



Lion Pride Through Service

2022-2023
International President
Brian E. Sheehan
 Bird Island, Minnesota



Points of Contact:

DG Carol Snyder (PDG Jeff)
 5686 Hazlett Dr. NE
 Magnolia, OH 44643
 C: 330-265-6585
 Email: czs50@aol.com

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 46711 Sidehill Road
 East Liverpool, OH 43290
 H: 330-385-3706
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 Email: janet.christen@gmail.com

2nd VDG Bill Humphrey (Sandy)
 2212 Vixen St.
 North Canton, OH 44720
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 Email: bhumphrey5@att.net

CS / PDG Jim Ferritto (Cindy)
 178 East Parkway Dr.
 Madison, OH 44057
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 6373 Tara Dr.
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 Email: lion513jmyoung@zoominternet.net

Deadline for newsletter articles is the 20th of the month.

Send to:

Lion Jim Stroble
H: 330-678-5847
C: 330-221-0753
strobes@neo.rr.com



Douglas X. Alexander
 Immediate Past International
 President
 LCIF Chairperson
 Brooklyn, New York



Dr. Patti Hill
 Int'l First Vice President
 Edmonton, Alberta, Canada



Fabricio Oliveira
 Int'l Second Vice President
 Catole do Rocha, Brazil



A. P. Singh
 Int'l Third Vice President
 Kolkata, India



PDG Carol Snyder
 District Governor
 Magnolia Lions Club



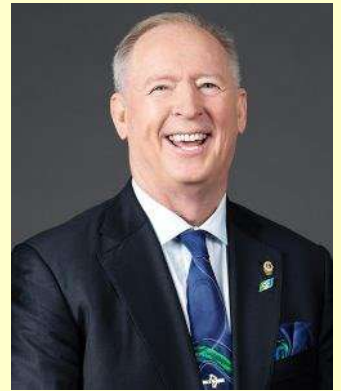
Janet Christen
 First Vice District Governor
 Calcutta Lions Club



Bill Humphrey
 Second Vice District Governor
 North Canton Lions Club

LCI PRESIDENT'S MESSAGE

Fun Is Fundamental



Hello Lions,

Well, I don't know about you, but there's nothing like a new year to fill me with a renewed sense of purpose, and I feel more eager than ever to do the important work that Lions do.

Every year I like to take this time to pause and assess how we're doing as a club. What have we done well so far and where have we stumbled? How can we build on our successes and learn from our mistakes? And, if your club is anything like mine, how can I prank the heck out of my Lion brothers and sisters?

After all, would it be Lions without a little fun? Of course not! Folks, let's remember that people want to be a part of something that makes them feel good. Laughter is a big part of that. Having fun is a great way to make members feel connected and more dedicated to the work you do as a club.

Every club is unique, and your idea of fun may be different than mine (roller skates, anyone?). But whatever makes your members laugh, do it. Whatever gets Lions excited to show up to the next meeting, include that in the agenda.

Service is important work. But that doesn't mean it has to feel like work. Make service fun.

People like fun. People want to be a part of fun.

And we want people to be a part of Lions.

Make a great day,

Brian E. Sheehan

Brian E. Sheehan
International President, Lions Clubs International





District Governor Report **February 2023**



Lions of OH4:

I just finished clearing half our driveway. It took a combination of old fashioned shoveling and a snowblower to clear the heavy snow. Just like many things in life, one approach isn't always successful on its own, but mutual efforts can produce results. Our Lions' service requires multiple people of various talents.

In the same vein, I read some comments in "The Upper Room" earlier this week. The main characters were trying to get a needy friend through the crowd to Jesus and finally succeeded using a unique approach – going through the roof! The writer indicated there were two types of people involved – some who wouldn't get out of the way, and others who did whatever they could to get their friend help. When we face doing a new Lions project, which are you: The ones who block moving forward with negative resistance, or the ones who, with energy, a kind word or listening ear. Just find the way to get things done?

I spoke last month about the district goal of orientation and today I'm considering the goal of leadership development. Our action plan includes training for club officers before the end of this Lions' year. Our GLT (Global Leadership Team) Coordinator, PCC Dave Gauch, has been on track, seeking the best time and place to train our district leaders. You will hear more details soon. However, his team can't train new leaders if there's no one stepping up to try a new position, whether in club or district office. Why do we have a shortage of new leaders nearly every year? I believe that sometimes it's because people are afraid that they don't have what it takes to lead in a particular position.

What's needed to be a leader? First of all, willingness to step up with energy, in spite of feeling somewhat unqualified for the challenge. Second, knowledge - You need to find out the details of what the position involves, usually by talking with an experienced person. Third, time - Find out how much time it might take, and if

(Continued on the next page)



District Governor Report February 2023



you can delegate some of the responsibility. Then you need to realize that everyone can be nervous and require a learning curve, that it takes both knowledge and practice to become skilled. That's what our district training is all about, plus the many optional courses available on the lionsclubs.org website. Perhaps most important, you need encouragement from followers and previous leaders, who you can go to for help. After deciding to accept a new job, take time to breathe and relax about it. Life will go on, you will make some mistakes, learn from constructive criticism, and eventually be glad that you opened yourself to new friends and experiences. "Step up to Service."

At this time next month, it will be "down to the wire" in our preparations for the District Convention on March 24-26. I'm looking forward to the event, thankful to all who are planning details, and excited about seeing many of our District Lions. We will be "Around the Campfire" sharing food and stories, learning and enjoying each other. See you then!

Lion Carol Snyder

District Governor 13 OH4

This newsletter has a lot of
DISTRICT CONVENTION INFORMATION
on pages 14 - 30.



First Vice District Governor Report February 2023



February is upon us and with the snow and cold comes responsibilities for us as Lions. It is time to turn from the holidays and focus on our communities and the needs they offer. WE SERVE even in the snow and cold. It's time to wake our clubs up and focus on needs and wants of those that have come to depend on us, whether it be for new glasses, food, comfort in times of distress or just a hand to hold in times of sorrow.

Things have slowed down for me in the way of visitations but my time is now focused on filling out my cabinet, attending training in St. Charles (outside of Chicago) and looking for someone to step up as our 2nd Vice District Governor. If you feel you can fill a position on the cabinet or think you might be a Governor in training please contact me, Governor Carol or 2nd VDG Bill soon. We would love to hear from you.

As always we are looking for new members with the love for service that we have. I'm sure you all know at least one person who fits that bill. Don't be afraid to ask them. You might be denying them the opportunity that they are looking for. Someone asked us or we wouldn't be here. Remember as we move along this year to have FUN in all that you do. And remember, LIONS ARE HAPPY TO SERVE.

Lion Janet Christen
First Vice District Governor



Second Vice District Governor Report February 2023



Isn't it great to be a Lion!

In January I attended several club meetings and an LRP meeting via Zoom. Sandy and I attended our first Winter Retreat Jan. 13 – 15 at Deer Creek State Park. There were 132 Lions there. We continue to enjoy meeting other Lions from around the state.

Regarding membership, as of Jan. 25 we are at -22 for the district. I hope you are planning a membership event for an upcoming month. Last year 15 clubs received the Club Excellence Award. This year the requirements are even easier to attain. Last year you needed an increase in membership to be eligible. This year your club only has to end the year with the same number of members it began with. If every club did that, we would at be at +0 instead of in the negative. Please consider working toward the Club Excellence Award and remember to Ask One, Get One, and Keep One.

Convention time is right around the corner. Please note the registration deadlines for the District Convention being held Mar. 24 – 26, the State Convention being held May 19 – 21, and the International Convention being held July 7 – 11. If your club didn't attend the District Convention last year, consider attending at least Saturday this year. Last year, there were 15 clubs that didn't participate. I would like to see that number improve. Also, we are still looking for a Second Vice District Governor candidate to run at the District Convention. If you are interested in running, notify District Governor Carol Snyder. Peace poster kits are now available and can be ordered through the Club Supplies Sales Department at International headquarters. Let's have a few more entries than we did last year. Make sure your club has a delegate to the Eye Care Foundation and that they attend the next delegates' meeting. Let's try to improve in these areas this year. The year is over half over. Let's finish the year strong!

Yours in Lionism,
Second Vice District Governor
Lion Bill Humphrey



Global Membership Approach February 2023



Hello Great Lions of OH4,

Where has our year gone? Time sure is passing us by as our clubs are active and serving their communities with an impressive list of activities. Fundraising events and helping people through service projects in each community are happening throughout our district. A question I will present, “have you asked others to join in your service activities?” Has your club planned an event to invite helping hands to your club and increase membership?

