

Lion Pride Through Service

2022-2023

International President

Brian E. Sheehan

Bird Island, Minnesota



Points of Contact:

DG Carol Snyder (PDG Jeff)

5686 Hazlett Dr. NE

Magnolia, OH 44643

C: 330-265-6585

Email: czs50@aol.com

1st VDG Janet Christen (PDG Wayne)

46711 Sidehill Road

East Liverpool, OH 43290

H: 330-385-3706

C: 330-853-4882

Email: janet.christen@gmail.com

2nd VDG Bill Humphrey (Sandy)

2212 Vixen St.

North Canton, OH 44720

H: 330-497-1694

Email: bhumphrey5@att.net

CS / PDG Jim Ferritto (Cindy)

178 East Parkway Dr.

Madison, OH 44057

C: 440-223-6138

Email: james.ferritto1955@gmail.com

CT / Priscilla Allcorn (PCC Chuck)

515 Royal Oaks Circle

Sebring, OH 44672

H: 330-938-1566

C: 330-581-8362

Email: mags23.pa@gmail.com

IPDG Judy Young (Lion Paul)

6373 Tara Dr.

Poland, OH 44514

H: 330-757-9805

C: 330-360-3641

Email: lion513jmyoung@zoominternet.net

Deadline for newsletter articles is the 20th of the month.

Send to:

Lion Jim Stroble

H: 330-678-5847

C: 330-221-0753

strokes@neo.rr.com



Douglas X. Alexander
Immediate Past International
President
LCIF Chairperson
Brooklyn, New York



Dr. Patti Hill
Int'l First Vice President
Edmonton, Alberta, Canada



Fabricio Oliveira
Int'l Second Vice President
Catole do Rocha, Brazil



A. P. Singh
Int'l Third Vice President
Kolkata, India



PDG Carol Snyder
District Governor
Magnolia Lions Club



Janet Christen
First Vice District Governor
Calcutta Lions Club



Bill Humphrey
Second Vice District Governor
North Canton Lions Club

LCI PRESIDENT'S MESSAGE

Innovate And Evolve - It's In Our Roots



Hello Lions,

In 1917, a group of independent social clubs gathered at the LaSalle Hotel in downtown Chicago. They asked themselves if they might join forces to help their communities. At the time, it was incredibly innovative. International service organizations had yet to become a driving force for good in the world. But with the birth of the International Association of Lions Clubs, a whole new era began.

Looking back, it seems so obvious. Of course those who *have* should band together and help those who *have-not*! But isn't that how it is with innovation? When we look back, it seems like it was there all along.

Lions, I love hearing about the smart, exciting, and sometimes wacky new ideas you come up with. I know my club is not the same club it was when my father was a Lion. And I hope it will continue to evolve well after I'm gone.

Because that's how we grow. That's how we stay relevant. We take old ideas and we make them better. We make our service reflect what our communities need now, not what they needed a hundred years ago. We make our service better. We innovate. And we evolve.

Keep up the great work, Lions. I look forward to seeing all your evolutions of service.

Make a great day,

Brian E. Sheehan

Brian E. Sheehan
International President, Lions Clubs International





District Governor Report April 2023



OH4 Lions:

It's a happy kind of tired I feel today as I unwind following the weekend's convention. It was great to meet "Around the Campfire" to share time together. I believe the new venue – Holiday Inn of Canton – worked out well for our activities. I know I certainly "got in my steps" as I hurried from place to place, usually taking the stairs to get exercise because I knew I'd be enjoying lots of good food. Thanks to the hotel staff for serving us so kindly and efficiently.

I heard a reply earlier this year when a leader was asked: "Why should we attend the district convention?" They explained that the event allowed Lions to:

Learn... celebrate... have fun... serve...
honor and support each other.

I believe all of those things happened at the OH4 convention for those who took time to participate. The sessions were interesting and informative; thanks to Lion Ernie, PDG John and Lion Dr. Richard, Lions Bill Sr. and Jr., and PDG Rob, all of whom planned and presented their topics well. The luncheon speakers motivated us with information about their Veterans program. PID Bob Block presented some awesome comments about what's happening with Lions International, while praising and encouraging our district's service.

We learned more about the process of nominations and elections from PCC Chuck. Thanks for teaching us to make an "X" properly! Congrats to those elected to serve during 2023-2023: DGe Janet Christen, IVDGe Bill Humphrey, and OLF trustee-elect PDG Ron Anderson. Your leadership will help our district to thrive next Lions' year. We celebrate their election, in addition to celebrating our successes this year, such as our district and state's service in providing funds for OSSB marching band travel and citizens of East Palestine following disaster.

We had fun – dressing for camping (congrats to contest winners), listening to humorous songs by a talented musician, Jim Boedicker, and laughing along with the antics of magician Mike Bishop and his "volunteer" helpers. DG Carol had fun trying

(Continued on the next page)



District Governor Report April 2023



to keep PID Bob Block from stealing the gavel multiple times! Many Lions served by writing “thinking of you” notes, creating displays, running the 50/50 and basket ticket sales, and providing great snacks at the hospitality rooms. Thanks to Lions from Calcutta, Zone 8, Magnolia, and North Canton for all the treats. Hats off to Convention Co-chairs Betty and Tom for their service to the district with the hours of planning, preparing, and hosting.

We took time to honor our Lions who passed away this year by attending a meaningful worship service led by Lions Rev. John and Joan Ferris, followed by the necrology service. We honored and supported each other through the appreciation dinner on Saturday and the Grand Banquet awards on Sunday. So many amazing Lions were presented with tokens of appreciation for their leadership, energy and service.

Feedback on the convention is encouraged from all the attendees. I hope to send out a short survey soon.

“Together We Can”, Lions of OH4! We have “Stepped up to Service”. Events such as a convention highlight those phrases. But, -- We’re not done yet -- the Lions’ year continues through the end of June. We have lots of weeks ahead to continue learning, celebrating, having fun, serving, honoring and supporting each other and our communities! Continue to think outside the box for new forms of service. Mentor and encourage each other. Step up to run for Second Vice Governor! Invite others to join and find the joy as “WE SERVE”.

Lion Carol Snyder

District Governor 13 OH4

P.S. I hope someone has sent some pictures for the newsletter. If not, I encourage you to go to our social media pages to see lots of familiar faces!







First Vice District Governor Report April 2023



Lions of OH4,

I would like to first send out a big thank you to the Lions of OH4. You went above and beyond and are continuing to do so for the residents of East Palestine. Thanks to Dee Pamer and the New Waterford Lions for their efforts in obtaining and distributing \$10,000 from OLF (Ohio Lions Foundation). An additional \$13,300 was donated to OLF to be sent to East Palestine and that has also been distributed to the residents, all in the form of Walmart or Sparkle Market cards. We had volunteers from West Point, New Waterford, Calcutta, Little Beaver (PA club), Brimfield and Suffield clubs helping with the distribution of cards.

There has probably been close to a ton of supplies, (food, paper products, cleaning supplies & personal hygiene products), not to mention the truck loads of water. You can literally pick up cases of water on most street corners. This will be an ongoing situation and we hope to keep you advised of needs as we hear of them. Donations can still be sent to OLF with East Palestine on the memo line.

I am looking forward to serving you in the upcoming Lions' year. Please know I am available and willing to be of service at any time.

My email remains janet.christen@gmail.com, and my cell 330-853-4882.

THANK YOU AGAIN!

Lion Janet Christen
First Vice District Governor
nan.smugmug.com



Second Vice District Governor Report April 2023



Isn't it great to be a Lion!

We are still looking for a Second Vice District Governor candidate. No one "stepped up" to run at the District Convention. If you are interested in running, notify District Governor Carol Snyder. It is not just the responsibility of the three district governors to find a candidate. Every club should be looking for candidates within their club and encouraging them to seek offices outside their club. Personally, I would like to see another candidate from the northern part of the district run for SVDG. So far, PDG Mike Tyler has been the only one to do so since we re-districted. Also, DGe Janet will be looking for good Lions to fill her cabinet next year so there are plenty of opportunities to serve.

Sandy and I attended the District Convention. For those of you that didn't attend, you missed a good time. The speakers were good, the entertainment was good, and the food was good. You could have even had PID Bob Block get you a drink (lemonade, tea, or coffee) at the meals. Congratulations to PCC Betty Robbins and PDG Tom Zickefoose for giving us a great convention. If you have never attended a district convention, consider attending at least Saturday next year.

Regarding membership, as of Mar. 27 we are at -13 for the district. Congratulations to clubs that recruited new members. Keep working toward the Club Excellence Award and remember to Ask One, Get One, and Keep One. Like last year, there will be a contest against other states that will run from May 1 to June 30. Clubs gaining 2 members or more will be recognized at next years District Convention. More details will be forthcoming.

Peace poster kits are available and can be ordered through the Club Supplies Sales Department at International headquarters until 10/1. Let's have a few more entries than we did last year.

