANNIVERSARY NIGHT.

For preliminary details see [page 58](#).

AUG 19 - DISTRICT BASEBALL GAME AT CANAL PARK, RUBBER DUCKS v ERIE SEAWOLVES, 7:05 PM. RSVP AND MONEY DUE AUG 10. PRIOR TO GAM - DINNER AT SPAGHETTI WAREHOUSE, RSVP NLT AUG 14.

For more information see [page 59](#).

OCT 22 - JDRF CLEVELAND ONE WALK, CLEVELAND ZOO, ONLINE REGISTRATION OPENING MID-MARCH.

Additional details later.

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