Did you know there is an International Induction Day for New Members of Clubs? The date is April 29th, 2023. That’s just 3 months away. Now is the time to begin planning a potential member informational meeting. This meeting could be a separate meeting where you talk to interested individuals you have invited by a mailed letter or social media post about Lions International and your club. Of course, you can invite them to a meeting but meetings are business related most of the time and may not allow you to talk about the great things Lions do in general. Reach out to the Extension & Membership Chairman in your zone for help or give me a call as well. Now is the time after the slower winter months to ask for others to help you serve in the community. The Ohio plan lays out the procedures for such an event. Secretaries and membership chairs should have received a copy for your clubs use by email. Let me know if you did not receive it. Thank you!

More information on how to plan for the International Induction Day event is found at lionsclubs.org. Type in the magnifying glass search bar, “International Induction Day” for the resources to help you plan for the event. There is a planning manual you can print with lots of helpful tips. There is even a special certificate for that day. Let me know if you need help printing these special certificates by April 10th so I can get them to your club for the event.

(Continued on the next page.)



Global Membership Approach February 2023



Finally, as we head to the years finish line, let's use the Club Excellence Awards criteria guide in our clubs for growth in Membership, Service, Leadership & Media Usage to increase our "Visibility" in our communities. This information can again be found at lionsclubs.org.

Have a great February growing your clubs "Pride" of Lions!

Lion Judy Young

GMT MD13 OH4 2022-2023

Immediate Past District Governor MD13 OH4

Cell: 330.360.3641 or e-mail: lion513jmyoung@zoominternet.net



Lions Clubs International

2022-2023

CLUB EXCELLENCE AWARD APPLICATION

(Date: _____)

Club Name: _____

Club Number: _____

District: _____

2022-2023 Club President's Name: _____

Member Number: _____

Email Address: _____

1. MEMBERSHIP

☐ Maintained club membership count (closed the year with the same number of members as the start of the year or have a positive membership growth)

or ☐ Chartered new Lions club, Leo Club or Club Branch

Name of Lions Club, Leo Club or Branch: _____

2. SERVICE

☐ Contributed to LGE

☐ Started a new service project. *Consider one of our Global Causes!*

☐ List Three service activities your club participated in that were reported in MyLion or your regional reporting system:

1. _____

2. _____

3. _____

3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE

☐ Club is in Good Standing, Not in Status Quo or Financial Suspension, District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more

☐ Reported Club Officers to LCI

☐ Key Officers participate in club officer training

4. MARKETING

☐ The club has publicized its service activities through local media or social media

2022-2023 District Governor Signature*

District

Member Number:

Date:

Due by: August 31, 2023

Send to: clubexcellenceaward@lionsclubs.org

Awards Mailed to: 2023-2024 District Governors

*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.

**Lions Clubs International****District and Clubs Administration**

Lions Clubs International

300 W. 22nd St.

Oak Brook IL 60523-8842 USA

www.lionsclubs.org

DA-CEA 5/2022 EN



Ohio Lions Melvin Jones District 13 OH4 Eye Care Foundation

NOMINATION COMMITTEE

Chrm. PDG. TOM ZICKEFOOSE

Formally agreed upon at the December 2022 Delegate/Board of Directors meeting, *names recommended*, by individual call of each position, by the committee (for the Board of Directors) as *recommended* nominees for 2023 – 2024 officers for the MELVIN JONES DISTRICT 13 OH4 LIONS EYE CARE FOUNDATION. If you are interested in serving on the Board of the “EYE CARE FOUNDATION” as one of the listed officers, please contact Lion Zickefoose or current Secretary and express your interest - for recognition/listing of such. You may/can be nominated from the floor

This notification is *the official call* for nominations !! If you have interest in serving on this District project, please make the contacts as stated above. Another call for nominations will be made during the February Board meeting, to accept any interested Lions for any position so desired. Prior to the Convention meeting, a complete published list of the “preliminary” calls for nominations will be available.. *Another and possible Final Call* for nominations will be at the annual district convention meeting, in which a possible elections of officers might be held.

CURRENT RECOMMENDATIONS for NOMINATIONS by the committee

PRESIDENT Lion Jane Gwinn, Kent Lions Club
 VICE PRESIDENT currently no recommendation
 SECRETARY Lion Ray Dellmore, Willoughby Evening Lions Club
 ASST. SECRETARY Lion PCC. Chuck Allcorn, Uniontown Lions Club
 TREASURER Lion PDG. John Woodside, Jackson Twp. Lions Club
 ASST. TREASURER Lion PDG Zickefoose, Canfield Lions Club
 MEDICAL ADVISOR Lion Dr. Richard Lehrer, Alliance Lions Club
 IMMED. PAST PRESIDENT Lion PDG Zickefoose, Canfield Lions Club

In conjunction with the new terms for the Eye Care Foundation Officers - - reminder this upcoming Lions year (2023-2024) is also the cycle for Zones 3-6-9 to endorse for continuance or a replacement for their Zone Promoter. This year, along with the three (3) normal zone “service cycles”, as listed previously, Zone 2 will see Lion Kathy Ray take over for Lion Dellmore and Zone 7 has Lion “Bud” Wasmire willing to take over the vacant position. If you have an eye case request (in zones 2 or 7) = contact information for these two new Zone Promoters can be found in the District Directory or by contacting the Foundation’s secretary.

District 13 OH4 2022-2023 Zone Chair Meeting Dates

3rd Zone Meeting

Zone #	Zone Chair	Date	Location
1	Dennis	2/23/23	Chesterland
2	Kathy	4/13/23	Conneaut
3	Betty	3/01/23	Hubbard
4	Jane	3/15/23	Windham
5	Roger	3/15/23	Rootstown
6	Cathy	2/15/23	Austin
7	Jim		
8	Bill & Vicky	3/14/23	Canal Fulton
9	Linda	2/02/23	Jackson
10	Violet	2/27/23	West Point

4th Zone Meeting

Zone #	Zone Chair	Date	Location
1	Dennis		
2	Kathy		
3	Betty		
4	Jane		
5	Roger		
6	Cathy		
7	Jim		
8	Bill & Vicky		
9	Linda		
10	Violet		



Date of 2023 Spring Conference is Set - June 10, 2023

Through training we can produce more – and more effective – leaders. Planning is under way for our 2023 District 13 OH4 Spring Conference. It will be held on Saturday, June 10th at a location to be determined. A tentative schedule is not ready at this time, but as you mark your calendar, our hope is that we'll open the doors at 8:30 am and be done about 1:00-1:30 pm. The first sessions will begin about 9:15 am after a brief opening.

A lot has changed since our last Spring Conference at the Alliance Middle School, but we're looking at getting back to having more than just club officer training. We are planning to have club officers training sessions, but also sessions for all levels of Lions' experience, and time to interact with fellow members. The date was chosen to give clubs more time to get their officers elected, but that may have limited our venue choices.

The expectation is that much more information will be provided at our district convention or about that time. Mark your calendar now and plan to attend this valuable training event!

In the meantime, check out the Lions Learning Center offerings. Log into the Member Portal on the LCI website and follow the links to the Learn page, and then the Lions Learning Center.

PCC Dave Gauch
District GLT Coordinator



LAST CALL TO THE CONVENTION with
District Governor Carol and PDG Jeff Snyder
OHIO LIONS DISTRICT 13 OH4 CONVENTION
MARCH 24, 25, 26, 2023
HOLIDAY INN CANTON, OHIO

Lions, Leos, and Guests pack your gear and join District Governor Carol and PDG Jeff Snyder "Around the Campfire" for Fun, Fellowship, Laughter, Food, and much more at the annual District 13 OH4 Convention. The Convention will be held at the Holiday Inn, 4520 Everhard Road NW, Canton, Ohio, Friday, March 24 - Sunday, March 26, 2023.

We will begin Friday, March 24, 2023, with registration from 3:00 pm till 6:00 pm in the hotel lobby. Opening ceremonies will begin at 6:30 pm with dinner and entertainment in the Ballroom. Meet up with old acquaintances and meet some new friends along the way! The Hospitality rooms will be open both Friday and Saturday evenings at 9 pm. Saturday we will have Educational Forums, our District Business Meeting, a luncheon for all Lions, spouses, and guests, and an Appreciation Dinner which is open to everyone, followed by entertainment. Sunday we will start the morning with a Church Service and our Necrology Service remembering those Lions that have passed during the 2022-2023 Lions year. Following our Church Service, Past International Director Bob Block will be our guest speaker at our Grand Banquet. Past International Director Bob and Lion Brenda are from Dyer, Indiana.

Friday evening wear your "Camping Gear" and enter in the best dressed camper contest! The rest of the weekend the dress code will be casual, Lions or Red Coat.

Enclosed you will find the registration form for both the convention registration and the hotel (back-to-back), a form for your Delegates and Alternates, and a form for your Deceased members.