Thank you to all the clubs that have given donations of one form or another to the East Palestine effort. It shows what we as Lions can do when there is a need.

Yours in Lionism,
Second Vice District Governor
Lion Bill Humphrey



Global Membership Approach April 2023



“Roaring 4 More Lions – Ask I, Get I and Keep I”

Hello Lions of District OH4,

Welcome to April, a time for each club to shower themselves with more helping hands. The district team hopes you have been working on retaining your clubs members with active service projects as well as to continue to “ASK” others to join you in service. There are several clubs showing an increase in membership. One club has already announced they will hold a special induction of 11 new members during World Wide Induction week. How are the rest of our Roaring Lions doing in building your clubs Pride? Let’s finish the year off strong with growth in each club. We hear there will be a membership growth challenge for May & June throughout Ohio. Let’s put OH4 on the map as being the best in finding new members. Join our club!

The World Induction Day is slated for Saturday April 29th. To find out more details of this special day visit lionsclubs.org and into the magnifying glass type the words: **Worldwide Induction Day**. Click on the WWID link to print the guide and access the special WWID certificate to print. Make this a special day for the new members you bring into your club. If you need help please contact IPDG Judy at: lion513jmyoung@zoominternet.net.

Did you know there is information about the different membership types available for individuals to consider. That information can again be found at lionsclubs.org by searching for **Membership Opportunities** in the search magnifying glass. Some interesting things to note are the following:

- 1) Family members in the same household up to 4 pay half of the International dues. The head of household pays the full current \$43.00 dues per year and the additional family members pay

(Continued on the next page.)



Global Membership Approach April 2023



\$21.50 per year. Why not ask your spouse or family members under the same address to join you in service?

- 2) Did you know, that student members enrolled in an educational institution thru the age of 30 do not pay an entrance fee of \$35.00 and pay only \$21.50 yearly for their International dues? Again, what a wonderful opportunity to introduce a child, grandchild, niece or nephew to our great service organization. Invite them as helping hands to assist your club with weekend service projects. Don't know what to give them for a special day present? Why not entertain the option of a student membership in your club?

There is a wealth of information about the different membership categories under this quick guide. Take a look and find out for yourself how flexible membership can be for any individual. Find a way to help friends, family and neighbors consider joining you as a Lion to serve your community in so many ways. As always, feel free to give me a call for help. My phone number is listed below. Send me a text or call in person so we can brainstorm together.

Thank you everyone for your dedication is service to your community!

IPDG/Lion Judy Young

GMT MD13 OH4 2022-2023

Immediate Past District Governor MD13 OH4

Cell: 330-360-3641

e-mail: lion513jmyoung@zoominternet.net





Global Service Team Leader April Newsletter

All clubs wanting to make a monetary donation to the tornado victims should send them through LCIF, with Mississippi Tornado Disaster Relief on the memo line.

Donated goods should go through Matthew 25 Ministries. For those clubs or districts that want to do something for the victims of the recent tornados in Mississippi, please see this website for Matthew 25 Ministries. There is a list at the bottom of the page of items needed. <https://m25m.org/disaster/mstornadoes23/>

We are not doing a state or district-wide collection at this point - our state preference is to fund OLF for relief to East Palestine, Ohio.

Important future event

PILOT ALUMNI ASSOCIATION CONVENTION

Fri & Sat. SEPTEMBER 14-16,

Location: Staybridge Suites in Maumee Ohio (at Fallen Timbers)

Lion Brett Housley, District Service Coordinator, (216) - 789 -1214



LIONS EYE PROGRAM, INC.
A 501 C(3) Corporation
Website: lionseyeprogram.com
Email: lionseyepgm@gmail.com
Phone: 216-363-2500 (Leave a message.)



Thank you to everyone who attended the March 1st Delegates Meeting via Zoom. It was an interesting meeting and we appreciated everyone's input. We have contacted several organizations regarding office/storage space and would like to receive other suggestions prior to making a final decision. Please call us at 216-363-2500 and leave a message giving contact information for a new location.

Future delegates meetings will be held via Zoom until further notice. The next one will be Wednesday, May 3rd at 6:30 p.m. If you make your reservation by April 28th, you will receive the invitation and pertinent information.

Last month we asked every club to select a delegate and alternate and send us the contact information. Sorry to report no one responded to this request.

We are happy to share a couple success stories from people who have used our website. The gentleman from Youngstown has received his prosthetic eye and is delighted with our service. A lady from Arizona appreciated our help in getting eye-glasses for her son, who had his glasses broken in rehab while being treated for an addiction. This effort did not cost the Lions Eye Program one cent, but it did take several phone calls to get this young man the glasses he needed to drive and work.

There has been an increase in applications from residents of Northeast Ohio also, and we have been able to keep up with the demand.

If you would like to be part of this team, who brings joy to others, we are still looking for candidates for the offices of 1st and 2nd vice presidents. Just email us at lionseyepgm@gmail.com or call 216-363-2500 and leave a message of your interest in either position.

Thank you for your support, and we hope you have remembered us in the Parade of Checks at the convention.

Lion Lois Lowe
Secretary



2023 Spring Conference Update

The 2023 Spring Conference will be held at the Alliance Middle School on June 10th, 2023 from 1:00 pm to 4:15 pm. The format will be similar to past years, but it will be held in the afternoon, as such, other than light refreshments, no food will be served. This was done for a few reasons including to keep the cost down and to permit some flexibility if needed. The schedule and sessions are yet to be determined, but instructors are being identified and asked to help. Club officer training sessions will be for presidents and vice presidents, secretaries, treasurers, and membership chairmen. Other sessions will be offered and the topics will be communicated in the near future. I expect to have schedule information and registration forms distributed by the end of April.

Also, District zone chairman training is planned to be separate from the Spring Conference again this year. A date of May 13, 2023 has been selected, but a location has not been secured. Several possibilities are being pursued, but the location will be close to the geographical center of the district (northern Portage County). Our application to LCI for a training grant of up to \$500 was approved. I expect the total cost to be in the neighborhood of \$250-300, so there should be no cost to the district for this training. The training will utilize the LCI curriculum with some additional information and is expected to run from 9:00 am to 4:30 pm. Further information will be provided to the zone chairmen and district leadership as planning progresses.

Contact me at 216-346-4633 or pccdave1213@gmail.com if you have any questions.

PCC Dave Gauch
District GLT Coordinator

I want to thank all clubs making Parade of Checks donations to:

Camp Ho Mita Koda

American Diabetes Association

JDRF

Lions Eye Program, Inc.

LCIF

I am working on a Zoom meeting with JDRF representatives to let Lions know more about the research JDRF supports and how Lions can help.

The JDRF Walk is scheduled for Sunday, October 22 at the Cleveland Zoo.

Registration is now open at: <http://www2.jdrf.org/goto/oh4lions>

My contact information:

email at erichmann49@yahoo.com, or

message at 440-668-8310

Lion Ernie Richmann

District Diabetes Chair

District LCIF Coordinator

Save the Date

Camp Ho Mita Koda Workday - Saturday, May 6

Details soon.

Lion Ernie - erichmann49@yahoo.com or message at 440-668-8310

Save the Date II

JDRF Cleveland One Walk

Sunday, October 22

Cleveland Zoo

Walk registration open now.

Beads were flying on Fat Tuesday in New Orleans!

Lions International was represented in the Krewe of Argus Mardi Gras parade in New Orleans on Fat Tuesday. International President Brian Sheehan and First Lady Lori Sheehan traveled to New Orleans to ride on a Mardi Gras float that was entered in their honor and had been in planning since 2017. A total of 34 Lions and friends threw approximately 100,000 strings of beads, 34,000 flying discs, and numerous other balls, toys, and miscellaneous throws during the 4-1/2 hours of the family-friendly parade! Sunny skies and record high temperatures in the mid-80's brought out a huge crowd estimated to be in excess of 200,000 along the parade route.



District 13 OH4 was represented on that float by PCC Dave and Lion Patti Gauch. "It was so much fun, but I'm never riding a float again!" was all that Patti could say after the long afternoon parade. We were pleased to accept the Sheehans' invitation to share the fun. The day started early with breakfast at our hotel, then we were bussed to breakfast with the Krewe of Argus where we got our pre-made costumes, hats, and masks and generally got into the spirit of Mardi Gras. After that second breakfast, we joined the bus motorcade with a police escort to get to the

float line up area. We all staked out our spot on the two-level float and scrambled to get our throws ready. In addition to the Sheehans, there were Lions from Brian's home club in Bird Island, Minnesota, as well as Lions from other parts of Minnesota, Wisconsin, California, Arizona, and Louisiana.



The entire time in New Orleans was beyond expectations, not just the parade, but the hospitality of PCC Chris and Lion Cathy Carlone who organized the float and the weekend and Lion Slade Stratman at the Drury Plaza hotel. If we get to New Orleans during Mardi Gras again, we'll definitely try to stay at the Drury Plaza. The accommodations were great and it's only a block from one of the major parade routes. We avoided Bourbon Street but managed to have the requisite Café du Monde beignets! And we almost had to rent a truck to get all of our beads and souvenirs home after watching five parades!!

Laissez les bons temps rouler – Let the good times roll!!!



Delegate Voting & Election Certification Committees Final Report – District 13 OH4

To: District Governor Carol Snyder and the Lions of District 13 OH4 March 26, 2023

From: District 13 OH4 Parliamentarian on behalf of:
District 13-OH4 Nomination Committee, Chr., Lion Brian McCall
District 13 OH4 Election Committee, Chrm., Lion Nancy Kirkbride
District 13 OH4 Credentials Certification Committee, Chrm., CS PDG Jim Ferritto

Subj: District 13 OH4 Final Ballot counts

The Certified Delegates of District OH4 completed the process of voting sessions, as determined by the fore mentioned committees, during our 7th Annual District Convention held the weekend of March 25th. Results of the recent Elections for the positions of District Governors and Ohio Lions Foundation Trustee have been finalized and announced by the Elections Committee. On Sunday, March 26, 2023, out of a total of 84 delegates that were certified to vote; the committee tabulated 59 votes for each of the three (3) positions.

The Election Committee would like to congratulate:

District Governor Elect – Lion Janet Christen
First Vice District Governor Elect - Lion Bill Humphrey
Lion PDG Ron Anderson as Ohio Lions Foundation – Trustee

The Committee certifies these votes to be accurate and true - as per guidelines of Lions Club International (LA-4) and the Constitution and By-Laws of MD13 and OH4 as applicable.

So all are aware: our open position for Second Vice District Governor will now be governed by MD 13 Constitution and By-Laws or by the LCI Board Policy, Exhibit A (LA-4) Standard District Constitution and By-Laws, per current suggested time frames. This may include the new (suggestive) basic qualifications.

On Saturday, March 25, 2023 the Delegates consideration of the Issues proposed for changes to the District Constitution and By-Laws were all approved. Of the 80 delegates certified to vote: the committee tabulated the following certified results:

Issue #1 77 Yes 0 No = pass Issue #2 75 Yes 2 No = pass Issue #3 76 Yes 1 No = pass
Issue #4 75 Yes 2 No = pass Issue #5 76 Yes 1 No = pass

On behalf of the committees; serving in Lionism

PDG Charles "Chuck" Allcorn
District 13 OH4, Parliamentarian / Observer

District Newsletter

A reprint of the five Constitution and By-Laws issues from the March newsletter follows on the next four pages.

3rd NOTICE OF VOTING ISSUES FOR 2023 DISTRICT OH4 LIONS CONVENTION DELEGATES

Notice is hereby given per Article X of the District OH4 Constitution and Article VI of the By-Laws of **five (5) proposed changes** to the District 13 OH4 Constitution and By-Laws for delegate consideration on March 25th 2023.

Issue #1 – To Amend **ARTICLE VI, DISTRICT CONVENTION**, Section 1 of the By-Laws by omitting words, insert specific titles, and clarifying by descriptive language.

Current wording:

Section 1. An Annual Convention of the District shall be held in each year prior to the International Convention at a place selected by an incoming officer and his/her proposed Convention Chairperson at a date and time agreed to as per available conditions. Said arrangements will be provided in writing to the current District Governor.

Proposed wording = by omitting the strike through and adding the *italic text*:

Section 1. An Annual Convention of the District shall be held in each year **to conclude no less than thirty (30) Days prior to the convening of** the International Convention at a place selected by an incoming ~~officer~~ District Governor, 1st Vice District Governor and 2nd Vice District Governor and **his/her** ~~their~~ proposed Convention Chairperson at a date and time agreed to as per available conditions. Said ~~arrangements~~ **place selected** will be provided in writing to the current District Governor.

Rational - - to define “who” may make arrangements for the annual District Convention and avoid the confusion of the phrase incoming officer. Lions Club International defines the requirement for annual convention **and elected officers**. By listing the particular officers that will be District Governor for the required convention – this would specifically define who can make the decisions for a location and program

Issue #2 – To Amend **ARTICLE VII DISTRICT CONVENTION FUND**, **Section 2** of the By-Laws by omitting current language in subsection B and inserting a “descriptive” label for funds related to Convention.

Current wording:

Section 2. In any fiscal year, any balance remaining in the Convention Fund after payment of all Convention Administrative expenses in that year shall:

- A. Be reduced to \$2,500 (and forwarded to the next Convention Chairperson). There is hereby established a Convention Fund, which shall be used to provide for the annual District 13 OH4 Convention. Said Convention Fund shall be maintained under the direction of the District Cabinet, thru the Convention Committee Chair to be appointed annually by the District Governor. At the end of the District 13 OH4 fiscal year the amount in the Convention Fund shall be Twenty-Five Hundred Dollars (\$2,500.00). If at the end of the District 13 OH4 fiscal year the balance in the Convention Fund exceeds \$2,500.00, such excess balance above \$2,500.00 shall be transferred to the Reserve Fund, established in this Article. The Convention Committee Chair and the Cabinet Treasurer are directed and authorized to provide for the transfer of such excess funds. If the balance in the Convention Fund is less than \$2,500.00, such deficit shall be transferred to the Convention Fund from the Reserve Fund. The Cabinet Treasurer is directed and authorized to draw against the Reserve Fund to replace said deficit to the extent that monies are available in the Reserve Fund.
- B. There is hereby established a Reserve Fund, which fund shall be used as an emergency fund for any District 13 OH4 financial contingencies, including, but not limited to, a means to provide a reserve to allow for the maintenance of \$2,500.00 in the District 13 OH4 Convention Fund. Said Reserve Fund shall be maintained under the direction of the District 13 OH4 Cabinet. Expenditures from

the Reserve Fund shall be approved by a two-thirds (2/3) vote of eligible Cabinet Members at any regular or special meeting of the cabinet providing notice of the proposed expenditure is given as provided in the Policy Manual of District 13 OH4 of this Constitution and Bylaws. Such approval is not necessary to cover expenditures needed to maintain the Convention Fund balance of \$2,500.00.

Proposed wording = by omitting current language shown by strike through and add descriptive language as shown in *italic text*.

Section 2. In any fiscal year, any balance remaining in the Convention Fund after payment of all Convention Administrative expenses in that year shall:

- A. Be reduced to \$2,500 (and forwarded to the next Convention Chairperson). There is hereby established a Convention Fund, which shall be used to provide for the annual District 13 OH4 Convention. Said Convention Fund shall be maintained under the direction of the District Cabinet, thru the Convention Committee Chair to be appointed annually by the District Governor. At the end of the District 13 OH4 fiscal year the amount in the Convention Fund shall be Twenty-Five Hundred Dollars (\$2,500.00). If at the end of the District 13 OH4 fiscal year the balance in the Convention Fund exceeds \$2,500.00, such excess balance above \$2,500.00 shall be transferred to the *District Convention* Reserve Fund, established in this Article. The Convention Committee Chair and the Cabinet Treasurer are directed and authorized to provide for the transfer of such excess funds. If the balance in the Convention Fund is less than \$2,500.00, such deficit shall be transferred to the Convention Fund from the *District Convention* Reserve Fund. The Cabinet Treasurer is directed and authorized to draw against the *District Convention* Reserve Fund to replace said deficit to the extent that monies are available in the *District Convention* Reserve Fund.
- B. There is hereby established a *District Convention* Reserve Fund, which fund shall be used as ~~an emergency fund for any District 13 OH4 financial contingencies, including, but not limited to,~~ a means to provide a reserve to allow for the maintenance of \$2,500.00 in the District 13 OH4 Convention Fund *and for other documented convention expenses*. Said *District Convention* Reserve Fund shall be maintained under the direction of the District 13 OH4 Cabinet. Expenditures from the *District Convention* Reserve Fund shall be approved by a two-thirds (2/3) vote of eligible Cabinet Members at any regular or special meeting of the cabinet providing notice of the proposed expenditure is given as provided in the Policy Manual of District 13 OH4 of this Constitution and Bylaws. Such approval is not necessary to cover expenditures needed to maintain the Convention Fund balance of \$2,500.00.

Rational - - to add *District Convention* to the (current listed) Reserve Fund so it makes it clear that the District OH4 Convention is the only place these funds can be used for and remove language giving reference to other possibilities.

Issue #3 – To amend **ARTICLE IV, Section 2, sub-section C** of the Constitution to permit “electronic means” of meetings and define quorum and voting rights.

Current wording: **Article IV DISTRICT ORGANIZATION**

Section 1 **Cabinet & Officers** is unchanged

Section 2 **District Cabinet Meetings**

A. **Regular** A regular meeting of the Cabinet shall be held in each of the first three quarters of the fiscal year, with the first to be held before the end of August, and a fourth meeting held in conjunction with the annual district convention. At least fifteen (15) days written or electronically transmitted notice of meetings setting forth a date, time, and place determined by the District Governor shall be given to each member (of Cabinet) by the Cabinet Secretary.