Registration Fees

Lions, Spouse, & Guest	Entire Convention includes Friday Buffet, Saturday Lunch and Appreciation Dinner, Sunday Grand Banquet, and all other activities.....	\$115.00
Lions, Spouse, & Guest	Friday Buffet and all other activities.....	\$ 25.00
Lions, Spouse, & Guest	Saturday Lunch and all other activities.....	\$ 20.00
	Appreciation Dinner (everyone is welcome) Saturday evening (choice of Pork or Salmon).....	\$ 35.00
Lions, Spouse, & Guest	Sunday Grand Banquet.....	\$ 35.00

All tickets will be issued in your registration packets, and all persons wishing to attend must register in advance. Please remember to **specify** your meal choice of **Pork or Salmon** for Saturday evening. **No tickets will be sold at the door for any meal.** Sunday Grand Banquet will be assigned seating according to the postmark of your paid reservations.

Deadline to register for Hotel & Convention is March 1, 2023 no refunds after this date

Hotel Reservations

Rooms at the Holiday Inn are \$120 per night, this rate includes all taxes. Each reserved room will receive **up to** two (2) coupons for breakfast on Saturday and Sunday morning. Hospitality rooms are \$120 per night and **MUST** be paid along with your Hotel and Convention Registration **before** March 1, 2023.

Tentative Schedule

Friday evening - March 24th

3:00 pm - 6:00 pm – Registration & Delegate Certification (Hotel Lobby)

6:30 pm – 10:00 pm – “Around the Campfire” Dinner and Entertainment (Walnut & Buckeye Rooms Ballroom 1st floor)

Welcome, Dinner, Best dressed “Campers,” Entertainment

9:00 pm – Midnight - Hospitality Rooms (Birch & Hickory Rooms 1st floor)

Saturday - March 25th

7:30 am – 8:45 am - PDG Breakfast & meeting Walnut room (Ballroom 1st floor)

8:00 am – 11:00 am - Registration & Delegate Certification (Hotel Lobby)

9:00 am – 9:15 am – Welcoming Ceremony (Mulberry Room 3rd floor)

9:30 am – 11:15 am Multiple Forums – Sessions (Mulberry & Maple Rooms 3rd floor)

11:30 am – 1:30 pm – Lunch, speaker (Ballroom, 1st floor)

2:00 pm – 4:00 pm – Business Session, Parade of Checks, Nominations, etc. (Mulberry 3rd floor)

4:15 pm – 5:00 pm – Melvin Joens Eye Care Foundation Meeting (Mulberry or Maple 3rd floor)

6:00 pm – 10:00 pm Appreciation Dinner (everyone is welcome) Entertainment (Ballroom 1st floor)

9:00 pm – Midnight – Hospitality Rooms (Birch and Hickory 1st floor)

Sunday - March 26th

8:30 am – 9:00 am - Sunday morning Worship and Necrology Service (Mulberry 3rd floor)

9:15 am – Elections & Other Business (Mulberry 3rd floor)

11:00 am – 2:00 pm – Grand Banquet (Ballroom 1st floor)

Blue Frog Promotions Friday afternoon – Sunday morning (outside Ballroom area)

CONVENTION REGISTRATION FORM

Ohio Lions District 13 OH4 Annual Convention

Holiday Inn, 4520 Everhard Rd NW, Canton, Ohio

Please TYPE or PRINT legibly

Send Full Amount due with checks payable to:

Name of Club: _____ District: _____

Ohio Lions 13 OH4 Convention

Contact Information: _____

C/o PCC Betty Robbins

Email: _____

199 Stahl Ave.

Phone: _____

Cortland, OH 44410

Convention Registration:

- 1 – Full Registration - \$115
 2 – Friday evening - \$25
 3 – Saturday lunch - \$20
 4 – Appreciation Dinner (everyone welcome) \$35
 5 – Sunday Banquet \$35

Meals:

- Fri. – Backyard BBQ Buffet
 BBQ Pulled Pork
 Marinated Chicken Breast
 Three Cheese Mac & Cheese

Sat. lunch – Loaded Baked Potato Bar Buffet**Sat. Nite** – Bourbon Glazed Salmon OR Caribbean Pork Medallions**Sun. Banquet** – Lemon Pepper ChickenAll Convention Registrations **MUST** be received **before** March 1, 2023. Seating for Sunday Grand Banquet will be determined by your postmark.

Print or Type Name legibly exactly as you wish it to appear on your name badge.	Entire Convention \$115	Friday BBQ \$25	Saturday Lunch \$20	Sat. Nite Pork or Salmon \$35	Sun. Banquet \$35	PDG Breakfast \$10	Total	Meal Special Requests
Ex: PCC Betty Robbins	\$115			Salmon		\$10	\$125	
Total	\$115					\$10	\$125	

Please use the proper form. This form may be duplicated as needed. See other side for Hotel reservations. Remember to total both sides.

HOTEL REGISTRATION FORM

Ohio Lions District 13 OH4 Annual Convention

Holiday Inn, 4520 Everhard Rd NW, Canton, Ohio

Hotel Reservations

A block of rooms have been reserved for the 13 OH4 Lions District Convention for Friday, March 24th and Saturday, March 25th. The hotel room rate is \$120 per night, which includes taxes. Each room will receive **up to** two coupons for breakfast on Saturday and Sunday morning. All room reservations **MUST** be received **before** March 1, 2023. Please prioritize your room requests example: Handicap, Near Elevator, Two Beds, King, etc. Hotel reservations made directly through the hotel **WILL NOT** receive this rate **nor** breakfast coupons.

Please TYPE or PRINT legibly

Send Full Amount due with checks payable to:

Name of Club: _____ District: _____

Ohio Lions 13 OH4 Convention

Contact Information: _____

C/o PCC Betty Robbins

Email: _____

199 Stahl Ave.

Phone: _____

Cortland, OH 44410

Print or Type Name legibly exactly as you wish it to appear on your name badge.	Convention Registration Total (from other side)	Friday \$120	Saturday \$120	Total of Both Sides	Guest(s) per Room	Special Requests
Ex: Lion Betty Robbins	\$125	\$120	\$120	\$365	1	Near elevator, 2 beds
Total	\$125	\$120	\$120	\$365		

Please use the proper form. This form may be duplicated as needed. See other side for Convention Registration.

**DISTRICT 13 OH4 ANNUAL CONVENTION
OFFICIAL DELEGATE AND ALTERNATE FORM
March 24, 25, 26, 2023**

Please type or print clearly

Name of Club _____

Send to: CS PDG Jim Ferritto
178 East Parkway
Madison, OH 44057

This form is for listing delegates and alternates only. Also please list all Past District Governors in your club on this form as Delegates-at-large.

NAME	DELEGATE	DELEGAT-AT-LARGE (PDG'S)	ALTERNATE

Each club in good standing on the January, 2023 membership report can send one (1) delegate per every ten (10) members or major fraction thereof.

I certify that the delegates and alternates listed above are members in good standing of the _____ Lions Club.

Signed by the Club Secretary _____ Date _____

Reporting Form for Necrology Service**Deceased Lions for 2022-2023 Lions Year**

Send info to District Governor Carol Synder and PCC Betty Robbins

At Czs50@aol.com and bdr254@embargmail.com **OR** mail this information to:

DG Carol Snyder
5686 Hazlett Dr.
Magnolia, OH 44643

PCC Betty Robbins
199 Stahl Ave.
Cortland, OH 44410

Club Name: _____

Deceased Lion _____

Date of Death _____

What year did they join Lions? _____

Name of individual providing info _____

Phone # _____

Email _____

Please include a picture of the Lion. Digital Format is appreciated but a good quality picture will work as well.

For inclusion in the memorial service being held at our 2023 District Convention, all material must be received by March 1, 2023.

Copy this form as needed.

MELVIN JONES DISTRICT 13 OH4 LIONS EYE CARE FOUNDATION ANNUAL CONVENTION MEETING

MARCH 25, 2023 4:15 P.M.

(or immediately following the Lions business session should they overlap)

Hosted by the Magnolia Lions Club and the District Convention Committee at the

ANNUAL DISTRICT 13 OH4 LIONS CONVENTION

(The meeting will be held on the 3rd floor – in the MULBERRY or MAPLE ROOM)

This newsletter transmission is attempt to reach each club delegate, club secretary and/or club president as official announcement of the MELVIN JONES DISTRICT 13 OH4 LIONS EYE CARE FOUNDATION annual convention meeting. This notice *is also a call for* nominations of officers for 2023-2024. Everyone is invited, NOT JUST CLUB DELEGATES. Come hear the great service being provided to the people in this, your great, District 13 OH4 by you and your Foundation! !