B. **Special** Special meetings of the Cabinet may be called by the District Governor at their discretion, and shall be called upon written (including letters, electronic mail, or facsimile transmitted) request to the District

Governor or the Cabinet Secretary by a majority of the members of the Cabinet. Not fewer than five (5) nor more than fifteen (15) days written (including letters, electronic mail, or facsimile transmitted) of special meetings, setting forth the purpose thereof and a date, time and place determined by the District Governor, shall be given to each member (of Cabinet) by the Cabinet Secretary.

C. **Quorum and Vote** The attendance of a majority of the members of the Cabinet shall constitute a quorum for any meeting thereof. In all such meetings, no voting member of the cabinet shall have more than one vote on any issue.

Proposed wording: Insert new language as printed in the MD13 Constitution as shown *in italic text* and omitting most of current language shown by strike through.

Section 1 **Cabinet & Officers** is unchanged

Section 2. **District Cabinet Meetings**

A. Unchanged

B. Unchanged

C. **Quorum and Vote** ~~The attendance of a majority of the members of the Cabinet shall constitute a quorum for any meeting thereof.~~ *The District Cabinet shall meet at such times and place as may be fixed by the District Governor, and the personal and/or electronic presence of a majority of the members of the Cabinet shall constitute a quorum at any meeting.* In all such meetings, no voting member of the cabinet shall have more than one vote on any issue.

Rational - - to permit without controversy electronic meetings and formal actions which may come out of those meetings. Electronic examples are ZOOM, Teleconference, SKYPE, etc.

Issue #4 – To amend **ARTICLE IV, RULES OF CONVENTION PROCEDURES – Section 1** of the By-Laws to remove current restrictions.

Current wording: **ARTICLE IV RULES OF CONVENTION PROCEDURE**

Section 1. The District Governor, along with the District Convention Chairperson and Parliamentarian, shall help arrange the Order of Business for the District Convention and the elections, and the same shall be the order of the day for all sessions.

All business and nominations, if any, will be completed at the Saturday Business session (including votes on resolutions). Sunday's business session is to be for Elections of Officers, committee persons and Trustees only.

Section 2. Unchanged

Section 3. Unchanged

Section 4. Unchanged

Section 5. Unchanged

Section 6. Unchanged

Section 7. Unchanged

Proposed wording: Omit current language as shown by strike through

Section 1. The District Governor, along with the District Convention Chairperson and Parliamentarian, shall ~~help~~ arrange the Order of Business for the District Convention and the elections, and the same shall be the order of the day for all sessions.

~~All business and nominations, if any, will be completed at the Saturday Business session (including votes on resolutions). Sunday's business session is to be for Elections of Officers, committee persons and Trustees only.~~

Section 2. Unchanged

Section 3. Unchanged

Section 4. Unchanged

Section 5. Unchanged

Section 6. Unchanged

Section 7. Unchanged

Rational - - Our District is one of the few to have a three (3) day convention. With raising costs and facilities unwilling "to sign" extended contract without guarantees, this will permit a less than three (3) day convention, if so choose, with the business and election orders to be determined according to allotted time.

Issue #5 – To amend **ARTICLE VII of the BY-LAWS** to permit "electronic means" of disseminating the Constitution and By-Laws.

Current wording: **ARTICLE VII EFFECTIVE DATE OF DOCUMENT**

This Constitution and By-laws shall take effect, by the affirmative vote of two-thirds (2/3) of the votes cast, at the close of the District 13 OH4 organizational meeting held October 25, 2015 and be in full effect with the 2016-2017 Lions year.

Starting with the Lions year 2016, the District Cabinet at the time so determined, will be responsible for printing a new/updated/revised edition of the District Constitution and By Laws every three years with each club and current District officers receiving such by December 31 of that year so determined.

Proposed wording: Omit current language as shown by strike through with additional/*new language in italic.*

This Constitution and By-laws shall take effect, by the affirmative vote of two-thirds (2/3) of the votes cast, at the close of the District 13 OH4 organizational meeting held October 25, 2015 and be in full effect with the 2016-2017 Lions year.

Starting with the Lions year ~~2016~~ *2022-2023*, the District Cabinet ~~at the time so determined~~, will be responsible for printing a ~~new/updated/revised~~ edition of the District Constitution and By Laws ~~every three years~~, *as needed*, ~~with each club and current District officers receiving such by December 31 of that~~ *Lion's year so determined. Hereafter, the District Cabinet will be responsible for publishing a new/updated/revised edition of the District Constitution and By Laws with each club and current District officers receiving such of that year so determined by electronic means (ie: direct email, messaging, web posting, etc).*

Rational - - efforts to save printing and postage costs along with the possibilities that the document can be revised/updated/distributed at any time, as required.

2023 District 13 OH4 Convention Parade of Checks

Ohio Lions Eye Research Foundation	\$8,161.42
Ohio Lions Pediatric Cancer/STEPS	\$4,537.00
Sight and Hearing/Pilot Dogs	\$23,121.42
Ohio Lions Foundation	\$3,937.70
Melvin Jones Foundation	\$10,429.73
Lions Hearing Aid Program	\$1,925.00
Lions Eye Program, Inc.	\$2,075.00
Lions Clubs International Foundation	\$12,529.42
International Relations	\$1,662.00
Greater Akron Lions Eyecare Program	\$875.00
Diabetes/Camp Ho Mita Koda	\$10,084.42
Camp Echoing Hills	\$5,159.42
Total	\$84,497.53

+ \$13,426.89 over 2022

There was also an additional donation of \$100 to the East Palestine.

CS/PDG Lion Jim Ferritto

Club Reports

The 3rd Zone 4 Advisory Meeting was hosted by KL Alan Finn and the **Windham Lions Club** at the Windham United Methodist Church on March 15, 2023. Along with Windham Lions, Lions from the **Ravenna and Kent Lions Clubs** were in attendance. Also in attendance were IVDG Janet Christen, PDG Wayne Christen and PCC David Gauch. Lions were asked to bring canned goods and cleaning supplies to help replenish the stocks of local pantries.



IVDG Janet updated the zone on the events and efforts of East Palestine. PCC David talked about his and Lion Patti's experience of riding on the Lions float in the Mardi Gras Parade in New Orleans. Also, new Lion Felicia Garl was inducted into the Windham Lions Club by IVDG Janet.



L-R: PCC David Gauch, sponsor Lion Mary Masters, new Lion Felicia Garl, IVDG Janet Christen.

CANFIELD LIONS

FISH FRY 2023

DINE IN OR DRIVE THRU

March 31
April 7
May 5 - Drive thru only

LOCATION-A LA CART CATERING

429 LISBON ST. CANFIELD 330 533-0363

HOURS: 4:00-7:00 PM PRICE \$16

Haddock (fried or baked)

Choice of one of the following: Macaroni & Cheese,
French Fries, Haluski or Pierogies.

Choice of one: Green Beans or Cole Slaw





ASHTABULA LIONS CLUB

Pancake Breakfast

Saturday, April 1

9:00 AM to 12:00 PM

Trinity Presbyterian Church

1342 W. Prospect Rd, Ashtabula

Pancakes, Sausage, Bacon, Eggs, Juice, Coffee

\$8.00



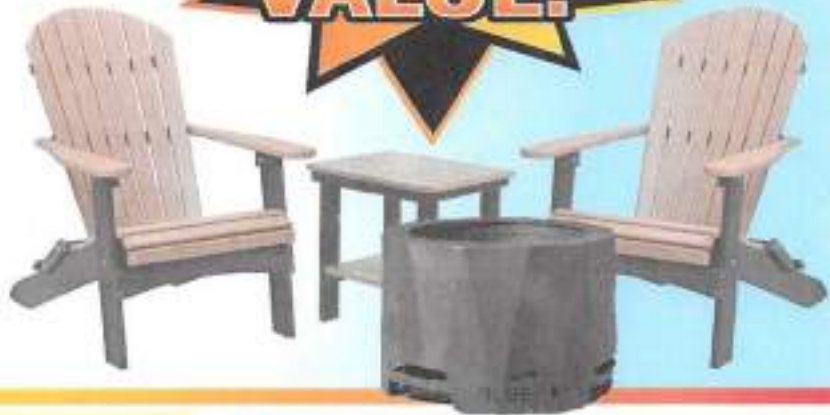


3RD ANNUAL UNIONTOWN LIONS SPRING FUNDRAISER

GRAND PRIZE!