2023ConvECFmt

District 13 OH4 Convention

Parade of Checks Details/Information

1 Camp Echoing Hills

Make check payable to:
Camp Echoing Hills
Contact: Lion Pat Bissler

2 Diabetes

Make check payable to:
Camp Ho Mita Koda, or
JDRF, or
American Diabetes Association
Contact: Lion Ernie Richmann

3 Greater Akron Lions Eyecare Program

Make check payable to:
GALEP
Contact: PDG Jim Ferritto

4 International Relations

Make check payable to:
Ohio Lions, Inc.
On the memo line, write:
International Relations
Contact: Lion Mike Hoffman

5 Lions Clubs International Foundation

Make check payable to:
LCIF
On the memo line, write:
Disaster Relief, or
Empowering Service
Contact: Lion Ernie Richmann, or DG Carol Snyder

District 13 OH4 Convention

Parade of Checks Details/Information

- 6 Lions Eye Program, Inc. (St. Vincent's)
Make check payable to:
Lions Eye Program, Inc.
Contact: Lion Ernie Richmann
- 7 Lions Hearing Program
Make check payable to:
Lions Hearing Aid Program
Contact: Lion Ray Dellmore
- 8 Melvin Jones District 13-OH4 Lions Eye Care Foundation
Make check payable to:
MJD 13OH4 ECF
Contact: PDG Tom Zickefoose
- 9 Ohio Lions Foundation
Make check payable to:
Ohio Lions Foundation
On the memo line, write:
Disaster Relief, or
Ohio Lions Foundation Coffey Fund
Contact: Lion Dee Pamer
- 10 Sight, Hearing, & Pilot Dogs
Make check payable to:
Ohio Lions - Sight & Hearing, or
Ohio Lions Sight & Hearing Foundation, or
Pilot Dogs, Inc., or
Pilot Dogs, Inc. - Capital Campaign
Contact: Lion Ray Dellmore

District 13 OH4 Convention

Parade of Checks Details/Information

11 Ohio Lions STEPS and OLPCF

For STEPS, make check payable to:

OH Lions District 13OH4

On the memo line write:

STEPS

For OLPCF, make check payable to:

Ohio Lions Pediatric Cancer Foundation

(Do not make payable to "OLPCF".)

Contact: Lion Dee Pamer

12 Ohio Lions Eye Research Foundation

Make check payable to:

Ohio Lions Eye Research Foundation

On the memo line write:

OLERF Eye Research (General Research), or

OLERF Bryan Fund (Diabetes Research), or

OLERF Neiderhauser Fund (Age Related Macular
Degeneration Research), or

OLERF Fellowship (Research Graduate Students

Contact: Dr. Jeffery Reech

District 13 OH4 Convention

Parade of Checks Details/Information

LCIF

Lion Ernie Richmann, District LCIF Coordinator, will be at the convention with handouts and will be available to provide more in depth information about available grants and ways to donate should your club need information. Available grants include:

Global Cause Grants: Childhood Cancer, Diabetes, Hunger, Sight First.

Youth Grants: Leo Service and Lions Quest.

Humanitarian Grants: Community Impact and Marketing.

Disaster Grants: Community Recovery, Disaster Preparedness, and Emergency.

He can also help with questions about applying for Melvin Jones Fellowships.

Here is a link to a short video *LCIF - Helping Humanitarians Grow*.

<https://youtu.be/rtghY6ZQ7qs>

Diabetes

Lions Ernie Richmann, District Diabetes Chair, will present a session at the convention where you can learn more about diabetes and will also help if you need information on the donation options for your club.

Camp Ho Mita Koda

We have supported Camp Ho Mita Koda, (<https://camphomitakoda.org/>) a camp for diabetic children located in Newbury, with service days as well as providing a diabetes grant to renovate the cabins. See the story of our district grant at:

<https://lcifpride.org/video/district-13-oh4-diabetes-grant/>

One camper stated that the only time they feel normal is when attending the camp. A diabetic child makes more than 100 diabetic related decisions every day.

Lions Eye Program, Inc.

For information go to: <https://lionseyeprogram.com/>

District 13 OH4 Convention

Parade of Checks Details/Information




American Diabetes Association

For information go to: <http://www.diabetes.org/>

JDRF (Juvenile Diabetes Research Foundation)

Below are a few examples of the research supported by JDRF.

For more information go to: <https://www.jdrf.org/>

		
Screening Developing a global universal T1D risk screening strategy to identify high-risk individuals, reduce DKA at diagnosis, and speed up the development of disease-modifying therapies by accelerating clinical trials.	Disease-Modifying Therapies Powering the research and development of new therapies that can slow, halt, or reverse the course of T1D, curing people across the various stages of the disease.	Cell Therapies Investing in research and clinical trials aimed at developing and delivering life-changing therapies that insert healthy, insulin-producing beta cells into people with T1D, with minimal or no immunosuppression, keeping them healthy for longer.

MJECF (Melvin Jones Eye Care Foundation)

The MJECF provides help to those that need eye surgery and have no insurance to pay for it. Candidates for assistance have to be recommended by a club and the club refers them to us through their zone promotor.

PDG Tom Zickefoose
MJECF President

District 13 OH4 Convention

Parade of Checks Details/Information

Sight & Hearing / Pilot Dogs

The Ohio Lions Sight & Hearing Foundation (OHLSHF) was set up to help the five Districts in Ohio that do not have resources for cataract surgeries, glasses or hearing aids. We are fortunate to have the Melvin Jones Eye Care Foundation to take care of cataract surgeries and other eye care needs. We also have the Lions Hearing Aid Program to help with hearing aids.

Pilot Dogs has been our greatest donor in OH 4 for many years. A change of command two years ago broke with tradition and is trying to make Pilot Dogs a greater organization to help visually handicapped clients proceed with a better life standard using a guide dog. Executive Director Jim Alloway took over during the pandemic when everything virtually shut down. This year was the first class of 4 students who trained and acquired their Pilot Dog. Jim is determined to upgrade the kennels, training areas and the dormitories that the students use. A quick cleansing of the old dormitories was made with paint, new beds, dressers and other amenities until a new dormitory can be built. The old dormitory was built in 1950's. Jim has also addressed the fact that only 10 % of the students are totally blind and the other 90% are considered legally blind. The monies that the Lions contribute along with other donating entities pay the bills for Pilot Dogs. At one time the Lions were the chief financial donor for Pilot Dogs but now with declining members, we are not.

The monies collected pay for puppy raising, kennels, food, medical care and staff salaries. Bare in mind that they too have many volunteers. An average dog now costs about \$28,000 with training and is still provided at no cost to the student. I have worked with Pilot Dogs for nearly 25 years and have been given three Pilot Dog career change Dobermans over the years. Apache, we raised, Diesel whom somebody else raised and never made it and Cami who was with a student but developed hyperthyroid problems and was turned back in after 5 years of service.

Executive Director Jim has also made the Lion members of Sight & Hearing, Board Directors and we do have a voice in the Pilot Dog Organization. We meet by Zoom or in person four times a year.

If you have any questions, please feel free to contact me.

E-mail: raymonddellmoreflame55@outlook.com

Home Phone: 440-525-5005

Lion Ray Dellmore

NOTICE OF *VOTING ISSUES* FOR 2023 DISTRICT OH4 LIONS CONVENTION DELEGATES

A Long Range Planning committee was formed to research and recommend the future goals and/or policies of District 13OH4. Now that we have completed our sixth year as District OH4; questions, operations and actions within the “newly formed” District has generated a review of the original “organizational” document.

Following discussions of this committee – various topics and recommendations resulted in “formal motions” for change(s) or even direct proposal(s) for change(s) were presented to the District Cabinet for review and approved as presentations to the voting delegates of District 13 OH4.

Therefore, results of the two (2) District entities considerations:

Notice is hereby given per Article X of the District OH4 Constitution and Article VI of the By-Laws of **five (5) proposed changes** to the District 13 OH4 Constitution and By-Laws for delegate consideration on March 25th 2023.

ISSUE #1 = *Is PENDING* final review/approval, by Cabinet, scheduled for February 19th.

Keeping the current “tabled” proposed language with simple modification (strike out and new wording change **in red**) some additional information followed the Cabinet meeting (pending) is in green

Issue #1 – To Amend **ARTICLE VI, DISTRICT CONVENTION**, Section 1 of the By-Laws by omitting words, insert specific titles, and clarifying by descriptive language.

Current wording:

Section 1. An Annual Convention of the District shall be held in each year prior to the International Convention at a place selected by an incoming officer and his/her proposed Convention Chairperson at a date and time agreed to as per available conditions. Said arrangements will be provided in writing to the current District Governor.

Proposed wording = by omitting the strike through and adding the *italic text*:

Section 1. An Annual Convention of the District shall be held in each year **to conclude no less than thirty (30) Days prior to the convening of** the International Convention at a place selected by an incoming ~~officer~~ District Governor, 1st Vice District Governor and 2nd Vice District Governor and ~~his/her~~ **their** proposed Convention Chairperson at a date and time agreed to as per available conditions. Said ~~arrangements~~ **place selected** will be provided in writing to the current District Governor.

Rational - - to define “who” may make arrangements for the annual District Convention and avoid the confusion of the phrase incoming officer. Lions Club International defines the requirement for annual convention **and elected officers**. By listing the particular officers that will be District Governor for the required convention – this would specifically define who can make the decisions for a location and program

Issue #2 – To Amend **ARTICLE VII DISTRICT CONVENTION FUND**, **Section 2** of the By-Laws by omitting current language in subsection B and inserting a “descriptive” label for funds related to Convention.

Current wording:

Section 2. In any fiscal year, any balance remaining in the Convention Fund after payment of all Convention Administrative expenses in that year shall:

- A. Be reduced to \$2,500 (and forwarded to the next Convention Chairperson). There is hereby established a Convention Fund, which shall be used to provide for the annual District 13 OH4

Convention. Said Convention Fund shall be maintained under the direction of the District Cabinet, thru the Convention Committee Chair to be appointed annually by the District Governor. At the end of the District 13 OH4 fiscal year the amount in the Convention Fund shall be Twenty-Five Hundred Dollars (\$2,500.00). If at the end of the District 13 OH4 fiscal year the balance in the Convention Fund exceeds \$2,500.00, such excess balance above \$2,500.00 shall be transferred to the Reserve Fund, established in this Article. The Convention Committee Chair and the Cabinet Treasurer are directed and authorized to provide for the transfer of such excess funds. If the balance in the Convention Fund is less than \$2,500.00, such deficit shall be transferred to the Convention Fund from the Reserve Fund. The Cabinet Treasurer is directed and authorized to draw against the Reserve Fund to replace said deficit to the extent that monies are available in the Reserve Fund.

- B. There is hereby established a Reserve Fund, which fund shall be used as an emergency fund for any District 13 OH4 financial contingencies, including, but not limited to, a means to provide a reserve to allow for the maintenance of \$2,500.00 in the District 13 OH4 Convention Fund. Said Reserve Fund shall be maintained under the direction of the District 13 OH4 Cabinet. Expenditures from the Reserve Fund shall be approved by a two-thirds (2/3) vote of eligible Cabinet Members at any regular or special meeting of the cabinet providing notice of the proposed expenditure is given as provided in the Policy Manual of District 13 OH4 of this Constitution and Bylaws. Such approval is not necessary to cover expenditures needed to maintain the Convention Fund balance of \$2,500.00.

Proposed wording = by omitting current language shown by strike through and add descriptive language as shown in *italic text*.

Section 2. In any fiscal year, any balance remaining in the Convention Fund after payment of all Convention Administrative expenses in that year shall:

- A. Be reduced to \$2,500 (and forwarded to the next Convention Chairperson). There is hereby established a Convention Fund, which shall be used to provide for the annual District 13 OH4 Convention. Said Convention Fund shall be maintained under the direction of the District Cabinet, thru the Convention Committee Chair to be appointed annually by the District Governor. At the end of the District 13 OH4 fiscal year the amount in the Convention Fund shall be Twenty-Five Hundred Dollars (\$2,500.00). If at the end of the District 13 OH4 fiscal year the balance in the Convention Fund exceeds \$2,500.00, such excess balance above \$2,500.00 shall be transferred to the *District Convention* Reserve Fund, established in this Article. The Convention Committee Chair and the Cabinet Treasurer are directed and authorized to provide for the transfer of such excess funds. If the balance in the Convention Fund is less than \$2,500.00, such deficit shall be transferred to the Convention Fund from the *District Convention* Reserve Fund. The Cabinet Treasurer is directed and authorized to draw against the *District Convention* Reserve Fund to replace said deficit to the extent that monies are available in the *District Convention* Reserve Fund.
- B. There is hereby established a *District Convention* Reserve Fund, which fund shall be used as ~~an emergency fund for any District 13 OH4 financial contingencies, including, but not limited to,~~ a means to provide a reserve to allow for the maintenance of \$2,500.00 in the District 13 OH4 Convention Fund *and for other documented convention expenses*. Said *District Convention* Reserve Fund shall be maintained under the direction of the District 13 OH4 Cabinet. Expenditures from the *District Convention* Reserve Fund shall be approved by a two-thirds (2/3) vote of eligible Cabinet Members at any regular or special meeting of the cabinet providing notice of the proposed expenditure is given as provided in the Policy Manual of District 13 OH4 of this Constitution and Bylaws. Such approval is not necessary to cover expenditures needed to maintain the Convention Fund balance of \$2,500.00.

Rational - - to add *District Convention* to the (current listed) Reserve Fund so it makes it clear that the District OH4 Convention is the only place these funds can be used for and remove language giving reference to other possibilities.

Issue #3 – To amend **ARTICLE IV, Section 2, sub-section C** of the Constitution to permit “electronic means” of meetings and define quorum and voting rights.

Current wording: **Article IV DISTRICT ORGANIZATION**

Section 1 **Cabinet & Officers** is unchanged

Section 2 **District Cabinet Meetings**

A. **Regular** A regular meeting of the Cabinet shall be held in each of the first three quarters of the fiscal year, with the first to be held before the end of August, and a fourth meeting held in conjunction with the annual district convention. At least fifteen (15) days written or electronically transmitted notice of meetings setting forth a date, time, and place determined by the District Governor shall be given to each member (of Cabinet) by the Cabinet Secretary.

B. **Special** Special meetings of the Cabinet may be called by the District Governor at their discretion, and shall be called upon written (including letters, electronic mail, or facsimile transmitted) request to the District Governor or the Cabinet Secretary by a majority of the members of the Cabinet. Not fewer than five (5) nor more than fifteen (15) days written (including letters, electronic mail, or facsimile transmitted) of special meetings, setting forth the purpose thereof and a date, time and place determined by the District Governor, shall be given to each member (of Cabinet) by the Cabinet Secretary.

C. **Quorum and Vote** The attendance of a majority of the members of the Cabinet shall constitute a quorum for any meeting thereof. In all such meetings, no voting member of the cabinet shall have more than one vote on any issue.

Proposed wording: Insert new language as printed in the MD13 Constitution as shown *in italic text* and omitting most of current language shown by strike through.

Section 1 **Cabinet & Officers** is unchanged

Section 2. District Cabinet Meetings

A. Unchanged

B. Unchanged

C. **Quorum and Vote** ~~The attendance of a majority of the members of the Cabinet shall constitute a quorum for any meeting thereof.~~ *The District Cabinet shall meet at such times and place as may be fixed by the District Governor, and the personal and/or electronic presence of a majority of the members of the Cabinet shall constitute a quorum at any meeting.* In all such meetings, no voting member of the cabinet shall have more than one vote on any issue.

Rational - - to permit without controversy electronic meetings and formal actions which may come out of those meetings. Electronic examples are ZOOM, Teleconference, SKYPE, etc.

Issue #4 – To amend **ARTICLE IV, RULES OF CONVENTION PROCEDURES – Section 1** of the By-Laws to remove current restrictions.

Current wording: **ARTICLE IV RULES OF CONVENTION PROCEDURE**

Section 1. The District Governor, along with the District Convention Chairperson and Parliamentarian, shall help arrange the Order of Business for the District Convention and the elections, and the same shall be the order of the day for all sessions.

All business and nominations, if any, will be completed at the Saturday Business session (including votes on resolutions). Sunday's business session is to be for Elections of Officers, committee persons and Trustees only.

Section 2. Unchanged

Section 3. Unchanged

Section 4. Unchanged

Section 5. Unchanged

Section 6. Unchanged

Section 7. Unchanged

Proposed wording: Omit current language as shown by strike through

Section 1. The District Governor, along with the District Convention Chairperson and Parliamentarian, shall ~~help~~ arrange the Order of Business for the District Convention and the elections, and the same shall be the order of the day for all sessions.

~~All business and nominations, if any, will be completed at the Saturday Business session (including votes on resolutions). Sunday's business session is to be for Elections of Officers, committee persons and Trustees only.~~

Section 2. Unchanged

Section 3. Unchanged

Section 4. Unchanged

Section 5. Unchanged

Section 6. Unchanged

Section 7. Unchanged

Rational - - Our District is one of the few to have a three (3) day convention. With raising costs and facilities unwilling "to sign" extended contract without guarantees, this will permit a less than three (3) day convention, if so choose, with the business and election orders to be determined according to allotted time.