3 PIECE PATIO SET
AND SMOKELESS
FIRE PIT
PLUS
A \$300 HARTVILLE
HARDWARE GIFT
CARD

**\$1500
VALUE!**



**SECOND
PRIZE!**

\$300
CASH DRAWING

**THIRD
PRIZE!**

\$100
CASH DRAWING

RAFFLE TICKETS \$10 EACH OR 6 TICKETS FOR \$50

Tickets available every Saturday starting April 1st from the Uniontown Lions from 10:00 AM - 2:00 PM.

**TICKETS ARE ALSO AVAILABLE AT THE HARTVILLE HARDWARE AND HARTVILLE
MARKETPLACE & FLEA MARKET CUSTOMER SERVICE COUNTERS.**

RAFFLE DRAWING: APRIL 29th at 2pm

Winners need not be present to win.



See details on next page.

Who: Uniontown Lions Club, OH-4

What: 3rd Annual Uniontown Lions Spring Raffle Fundraiser

When: Sale of tickets begin Saturday, April 1st.
Drawing will be Saturday April 29th at 2:00 PM

Where: Hartville Hardware (1315 Edison St. NW, Hartville, OH 44632)
The winner does not have to be present to win.

Details: Raffle tickets are being sold at the Hartville Hardware and the Hartville MarketPlace every Saturday in April from 10:00 AM until 2:00 PM by Lions Club members. Ticket costs are 1 ticket for \$10.00 or 6 tickets for \$50.00. Tickets are also available at both the Hardware and MarketPlace's Customer Service Desk anytime in April. The drawing will be held at the Hartville Hardware on Saturday, April 29th at 2:00 PM. The winner does not have to be present to win.

Proceeds from this fundraiser will assist the Uniontown Lions to continue to serve its local community! Raffle tickets are available for your chance to win the Grand Prize - 3 Pcs Patio Furniture Set & Smokeless Fire Pit plus a \$300 Hartville Hardware Gift card, or the 2nd prize of \$300 Cash or the 3rd prize of \$100 Cash and at the same time you will be supporting the Uniontown Lions with their community support projects.

The Uniontown Lions want to thank you for your continued support
for our Uniontown community needs!

You are cordially invited to the 3rd Zone 2 Advisory Meeting.
Hopefully you can attend.

When: April 13, 2023
Time: 6:00 PM
Where: Biscotti's Restaurant
186 Park Ave.
Conneaut, Ohio
Hosted By: Conneaut Lions
Menu: Order from the menu
RSVP: Lion Kathy Ray by April 7, 2023
831-540-5867 or
Kathleen.Ray0@gmail.com

If any cabinet members would like to speak, please notify me.

Please bring canned goods for our local food banks or E. Palestine .

Also, please bring used pill bottles. See information below.

Thanks.
Lion Kathy Ray
Zone 2 Chair

The Ohio Lions Global Service Team wants your used pill bottles – prescription bottles, over-the-counter pill bottles, and vitamin bottles. Lion Kathy Ray will bring them to the State Convention in May. Please bring pill bottles – with and without labels. Label-free bottles will be shipped for re-use; labeled and sticky bottles will be recycled into road reflectors. Make sure there is a cap for each bottle. Remove all labels; personal information must at least be blacked out. Clean each bottle, please.



ROSE AND CARNATION SALE

PRICE: \$20.00 PER DOZEN

Date

**ORDER BY APRIL
14TH**

**DELIVERY MAY
12TH**

Proceeds Help With

Positive Pirates
Eye Care
Scholarships
Food cupboard
Hardships
Gift Baskets for fundraisers

For any questions call Roger Mansfield at **330-607-3228**

**Sponsored By The Southeast
Lions Club**



45th Annual Charter Night

Charter April 15, 2023

Location: A La Cart
429 Lisbon Road
Canfield, Ohio 44406

Reservation April 1, 2023 Cost \$25.00 Per Person

****Remember a reservation made is a reservation paid by the Club.****

April 15, 2023

Speaker: IPD Steve Thornton

Social: 6:00-PM Dinner: 6:30-PM

MENU: Buffet Dinner:

Stuff Chicken Breast, Baked Ham, Eggplant Parmigiana, Potato Au Gratin, Buttered Green Beans w/ Garlic, Caesar Salad, Jello, Rolls and Butter, Coffee Decaf, Iced Tea.,
Dessert: Sheet Cake.

Any Special Dinner ☐

Gluten Free Dinner Check in Box ☐

Mail the Names of the members who are attending the Dinner and any special dinners On the back of this sheet of Paper, and please print the names. Thank You..

You can make your Check out to Canfield Lions Club

You can mail your Check and Names To: Lion Andy Dzuracky
c/o Canfield Lions Club
1926 Monroe Avenue
Salem, Ohio 44460-3404

It's OH 4 Lions District Social Let's Celebrate!!!!!!



Saturday April 22, 2023

Deerfield Town Hall* Not The Church*

Doors Open at 4:30* Meal at 6:00

It will be a night of FUN, Fashion, Worms and Dirt

Don't Miss Out...Save The Date!!!

Questions or to help contact Lion Jill: 330-931-8028

YOU "BUTTER" BE AT THE ALL-YOU-CAN-EAT

PANCAKE BREAKFAST

SUNDAY, 4/30

8 AM - 1 PM

@ PUMC

PROCEEDS SUPPORT
PAINESVILLE LIONS CLUB
SERVICE PROJECTS

*Supportive programs for diabetes, pediatric cancer, hunger, the environment,
eyeglass collection and eye exams, sponsoring families for the holidays,
collections and donations to local support/service organizations and more.*



\$10 ADULTS OR **\$8** W/ DONATED ITEM
\$5 KIDS 3-10 KIDS 2 AND UNDER FREE

DONATED ITEMS FOR TWO LOCAL SERVICES



FAMILY RESOURCE CENTER

LAUNDRY DETERGENT • BATH SOAP/SHAMPOO/CONDITIONER
TOOTHPASTE / TOOTHBRUSH • DEODORANT • SCHOOL UNIFORM CLOTHES



PROJECT HOPE FOR THE HOMELESS

STYROFOAM COFFEE CUPS
16OZ. DISPOSABLE BOWLS
BOTTLED WATER • GAS CARDS
MEN'S L/XL COLORED T-SHIRTS
NEW OR GENTLY USED CHILDREN'S TOYS



LEARN MORE + FOLLOW US
PAINESVILLE LIONS CLUB

www.facebook.com/painesvillelions





Calcutta Lions Club

PASTA DINNER

Includes Pasta w/meatballs, bread & butter & salad

Carryout Available • No Beverages



C.V.F.D.

**15445 Pugh Rd
Calcutta, Ohio**

Sunday, April 30th 2023

11:00 AM to 3:00 PM

Cost \$12.00 - Cash Only



WINDHAM LIONS CLUB 2023

MAY 5 & 6

JUNE 2 & 3

JULY 7 & 8

AUGUST 4 & 5

SEPTEMBER 8 & 9

OCTOBER 6 & 7

**\$6.00 will buy you the best Sausage or Steak
Sandwich in Portage County.**

**Our Trailer will be located on
St Rt 303 in the parking lot next to Circle K.**

**Open Friday 10 am till 7 pm
Open Saturday 10 am till 2 pm**

**The Windham Lions have been serving the
Windham community since 1955.**

Hartville Lions Club Hanging Flower Basket Sale, May 5-6, 2023

The Hartville Lions Club has been selling a variety of Hanging Flower Baskets since the early 1990's, mainly as part of the Quail Hollow Herb and Craft Fair. The Fair, like many other outdoor activities, was cancelled due to the Corona virus and will not be held again. As one of our Club's fundraising events, we were contacted by many of our supporters to see if we could somehow sell them baskets. We were able to secure some flowers from our supplier and managed to have a limited online sale.

This year we have decided, with our supplier, that we will open online sales to anyone who would like to purchase baskets this year. With Mother's Day on the 14th of May it is a good time to remember her or any loved one with the gift of Flowers. It is time to cheer up and put a smile on with a taste of Spring. The following is a list of baskets that will be available.



**Geraniums
Red or Pink**



Petunia



**New Guinea Impatiens
Pink, Salmon, Red**



Orange



**Non-Stop Begonias
Yellow**



Red



Fuchsia



**Million Bells/Calibrachoa
Purple, Blue, Light Blue,
Yellow, Pink, White, and combinations**



Verbena

Prices are \$20.00 each \$37.00 for 2 baskets 54.00 for 3 baskets and \$68.00 for 4 baskets.

All sales are to be paid with Cash or Check when picked up

Pick up days will be Friday, May 5 and Saturday, May 6, 2023

Hartville Lions Club

Hanging Flower Basket Sale - May 5-6, 2023

(Continued from previous page.)

Where:

- 1. R. W. Koch Home, 2135 Howard St., Hartville, OH 44632 (9:00 am to 6:00 pm)**
- 2. Peter Procaccio Home, 11049 Sagebrush Ave, NE, Uniontown OH 44685**
- 3. Hartville Volunteer Fire Department, 411 E. Maple St., Hartville, OH 44632**

Please contact one of the following Hartville Lions to place your order:

Dr. Rachel S. Bright, DDS, at her office 330-877-9935

Pete Procaccio at 330-309-6939 or peterprocaccio@gmail.com

Russ Koch at 330-958-6084 or russellwkoch@aol.com

Harry Wall at 234-521-2775 or 4walls@neo.rr.com

Dave Lawson at liondave2010-hartville@yahoo.com

Since all proceeds from our fund raisers must be used for community and world service, none of those profits are used to operate our Club. When you purchase a basket (or several baskets) you are investing in:

1. A child's first pair of glasses that will allow them to see, read, and get a better education.
2. Pre-school vision checks
3. Providing funds to the Lake Twp. Local Food Bank FISH
4. Putting a gift under the Christmas tree for children of needy families
5. Furnish the opportunity for an underprivileged child to become a YMCA member.
6. Funding a scholarship for a qualified student to move on and better their life and those around them (who knows it may be the child we purchased the First pair of glasses)
7. Providing fresh water and supplies through grants from the Lions Club International Foundation for areas that have devastating disasters around the world.
8. A local family that needs help from disaster.

So put a smile on your face knowing you helped to put a smile on the faces of those in need.

Conneaut Lions Club presents

A Nite at the Races for SAFETY TOWN



Saturday, June 3, 2023
Doors Open at 6 pm
Conneaut Human Resource Center

327 Mill Street, Conneaut, Ohio



FOR A FUN NIGHT FILLED WITH ENTERTAINMENT:

TWELVE VIDEO RACES
DASH FOR THE CASH
50/50 DRAWING
CHINESE AUCTION

AND GOOD FOOD:

NACHOS appetizer
the COLOSSAL CHARCUTERIE
SODAS, MIXES, & WATER



Interested in buying a horse?

Race horses will be available for sale
before the event for \$25.

You pick your horse's name
and if he/she wins,
you'll win \$100!

Deadline
to purchase horses
is May 26, 2023.

Contact Lion Mike
or Lion David FMI.



TICKETS only \$20

Available from any

Conneaut Lion OR CALL

Lion Eric Nesbitt 440-228-0012
ericnesbitt@hotmail.com

Lion Mike David 440-381-1196
teamdavidthreeday@yahoo.com

Lion David Thomas 440-812-9022
thomas15david@gmail.com





The Hartville Lions Club Old-Fashioned Chicken Barbecue

When: June 4
Time: 11:00 AM to 3:00 PM
Where: Longaberger parking lot
224 E Maple St,
Hartville, OH 44632, USA.
Hosted By: Hartville Lions
Details: **Pick-Up Only** - Dinners must be preordered.
Order tickets until May 31:
From any Hartville Lion
At Mel's Barbershop
At Best Bib & Tucker Resale Shop
Call or text to Lion Pete Procaccio
330-309-6639
Online at:
<https://hartville-lions-club.square.site/>
Dinner Includes: A half chicken
A baked potato
A roll & butter
Coleslaw
A cookie
A bottle of water
Cost: \$15 / dinner

Proceeds benefit the community service projects of the Hartville Lions Club.



The Ravenna Lions Will Be
Celebrating Their 70th Year
Serving Their Community
...Please Save The Date of

July 15, 2023

For A Night of Memories, Food
and Fun!

More Information and Details To Follow



Conneaut Lions Club 2023 Annual Golf Outing

to benefit the
Luke Stough Scholarship Fund



When: Saturday, July 22, 2023
Where: Village Green Golf Course
Kingsville, Ohio
Corner of Rt 193 and Lake Road
Time: 9:30 a.m. Shotgun Start
Cost \$300 per team

Contact Ken Powell at 440-812-2405
OR
Michael David at 440-381-1196
with any questions you may have.

(Skins purchased separately-\$20 a team)

Each golfer gets:

- LUNCH
- 18 HOLES GOLF
- BEVERAGE ON THE COURSE
- CART (2 PER CART)
- FRIED FISH DINNER

(\$20 for dinner only)

TEAM CAPTAIN NAME

OTHER TEAM MEMBER NAMES

1) _____ 2) _____

ADDRESS _____ 3) _____

PHONE _____ 4) _____

4 PERSON SCRAMBLE *limited to 32 teams*
CASH PRIZES for 1st, 5th & 14th PLACES
HOLE PRIZES, OTHER PRIZES & RAFFLES

*Cancellations due to inclement weather
will result in a rain date to be determined.*

Mail this completed form with payment to:

Conneaut Lions Club
c/o Michael David
5988 Furnace Road
Conneaut, OH 44030

NAME/COMPANY: _____

Please make check payable to: Conneaut Lions Club



Take Me Out To The Ball Game!

Lions District Baseball Game

When: Sat. Aug. 19th @ 7:05 –vs- Erie Seawolves
With Fireworks After The Game!!

Where: Located @Canal Park – Downtown Akron

Cost: Baseball Tickets \$12.00/each

RSVP/Money Due 8-10-23



BEFORE The game- Plan to Join Us For Supper
at the Spaghetti Warehouse!

Reservations Due 8-14-23

Come Out and Make Some New Friends and Memories!

Make Checks Payable To: Jill Reitz

Call/Text: 330-931-8028 or born2ride44240@yahoo.com



VOL 2022-23

PDG Messenger

March 7, 2023

Lion Year 2022-2023

Issue Convention Special



Ohio Lions Convention Special

It's Coming! It's Coming! Don't miss out on the 2023 Ohio Lions State Convention! This special issue has all the information and forms you'll need.

May 19-21, 2023, at the Columbus Northwest Marriott Hotel
Dublin, OH

Registration Fee: \$120 per person

Deadline: May 1, 2023

No Refunds after May 5, 2023

Hotel Reservations: \$119/night + tax, call 614-791-1000

Ask for the Ohio Lions Room Block

Deadline: April 24, 2023

Our International Guests

1VP Patti Hill & Lion Greg Holmes

Edmonton, Alberta, Canada



Make VP Patti and Lion Greg feel welcome. Canadian t-shirts are available for pre-sale only. The shirts will be worn on Friday night. Costs are: \$8.00, S-XL; \$10.00, 2XL; \$12.00, 3XL-4XL. Shirts can be ordered on the registration form.

Bi-annual PDG Association Meeting

Saturday, May 20, 2023, at 7:30 – 8:00pm

Election of the 2023-25 Officers elected

Special Events Throughout the Week-End

Friday night, "Pilot Dogs Night"

Lion Jim Alloway and his staff are sponsoring our opening night. A list will be coming out soon for dog items needed as a thanks to the Pilot Dogs. Lions attending can bring the items. A small doghouse will be available for cash donations. After dinner Pilot Dogs will have a program of dog training.



Following the Pilot Dog program, we will be entertained by musician Jim Boedicker. Jim has performed at several Winter Retreats and Ohio District Conventions. PDG Jeff Snyder and PDG Marty Savage will be featured during the Performance, singing a few songs with Jim. Could this be future super-stars?

Annual Memorial Held on Saturday

The Memorial Service will be held at 9:30am Saturday. The service will be conducted by PDG Jeff and DG Carol Snyder. Following will be a power point presentation honoring the Lions we lost in District.

Council of Governors Grand Banquet

First Vice President Patti Hill and Lion Greg Holmes needs to leave early. Therefore, the Grand Banquet will be held on Saturday evening. Please note that there is nothing scheduled for Sunday at this time.

Pill Bottle Collection For State Recycling Project At State Lions Convention

Pill bottles are needed for the State Convention May 19-20, 2023. Volunteer Attendees will sort and bag the bottles for use by Matthew 25 Ministries in Blue Ash. For addition information see the flyer in this package.

2023 State Convention Schedule

Friday, May 19, 2023

Select Committee Meetings	9:00 a.m. – 12:00 p.m.
DGEs Meet with VP Patti Hill	10:00 a.m. – 11:00 a.m.
Council of Governor's Luncheon	12:00 p.m. – 1:00 p.m.
Hosted by OLRF (BY INVITATION ONLY)	
Council of Governor's Meeting	1:15 p.m. – 4:00 p.m.
Select Committee Meetings	1:15 p.m. – 4:00 p.m.
Convention Registration	3:00 p.m. – 4:30 p.m.
Certification of Delegates	
Opening Dinner "Pilot Dogs Night"	6:30 p.m. – 8:00 p.m.
Entertainment & Hospitality – Ballroom	8:00 p.m. – 10:00 p.m.