Issue #5 – To amend **ARTICLE VII of the BY-LAWS** to permit "electronic means" of disseminating the Constitution and By-Laws.

Current wording: **ARTICLE VII EFFECTIVE DATE OF DOCUMENT**

This Constitution and By-laws shall take effect, by the affirmative vote of two-thirds (2/3) of the votes cast, at the close of the District 13 OH4 organizational meeting held October 25, 2015 and be in full effect with the 2016-2017 Lions year.

Starting with the Lions year 2016, the District Cabinet at the time so determined, will be responsible for printing a new/updated/revised edition of the District Constitution and By Laws every three years with each club and current District officers receiving such by December 31 of that year so determined.

Proposed wording: Omit current language as shown by strike through with additional/*new language in italic.*

This Constitution and By-laws shall take effect, by the affirmative vote of two-thirds (2/3) of the votes cast, at the close of the District 13 OH4 organizational meeting held October 25, 2015 and be in full effect with the 2016-2017 Lions year.

Starting with the Lions year ~~2016~~ *2022-2023*, the District Cabinet ~~at the time so determined~~, will be responsible for printing a ~~new/updated/revised~~ edition of the District Constitution and By Laws ~~every three years, as needed, with each club and current District officers receiving such by December 31 of that Lion's year so determined.~~ *Hereafter, the District Cabinet will be responsible for publishing a new/updated/revised edition of the District Constitution and By Laws with each club and current District officers receiving such of that year so determined by electronic means (ie: direct email, messaging, web posting, etc).*

Rational - - efforts to save printing and postage costs along with the possibilities that the document can be revised/updated/distributed at any time, as required.

Club Reports

The **Ashtabula Lions Club** dedicates the 1st Saturday of every month as a Pancake Breakfast Feast. One of the goals of the club is to assist citizens all year long and they decided it makes sense to meet with the community at these Feasts. What better way to meet than to break bread. In this case, it will be pancakes, scrambled eggs, sausage, bacon and coffee at a very reasonable cost. Just \$8.00 allows our community to start a weekend off with a hearty meal and good conversation with their neighbors. The Lion members will be hustling around from 9:00 am until noon to heighten your enjoyment for your weekend endeavors. Trinity Presbyterian Church is kind enough to host these Feasts. They are located at 1342 W Prospect Road in Ashtabula. All the eager Lion members pictured will see you on the 1st Saturday of every month. The dates are shown in the picture.



Seated L-R: Lions Ron Di Donato, Hazel O'Neal, Sandy Searles, and Tonja Amato.

Standing L-R: Lions Judge Laura DiGiacomo, Gary VanDerLind, Ann Staats (dressed as Lion), Michael Thornton and Ed Searles.

* * * * *

Zone 5 Chair Roger Mansfield reports that clubs in **Zone 5** have been busy doing service projects such as: preparing meals for the Haven of Portage County, collecting plastic for the Trex plastic program, presenting club awards, planning/holding fundraisers such as chili cook-offs, pancake breakfasts, night at the races, and administering their year end school scholarship programs. Lion Roger has visited four clubs in January and planning on visiting Suffield Lions Club in February.

Club Reports

DONATIONS looking for a new taker ! ! !

Does your Lions Club, or another group your associated with (ie: Scouts, church group, 4H, etc.), recycle or save canceled postage stamps, or what about the recycling of printer ink cartridges for cash? I have quantities of such items I would like to get rid of. If interested please contact PCC Lion Chuck Allcorn as soon as you can. These items come from the dissolved Sebring Lions Club that collected the stamps for a local 4H club and recycled ink cartridges for (administrative) cash. They can be yours (if you call) to support a service project and/or support the recycling program by earning cash on printer cartridges. This is the last call for these items. If there are no takers, they will be trashed.

* * * * *

The Ohio Lions Past District Governor (PDG) Association Annual Raffle

Tickets are on sale now until February 1, 2023.
The raffle will be held on Saturday, February 11, 2023.
Must receive tickets and money by that February 1.

Each ticket costs \$5.00.
Only 1,000 tickets were printed.
You do not have to be a PDG or a Lion to purchase tickets.

Tickets are available from your District coordinator or state raffle coordinator,
Lion Darlene Roll.

There are 5 winning tickets to be drawn.

1st - \$500 2nd - \$250 3rd - \$125 4th - \$75 5th - \$50.

Need not be present to win.

District coordinators are:

OH1 – Lion/PCC Darlene Roll

OH2 – Lion/PDG Francis Hensel

OH3 – Lion/PDG Rob Murry (contact PDG-Raffle@ohiolions.org for tickets)

OH4 – Lion/PDG John Woodside

OH5 – Lion/PDG Lynn Thomas (contact PDG-Raffle@ohiolions.org for tickets)

OH6 – Lion/PDG Norman Cupps

OH7 – PDG Sue Diehm

Profit will go to the Ohio State School for the Blind Marching Band (OSSBMB) trip to the Lions International Convention/Parade in Boston in July 2023 where they will represent Ohio.

For more information or to purchase tickets,
please email Lion Darlene Roll at: PDG-Raffle@ohiolions.org.

Thank you for supporting an Ohio PDG Association activity!

CANFIELD LIONS

FISH FRY 2023

DINE IN OR DRIVE THRU

February 3, 24
March 3, 10, 17, 24, 31
April 7
May 5 - Drive thru only

LOCATION-A LA CART CATERING

429 LISBON ST. CANFIELD 330 533-0363

HOURS: 4:00-7:00 PM PRICE \$16

Haddock (fried or baked)

Choice of one of the following: Macaroni & Cheese,
French Fries, Haluski or Pierogies.

Choice of one: Green Beans or Cole Slaw





WINDHAM LIONS 2023 PANCAKE BRUNCH

FEB 5 - MAR 5

The Windham Lions will host an all-you-can-eat pancake brunch at The Brick Chapel on 9001 N. Main Street, Windham. Brunch consists of pancakes, eggs, sausage and beverage.

Time: 8:00 am to 12:00 pm

Adults & Teens cost is \$8.00 Presale tickets \$7.00

Youth ages 5 - 12 - \$6.00 Presale tickets \$5.00

Child 4 and under Free

Serving the Windham community since 1955

*Doin' Good in
the Neighborhood*
—  —
Applebee's



Southeast Lions and Leos

Flapjack Fundraiser

**Applebee's Brimfield
220 Tallmadge Rd.**

**Saturday, February 11
8 am - 10 am**

3rd Cabinet Meeting For This Lions' Year
Sunday, February 19, 2023
2:30 PM
Deerfield Friends Church
1261 OH-14, Deerfield, Ohio

The cost of the meal will be \$12.00.

Make checks payable to "Lions District 13 OH4"

Please let me know by Monday, February 13th, if you will be attending and if you will be having lunch.

Also let me know if you need a Gluten free meal.

If you will be turning in a report, please email it to me by Monday, February 13th.

There will also be a GAT Meeting prior to the Cabinet meeting at 1:00pm. for those Lions attending.

Thanks,

CS/PDG Lion Jim Ferritto

440-223-6138

james.ferritto1955@gmail.com



Tuesday, February 28, 2023

3:00 - 5:00 pm via Zoom

**DISCUSSION LED BY THE
OPHTHAMOLOGY LEADERSHIP AT
Cleveland Clinic Cole Eye Institute, Akron Children's Vision Center
& University Hospitals Eye Institute**

will present

**Breakthrough research into preventing, treating
and curing eye disease in adults and children.**

FREE PROGRAM SUPPORTED BY CEBF!

REGISTER AT CLEYEBANKFOUNDATION.ORG



You must register in order to attend this free Zoom symposium.

MASSILLON LIONS CLUB 79th Annual Show



7:00pm Fridays & Saturdays
(Doors Open @ 6:00pm)

2:00pm Sundays
(Doors Open @ 1:00pm)

★ ★ ★ ★ ★
LIONS LINCOLN THEATRE
156 Lincoln Way E
Massillon, OH

TICKETS
\$10
FOR ALL
SHOWS

Tickets Available At:
Sweeper Mart • Buehlers (Mayflower Location)
Emmert's Market • Friends & Family Credit Union (Downtown Location)
Massillon Senior Center • Massillon Lions Club Members
At the door subject to availability • Online @ www.lionslincolntheatre.org

March 3,4,5,10,11,12 - 2023

The Massillon Lion's Club returns to the stage for the 79th Annual Show at the Lion's Lincoln Theatre. This year's show, "At the Circus," will feature performances from members of the Massillon Lion Club as well as our talented community. The family-friendly variety show will feature chorus and solo performances, dance numbers, and comedy. Join the Lions in the big top beginning the weekend of Friday, March 3rd, and continuing the weekend of March 10th for six shows, with performances Friday and Saturday at 7:00 p.m. and Sunday at 2 p.m. Doors will open one hour before the show.