Saturday, May 20, 2023

PDG Meeting	7:30 a.m. – 8:00 a.m.
Registration	8:00 a.m. – 2:00 p.m.
Delegate Certification	8:00 a.m. – 1:30 p.m.
Foundation & Pin Traders Displays	8:00 a.m. – 3:30 p.m.
Blue Frog Clothing	8:00 a.m. – 4:00 p.m.
Opening Business Session	8:45 a.m. – 9:15 a.m.
Necrology Service	9:15 a.m. – 10:00 a.m.
Seminars & State Project	10:00 a.m. – 11:45 a.m.
Saturday Afternoon Business Session	2:30 p.m. – 2:50 p.m.
Dismissal for MD-13 District Caucuses	3:15 p.m. – 4:15 p.m.
Voting	4:15 p.m. – 5:00 p.m.
Pictures	5:00 p.m. – 6:00 p.m.
Council of Governors Grand Banquet	6:30 p.m. – 8:30 p.m.



USA/CANADA LEADERSHIP FORUM
IS
GOING TO RENO, NEVADA
SEPTEMBER 21 – 23, 2023

HOPE TO SEE YOU THERE!!!!

****MULTIPLE DISTRICT 13 OHIO LIONS 102nd STATE CONVENTION REGISTRATION FORM****

May 19 - 21, 2023

The Columbus Northwest Marriott
5605 Blazer Parkway, Dublin, OH 43017

HOTEL RESERVATION

Hotel reservations are available at the Marriott Cols. NW and can be made directly through the hotel at the following number: (614) 791-1000. Daily rate: \$119.00+tax. Please mention **Ohio Lions** to receive **this rate**. Reservations received **after April 24, 2023** will be provided on a space available basis at **prevailing rates**. The State Office **will not** accept hotel reservations or room deposits.

CONVENTION REGISTRATION – DEADLINE: May 1st

- 1 – Full Registration - \$120 (includes all meals and activities)
- 2 – Business Registration Only (NO Meals) - \$15
- 3 – Friday only (dinner, music & hospitality) \$35
- 4 – Saturday Awards Luncheon & Seminars Only - \$40
- 5 – All Day Saturday – (seminars, Saturday Luncheon, Grand Banquet and Hospitality) - \$85
- 6 – Grand Banquet only - \$45
- 7 – Children meals (ages 4-12) – Contact State Office

NO REFUNDS AFTER MAY 5th.

Convention Schedule:

Friday – Opening Dinner – Pilot Dogs
Music – Jim Boedicker

Saturday – Business, Memorial Service,
Leadership seminars, Awards Luncheon,
Voting, Grand Banquet, Hospitality

SERVICE PROJECT – Pill Bottles

(See Flyer on Ohio Lions website)

CONTACT INFORMATION

PLEASE PRINT

Club Name/District: _____

Contact Person: _____

Email: _____

Phone: _____

<u>PRINT or TYPE</u> Name as to appear on name tag.	Registration Choice -	DELEGATE	T-Shirts S – XL – \$8 Specify Sz. & Qty	T-Shirts 2XL – \$10 Specify Qty	T-Shirts 3XL – \$12 4XL – \$12 Specify Sz & Qty	Special Dietary Needs	Amount
<p>Make checks payable to: Ohio Lions, Inc. Send to: 4074 Hoover Rd., Grove City, OH 43123 PH: (614) 539-5060 E: ohiolions@gmail.com To use credit card go to www.ohiolions.org & use PayPal*</p>							<p>Total Due</p>

FIRST 150 FULL REGISTRATION ATTENDEES WILL RECEIVE A 2023 MD-13 STATE CONVENTION PIN

*You do not have to have a PayPal account to use your credit card.



Application for Sponsor-A-Table Sign 102nd Annual Ohio Lions State Convention

The Ohio Lions MD13 will be celebrating our 103th State Convention in May of 2023. The convention committee is raising funds to keep the registration cost down so all Lions can attend. We want to make this a memorable weekend for all Lions. To help defray expenses, we are asking individual Lions, Lion Clubs and Lion Committees to sponsor a table at one of our meals. For \$20.00 you can honor a PDG, a current District Officer, or in memory of a departed Lion. Your Sponsorship can be for Friday Night, Pilot Dogs Night, Saturday Luncheon, or Saturday Nights Grand Banquet. If you have no preference the committee will place your sponsorship where needed. You may sponsor one event, two events or all three, each sponsor helps keep our cost down and recognize your club or a fellow Lion.

We hope you will consider being a Sponsor-A-Table participant.

"Sample of Sponsor-A-Table sign"

		# of Signs
Friday Night	<div style="display: inline-block; text-align: center;"> <i>Pilot Dogs Night</i> <i>(Lions Club, Lion's Name, etc.)</i> </div>	_____
Saturday Luncheon	<div style="display: inline-block; text-align: center;"> <i>Friendship Luncheon</i> <i>(Lions Club, Lion's Name, etc.)</i> </div>	_____
Grand Banquet	<div style="display: inline-block; text-align: center;"> <i>Governor's Grand Banquet</i> <i>(Lions Club, Lion's Name, etc.)</i> </div>	_____

No Preference _____

Make checks & money orders payable to OHIO LIONS INC. Please specify on the memo line that the payment is for a Sponsor-A-Table. Please no later than April 15, 2023.

Enclose is a check or money order in the amount of \$_____ covering the payment of our sponsors.

Lion Name/Lion Club/Etc.: _____ District _____

Phone: (_____) _____ Email: _____

Send this form, payment to:

PDG John Davis, 933 Thornapple Lane, Findlay, OH 45840

419-306-7003 jdavis1952@hotmail.com

Thank you for your support!

MD13 – OHIO LIONS, INC. STATE CONVENTION CLUB CREDENTIALS FORM

District 13 _____ Date: _____ Club: _____

Membership Status as of April 1, 2023 _____ Members: _____ Living PDG's _____

CERTIFICATION OF DELEGATES TO THE MD13 STATE CONVENTION

Articles XI Section 5 of the MD13 – Ohio Lions, Inc. Constitution states the following:

Each chartered Club in good standing on the first day of any convention of Multiple District 13- Ohio Lions, Inc. shall be entitled to one (1) Delegate and one (1) Alternate for every ten (10) of its members who have been enrolled for at least one year and a day in the club, or a major fraction thereof, five (5) being considered a major fraction. Membership shall be shown by records of the International Association Office as of the first day of the month last proceeding the month during which the convention is held. Any club which is newly chartered, and any other chartered club which takes in new members prior to the convening of any such convention, shall have its delegate quota determined on the basis of members who have been enrolled in the club for at least one year and a day as shown on such record date in the records of the international office. In all cases each club in good standing shall be entitled to at least one (1) delegate and one (1) alternate. Selection of each Delegate or Alternate shall be evidenced by certificate signed by the President or Secretary of each Club.

Additionally, Article XI Section 7 of the MD13 – Ohio Lions, Inc. Constitution states:

All Past District Governors who on the date of any Convention of the Organization are members in good standing of any Club belonging to Multiple District 13 – Ohio Lions, Inc., shall be considered a Delegate-At-Large, irrespective, and exclusive of any Delegate quota of their club. Nothing herein shall be construed to allow any person more than one (1) vote upon occasion or in connection with any question before the Convention of Multiple District 13 – Ohio Lions, Inc.

Accordingly, we the undersigned officers of the above named Lions Club do hereby certify the above Club Membership information is accurate and the Lions listed below are the officially recognized Delegates, Delegates-At-Large and Alternates chosen to represent our club at the MD13 – Ohio Lions 2023 State Convention, in all relevant matters.

Signed this Day _____, 2023 by:

Signed this Day _____, 2023 by:

OR

(Club President)

(Club Secretary)

DELEGATES: (Please Print)

1. _____	2. _____	3. _____
4. _____	5. _____	6. _____
7. _____	8. _____	9. _____

PAST DISTRICT GOVERNORS: (Delegates-At-Large)

1. _____	2. _____	3. _____
----------	----------	----------

ALTERNATES: (Please Print)

1. _____	2. _____	3. _____
4. _____	5. _____	6. _____

PLEASE MAIL THE SIGNED FORM TO: "OHIO LIONS, INC., 4074 HOOVER RD., GROVE CITY, OH, 43123" PRIOR TO MAY 1, 2023 OR BRING TO STATE CONVENTION.

ALTERNATE CERTIFICATION: In the event that this form cannot be signed by the Club President and Secretary, the District Governor must verify the Club Delegates. Every attempt however, should be made to ensure Club Officer verification.

District Governor District 13 _____ : _____
(Signature)

MD-13 Constitution Existing language:**Section 3 State Revenue and Funds**

The revenue received under Section 1 and 2 of Article VIII shall be distributed as state funds and as district funds [Refer to Article X Section 1.]. The state funds shall total **\$12.16** of the annual per capita dues. The allocation of state revenue among funds will be determined by the Council of Governors upon recommendation of the Finance and Long-Range Planning Committee and will be documented in the MD13 Policy Manual.

Proposed Language, change in RED**Section 3 State Revenue and Funds**

The revenue received under Section 1 and 2 of Article VIII shall be distributed as state funds and as district funds [Refer to Article X Section 1.]. The state funds shall total **\$17.16** of the annual per capita dues. The allocation of state revenue among funds will be determined by the Council of Governors upon recommendation of the Finance and Long-Range Planning Committee and will be documented in the MD13 Policy Manual.