Tickets are \$10.00 and are available from any Lions Club member or online at <https://www.lionslincolntheatre.org>. Tickets may also be purchased at the door the night of the show, subject to availability.

For almost 80 years the Lions have focused their talents on entertaining the community for their biggest fundraiser of the year. The proceeds from the annual show allow the Lions to serve the community by providing vision screening for children to identify those who have vision problems as well as many other community service projects. Anyone interested in finding out more about the annual show can contact Bryan Stuck at (330) 309-1900 or bstuck@sssnet.com.



KENT LIONS CLUB

Assisted by Delta Gamma Sorority

PANCAKE FESTIVAL

Sunday, March 5

8:00 AM to 1:00 PM

Stanton Middle School Cafeteria

(Dine-In and Carry-Out)

Adults: \$8.00 * Children 10 & Under: \$5.00

Proceeds go to Kent Lions Club community projects





SAVE THE DATE
Ravenna Lions 70th
Charter Night
Saturday March 18th
Doors Open at 5pm
Celebration Starts at 6pm
Cost \$ 30.00/person
Invitations and More Details
to Follow

Save The Date

Get ready for a night of FUN.

It's The District Spring Social!

Saturday, April 22nd, 5:00 pm

Deerfield Town Hall

More Details Coming Soon!

7-11
JULY

**SPONSOR OUR
OSSB
MARCHING BAND**

2023
#LCIcon
Boston

The Lions Club International Convention is returning to the United States – Boston July 2023!

With the convention in our backyard, the Ohio Lions are sponsoring the Ohio State School for the Blind Marching Band to march with us in the Parade of Nations and to perform at special venues.

We are teaming up with the fundraising branch of the OSSB Foundation to send these 26 youth and their 14 marching aides to Boston. To reach our goal, the Ohio Lions are asking Lions and clubs to sponsor these youth -- \$1 per band member, \$5 per member, \$10 per member -- every bit helps. This year only. This parade is a once-in-a-lifetime opportunity for our visually impaired students and we want to make it a GRRREAT experience for them.

For all payments to meet the student travel deadline, all donations need to be received at the State Office **by March 1, 2023.**

Checks should be made payable to:
Ohio Lions, Inc
4074 Hoover Rd.
Grove City, OH 43123
(Band Fund on the memo line)

**Ohio State
School for
the Blind**



INTERNATIONAL CONVENTION 2023



Registration Open

Register for LCICon now and save!

The Lions Clubs International Convention is happening in Boston, Massachusetts July 7 - 11, and you don't want to miss it.

Join Lions from around the world as they converge in Boston to experience world-class entertainment and speakers, attend engaging seminars, see old friends and make new ones, and celebrate our service on the biggest Lion stage of the year.

Start planning your trip — and register now to save US \$75.

Register at: <https://lcicon.lionsclubs.org/attend/registration-information/>

The following 4 pages detail the financials relative to the upcoming vote in May concerning a potential \$5 dues increase.

5 YEAR FORECAST		V4- 11/05/2022 COG											
		2019	2020	2021	2022	2023	2024	2025	2026	2027			
		Actual	Actual	Actual	Estimated	Estimated	Estimated	Estimated	Estimated	Estimated			
Agency Funds (no dues monies)													
Band		\$ 22,276	\$ 22,276	\$ 22,376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376			
International Relations		\$ 6,880	\$ 25,725	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488			
RLLI		\$ 7,317	\$ 7,317	\$ 8,702	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417			
Sight & Hearing		\$ 15,069	\$ 18,852	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161			
Youth		\$ 25,634	\$ 25,682	\$ 30,648	\$ 27,698	\$ 24,748	\$ 21,798	\$ 18,848	\$ 15,898	\$ 15,898			
Total Agency Funds		\$ 77,176	\$ 99,852	\$ 130,375	\$ 103,140	\$ 100,190	\$ 97,240	\$ 94,290	\$ 91,340	\$ 91,340			
Restricted Funds (no dues unless noted)													
Building		\$ 28,816	\$ 34,520	\$ 35,125	\$ 38,830	\$ 42,697	\$ 46,681	\$ 50,728	\$ 54,779	\$ 54,779			
Building Restricted		\$ 49,591	\$ 38,290	\$ 68,556	\$ 40,556	\$ 47,556	\$ 54,556	\$ 61,556	\$ 68,556	\$ 68,556			
International Convention (dues)		\$ 57,605	\$ 58,298	\$ 58,300	\$ 56,455	\$ 46,524	\$ 45,557	\$ 44,554	\$ 39,515	\$ 39,515			
IC Special Projects		\$ 32,232	\$ 32,506	\$ 31,323	\$ 26,928	\$ 22,533	\$ 21,138	\$ 19,743	\$ 18,348	\$ 18,348			
MD 13 Events		\$ (4,657)	\$ 14,237	\$ 11,842	\$ 11,847	\$ 12,982	\$ 14,117	\$ 15,252	\$ 16,387	\$ 16,387			
Promotions (originally dues)		\$ 26,340	\$ 26,410	\$ 30,699	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475			
Restricted (dues)		\$ 57,489	\$ 69,472	\$ 76,607	\$ 71,357	\$ 71,123	\$ 77,005	\$ 82,503	\$ 87,617	\$ 87,617			
Total Restricted Funds		\$ 247,416	\$ 273,733	\$ 312,452	\$ 268,448	\$ 265,890	\$ 281,529	\$ 296,811	\$ 307,676	\$ 307,676			
Operational/Administrative Funds (dues funded)													
Office Operations		\$ 61,820	\$ 74,291	\$ 66,162	\$ 55,605	\$ 43,683	\$ 23,614	\$ (737)	\$ (29,426)	\$ (29,426)			
State Council		\$ 64,120	\$ 80,383	\$ 85,552	\$ 66,001	\$ 46,512	\$ 26,435	\$ 5,620	\$ (15,933)	\$ (15,933)			
Total Operational/Administrative Funds		\$ 125,940	\$ 154,674	\$ 151,714	\$ 121,606	\$ 90,195	\$ 50,049	\$ 4,883	\$ (45,359)	\$ (45,359)			
Totals		\$450,532	\$528,258	\$594,540	\$493,193	\$456,275	\$428,817	\$395,983	\$353,657	\$353,657			
3rd VP Campaign Agency Fund		\$33,584	\$33,584	\$21,334									
Total BVA Fund Balances		\$484,116	\$561,842	\$615,874									

Estimated members for dues calculations			Dues per Fund per member				V4- 11/05/2022 COG		
			IC	OO	Promotions	Restricted	SC		
Jul-19		11094	\$1,331.00	\$92,080.00	\$0.00	\$14,200.00	\$27,291.00		
Jun-20		10690	\$1,283.00	\$88,727.00	\$0.00	\$13,683.00	\$26,297.00		
Jun-21		10162	\$1,219.00	\$84,345.00	\$0.00	\$13,007.00	\$24,999.00		
Jun-22		10039	\$1,205.00	\$83,324.00	\$0.00	\$12,850.00	\$24,696.00		
Jun-23		9739	\$1,169.00	\$80,834.00	\$0.00	\$12,466.00	\$23,958.00		
Jun-24		9439	\$1,133.00	\$78,344.00	\$0.00	\$12,082.00	\$23,220.00		
Jun-25		9139	\$1,097.00	\$75,854.00	\$0.00	\$11,698.00	\$22,482.00		
Jun-26		8839	\$1,061.00	\$73,364.00	\$0.00	\$11,314.00	\$21,744.00		
			IC	OO	Promotions	Restricted	SC		
Jul-19			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16	
Jun-20			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16	
Jun-21			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16	
Jun-22			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16	
Jun-23			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16	
Jun-24			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16	
Jun-25			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16	
Jun-26			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16	
Jun-27			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16	

SUMMARY OF FUND BALANCES WITH \$5.00 DUES INCREASE EFF. 7/1/2023		V4- 11/05/2022 COG															
		2019	2020	2021	2022	2023	2024	2025	2026	2027							
		Actual	Actual	Actual	Actual	Estimated	Estimated	Estimated	Estimated	Estimated							
Agency Funds (no dues monies)																	
Band		\$ 22,276	\$ 22,276	\$ 22,376	\$ 22,376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376							
International Relations		\$ 6,880	\$ 25,725	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488							
RLLI		\$ 7,317	\$ 7,317	\$ 8,702	\$ 8,702	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417							
Sight & Hearing		\$ 15,069	\$ 18,852	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161							
Youth		\$ 25,634	\$ 25,682	\$ 30,648	\$ 30,648	\$ 27,698	\$ 24,748	\$ 21,798	\$ 18,848	\$ 15,898							
Total Agency Funds		\$ 77,176	\$ 99,852	\$ 130,375	\$ 103,140	\$ 100,190	\$ 97,240	\$ 94,290	\$ 91,340								
Restricted Funds (no dues unless noted)																	
Building		\$ 28,816	\$ 34,520	\$ 35,125	\$ 38,830	\$ 42,697	\$ 46,681	\$ 50,728	\$ 54,779								
Building Restricted		\$ 49,591	\$ 38,290	\$ 68,556	\$ 40,556	\$ 47,556	\$ 54,556	\$ 61,556	\$ 68,556								
International Convention (dues)		\$ 57,605	\$ 58,298	\$ 58,300	\$ 56,455	\$ 46,524	\$ 45,557	\$ 44,554	\$ 39,515								
IC Special Projects		\$ 32,232	\$ 32,506	\$ 31,323	\$ 26,928	\$ 22,533	\$ 21,138	\$ 19,743	\$ 18,348								
MD 13 Events		\$ (4,657)	\$ 14,237	\$ 11,842	\$ 11,847	\$ 12,982	\$ 14,117	\$ 15,252	\$ 16,387								
Promotions (originally dues)		\$ 26,340	\$ 26,410	\$ 30,699	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475								
Restricted (dues)		\$ 57,489	\$ 69,472	\$ 76,607	\$ 71,357	\$ 71,123	\$ 77,005	\$ 82,503	\$ 87,617								
Total Restricted Funds		\$ 247,416	\$ 273,733	\$ 312,452	\$ 268,448	\$ 265,890	\$ 281,529	\$ 296,811	\$ 307,676								
Operational/Administrative Funds (dues funded)																	
Office Operations		\$ 61,820	\$ 74,291	\$ 66,162	\$ 55,605	\$ 43,683	\$ 51,931	\$ 54,997	\$ 52,825								
State Council		\$ 64,120	\$ 80,383	\$ 85,552	\$ 66,001	\$ 46,512	\$ 45,313	\$ 42,776	\$ 38,901								
Total Operational/Administrative Funds		\$ 125,940	\$ 154,674	\$ 151,714	\$ 121,606	\$ 90,195	\$ 97,244	\$ 97,773	\$ 91,726								
Totals		\$450,532	\$528,258	\$594,540	\$493,193	\$456,275	\$476,012	\$488,873	\$490,742								
3rd VP Campaign Agency Fund		\$33,584	\$33,584	\$21,334													
Total BVA Fund Balances		\$484,116	\$561,842	\$615,874													

Estimated members for dues calculations				Dues per Fund per member				V4- 11/05/2022 COG
				IC	OO	Promotions	Restricted	SC
Jul-19		11094		\$1,331.00	\$92,080.00	\$0.00	\$14,200.00	\$27,291.00
Jun-20		10690		\$1,283.00	\$88,727.00	\$0.00	\$13,583.00	\$26,297.00
Jun-21		10162		\$1,219.00	\$84,345.00	\$0.00	\$13,007.00	\$24,999.00
Jun-22		10039		\$1,205.00	\$83,324.00	\$0.00	\$12,850.00	\$24,696.00
Jun-23		9739		\$1,169.00	\$80,834.00	\$0.00	\$12,466.00	\$23,958.00
Jun-24		9439		\$1,133.00	\$106,661.00	\$0.00	\$12,082.00	\$42,098.00
Jun-25		9139		\$1,097.00	\$103,271.00	\$0.00	\$11,698.00	\$40,760.00
Jun-26		8839		\$1,061.00	\$99,881.00	\$0.00	\$11,314.00	\$39,422.00
				IC	OO	Promotions	Restricted	SC
Jul-19				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-20				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-21				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-22				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-23				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46
Jun-24				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46
Jun-25				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46
Jun-26				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46
Jun-27				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46

UPCOMING CLUB ACTIVITIES

Mark Your 2022-2023 Calendar

FEB 3 AND 24, 2023 - CANFIELD LIONS CLUB, FISH FRY, DINE-IN OR DRIVE-THRU, 429 LISBON ST., CANFIELD, 4-7 PM.
For more information see [page 34](#).

FEB 5, 2023 - WINDHAM LIONS CLUB, PANCAKE BRUNCH, 8:00 AM - 12:00 PM, THE BRICK CHAPEL, 9001 N MAIN ST, WINDHAM.
For more information see [page 35](#).

FEB 11, 2023 - SOUTHEASTIND LIONS CLUB AND LEOS, FLAPJACK FUNDRAISER, 8:00-10:00 AM, BRIMFIELD APPLEBEE'S, 220 TALLMADGE RD.
For more information see [page 36](#).

MAR 3, 10, 17, 24, 31, 2023 - CANFIELD LIONS CLUB, FISH FRY, DINE-IN OR DRIVE-THRU, 429 LISBON ST., CANFIELD, 4-7 PM.
For more information see [page 34](#).

MAR 3, 4, 5, 10, 11, 12, 2023 - MASSILLON LIONS CLUB, 79TH ANNUAL SHOW AT LINCOLN THEATER, "AT THE CIRCUS", 7:00 PM ON FRIDAY AND SATURDAY, 2:00 PM ON SUNDAY.
For more information see [pages 39-40](#).

MAR 5, 2023 - KENT LIONS CLUB, PANCAKE FESTIVAL, 8:00 AM - 1:00 PM, STANTON MIDDLE SCHOOL, KENT.
For more information see [page 41](#).

MAR 5, 2023 - WINDHAM LIONS CLUB, PANCAKE BRUNCH, 8:00 AM - 12:00 PM, THE BRICK CHAPEL, 9001 N MAIN ST, WINDHAM.
For more information see [page 35](#).

MAR 18, 2023 - RAVENNA LIONS CLUB, 70TH CHARTER NIGHT, 5:00 PM. **INVITATONS AND DETAILS COMING SOON.**
For more information see [page 42](#).

APR 7, 2023 - CANFIELD LIONS CLUB, FISH FRY, DINE-IN OR DRIVE-THRU, 429 LISBON ST., CANFIELD, 4-7 PM.
For more information see [page 34](#).

MAY 5, 2023 - CANFIELD LIONS CLUB, FISH FRY, DRIVE-THRU ONLY, 429 LISBON ST., CANFIELD, 4-7 PM.
For more information see [page 34](#).

2022 – 2023 NEWSLETTER EDITOR, KENT LION JIM STROBLE, Email: strobles@neo.rr.com , Phone: 330-678-5847



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UPCOMING DISTRICT & STATE ACTIVITIES

Mark Your 2022-2023 Calendar

FEB 11, 2023 - PAST DISTRICT GOVERNORS ASSOCIATION ANNUAL RAFFLE DRAWING, \$5 PER TICKET, **TICKET SALES END FEB 1.**

For more information see [page 33](#).

FEB 19, 2023 - 3RD DISTRICT CABINET MEETING, DEERFIELD FRIENDS CHURCH, 2:30 PM, GAT MEETING PRIOR AT 1:00 PM.

For more information see [page 37](#).

FEB 28, 2023 - 3RD ANNUAL CLEVELAND EYE BANK FOUNDATION, VIRTUAL VISION RESEARCH SYMPOSIUM, 3:00-5:00 PM, ZOOM. **MUST REGISTER AHEAD.**

For more information see [page 38](#).

MAR 1, 2023 - DONATIONS / SPONSORSHIPS DUE FOR OSSB MARCHING BAND TO ATTEND 2023 LCI CONVENTION IN BOSTON.

For more information see [page 44](#).

MAR 3, 2023 - 45TH ANNUAL LIONS DAY WITH THE UNITED NATIONS.

MAR 24-26, 2023 - DISTRICT 13 OH4 CONVENTION, HOLIDAY INN, CANTON. **REGISTRATION DEADLINE FOR CONVENTION AND HOTEL IS MAR 1.**

For more information see [pages 14-30](#).

APR 22, 2023 - DISTRICT SPRING SOCIAL, DEERFIELD TOWN HALL, 5:-00 PM. DETAILS COMING SOON.

For more information see [page 43](#).

MAY 19-21, 2023 - OHIO LIONS STATE CONVENTION, MARRIOTT COLUMBUS NORTHWEST, DUBLIN.

Details later.

JUN 10, 2023 - DISTRICT 13 OH4 SPRING CONFERENCE, 8:30 AM - 1:30 PM, LOCATION TBD.

For more information see [page 13](#).

JUL 7-11, 2023 - LCI CONVENTION, BOSTON, MA.

For more information see [page 45](#).

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