Rationale:

Since there has been a decline in membership since the last dues increase over 12 years ago, the Ohio Lions membership has dropped over 4000 Lions. This loss of revenue has impacted the two operational funds of MD13 (State Council and Office Operations). These funds are losing approximately \$25,000 each year and are estimated to run out of money around 2025-2027. For this reason, a dues increase is proposed.

Cutting costs has been performed during this timeframe. However, there is a limit to this; after that Lion services must be impacted. An organization that is actively cutting services such as training and recruiting Lion leaders cannot thrive. A thriving growing Ohio Lions is in everyone's best interest.

If the Ohio Lions had not lost these members (i.e. over \$40,000 in in one year alone), this proposal would not be necessary, We have been unable to stem our losses in membership. To survive and then hopefully grow, the Ohio Lions need to approve this proposal.

PILL BOTTLE COLLECTION

FOR STATE RECYCLING PROJECT



District GST
or
IPCC Kerry Parker
kep121@msn.com

The Ohio Lions Global Service Team wants your used pill bottles – prescription bottles, over-the-counter pill bottles, and vitamin bottles.

Bags of bottles are needed for the State Convention May 19 - 20, 2023. Volunteer Attendees will sort and bag the bottles for use by Matthew 25 Ministries in Blue Ash.

We are recycling all pill bottles – with and without labels. Label-free bottles will be shipped for reuse; labeled and sticky bottles will be recycled into road reflectors.

How can you
participate??



STEP ONE

Make sure there is a cap for each bottle.

STEP TWO

Clean each bottle, please.

STEP THREE

Remove all labels; personal information must at least be blacked out

STEP FOUR

Get the bottles to a drop off point: state convention or district location. Ask your District GST for drop off information.

The following 4 pages detail the financials relative to the upcoming vote in May concerning a potential \$5 dues increase.

5 YEAR FORECAST		V4- 11/05/2022 COG											
		2019	2020	2021	2022	2023	2024	2025	2026	2027			
		Actual	Actual	Actual	Estimated	Estimated	Estimated	Estimated	Estimated	Estimated			
Agency Funds (no dues monies)													
Band		\$ 22,276	\$ 22,276	\$ 22,376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376			
International Relations		\$ 6,880	\$ 25,725	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488			
RLLI		\$ 7,317	\$ 7,317	\$ 8,702	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417			
Sight & Hearing		\$ 15,069	\$ 18,852	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161			
Youth		\$ 25,634	\$ 25,682	\$ 30,648	\$ 27,698	\$ 24,748	\$ 21,798	\$ 18,848	\$ 15,898	\$ 15,898			
Total Agency Funds		\$ 77,176	\$ 99,852	\$ 130,375	\$ 103,140	\$ 100,190	\$ 97,240	\$ 94,290	\$ 91,340	\$ 91,340			
Restricted Funds (no dues unless noted)													
Building		\$ 28,816	\$ 34,520	\$ 35,125	\$ 38,830	\$ 42,697	\$ 46,681	\$ 50,728	\$ 54,779	\$ 54,779			
Building Restricted		\$ 49,591	\$ 38,290	\$ 68,556	\$ 40,556	\$ 47,556	\$ 54,556	\$ 61,556	\$ 68,556	\$ 68,556			
International Convention (dues)		\$ 57,605	\$ 58,298	\$ 58,300	\$ 56,455	\$ 46,524	\$ 45,557	\$ 44,554	\$ 39,515	\$ 39,515			
IC Special Projects		\$ 32,232	\$ 32,506	\$ 31,323	\$ 26,928	\$ 22,533	\$ 21,138	\$ 19,743	\$ 18,348	\$ 18,348			
MD 13 Events		\$ (4,657)	\$ 14,237	\$ 11,842	\$ 11,847	\$ 12,982	\$ 14,117	\$ 15,252	\$ 16,387	\$ 16,387			
Promotions (originally dues)		\$ 26,340	\$ 26,410	\$ 30,699	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475			
Restricted (dues)		\$ 57,489	\$ 69,472	\$ 76,607	\$ 71,357	\$ 71,123	\$ 77,005	\$ 82,503	\$ 87,617	\$ 87,617			
Total Restricted Funds		\$ 247,416	\$ 273,733	\$ 312,452	\$ 268,448	\$ 265,890	\$ 281,529	\$ 296,811	\$ 307,676	\$ 307,676			
Operational/Administrative Funds (dues funded)													
Office Operations		\$ 61,820	\$ 74,291	\$ 66,162	\$ 55,605	\$ 43,683	\$ 23,614	\$ (737)	\$ (29,426)	\$ (29,426)			
State Council		\$ 64,120	\$ 80,383	\$ 85,552	\$ 66,001	\$ 46,512	\$ 26,435	\$ 5,620	\$ (15,933)	\$ (15,933)			
Total Operational/Administrative Funds		\$ 125,940	\$ 154,674	\$ 151,714	\$ 121,606	\$ 90,195	\$ 50,049	\$ 4,883	\$ (45,359)	\$ (45,359)			
Totals		\$450,532	\$528,258	\$594,540	\$493,193	\$456,275	\$428,817	\$395,983	\$353,657	\$353,657			
3rd VP Campaign Agency Fund		\$33,584	\$33,584	\$21,334									
Total BVA Fund Balances		\$484,116	\$561,842	\$615,874									

Estimated members for dues calculations			Dues per Fund per member				V4- 11/05/2022 COG	
			IC	OO	Promotions	Restricted	SC	
Jul-19		11094	\$1,331.00	\$92,080.00	\$0.00	\$14,200.00	\$27,291.00	
Jun-20		10690	\$1,283.00	\$88,727.00	\$0.00	\$13,683.00	\$26,297.00	
Jun-21		10162	\$1,219.00	\$84,345.00	\$0.00	\$13,007.00	\$24,999.00	
Jun-22		10039	\$1,205.00	\$83,324.00	\$0.00	\$12,850.00	\$24,696.00	
Jun-23		9739	\$1,169.00	\$80,834.00	\$0.00	\$12,466.00	\$23,958.00	
Jun-24		9439	\$1,133.00	\$78,344.00	\$0.00	\$12,082.00	\$23,220.00	
Jun-25		9139	\$1,097.00	\$75,854.00	\$0.00	\$11,698.00	\$22,482.00	
Jun-26		8839	\$1,061.00	\$73,364.00	\$0.00	\$11,314.00	\$21,744.00	
			IC	OO	Promotions	Restricted	SC	
Jul-19			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-20			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-21			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-22			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-23			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-24			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-25			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-26			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-27			\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16

SUMMARY OF FUND BALANCES WITH \$5.00 DUES INCREASE EFF. 7/1/2023		V4- 11/05/2022 COG											
		2019	2020	2021	2022	2023	2024	2025	2026	2027			
		Actual	Actual	Actual	Actual	Estimated	Estimated	Estimated	Estimated	Estimated			
Agency Funds (no dues monies)													
Band		\$ 22,276	\$ 22,276	\$ 22,276	\$ 22,376	\$ 376	\$ 376	\$ 376	\$ 376	\$ 376			
International Relations		\$ 6,880	\$ 25,725	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488	\$ 27,488			
RLLI		\$ 7,317	\$ 7,317	\$ 8,702	\$ 8,702	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417	\$ 6,417			
Sight & Hearing		\$ 15,069	\$ 18,852	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161	\$ 41,161			
Youth		\$ 25,634	\$ 25,682	\$ 30,648	\$ 30,648	\$ 27,698	\$ 24,748	\$ 21,798	\$ 18,848	\$ 15,898			
Total Agency Funds		\$ 77,176	\$ 99,852	\$ 130,375	\$ 130,375	\$ 103,140	\$ 100,190	\$ 97,240	\$ 94,290	\$ 91,340			
Restricted Funds (no dues unless noted)													
Building		\$ 28,816	\$ 34,520	\$ 35,125	\$ 35,125	\$ 38,830	\$ 42,697	\$ 46,681	\$ 50,728	\$ 54,779			
Building Restricted		\$ 49,591	\$ 38,290	\$ 68,556	\$ 68,556	\$ 40,556	\$ 47,556	\$ 54,556	\$ 61,556	\$ 68,556			
International Convention (dues)		\$ 57,605	\$ 58,298	\$ 58,300	\$ 58,300	\$ 56,455	\$ 46,524	\$ 45,557	\$ 44,554	\$ 39,515			
IC Special Projects		\$ 32,232	\$ 32,506	\$ 31,323	\$ 31,323	\$ 26,928	\$ 22,533	\$ 21,138	\$ 19,743	\$ 18,348			
MD 13 Events		\$ (4,657)	\$ 14,237	\$ 11,842	\$ 11,842	\$ 11,847	\$ 12,982	\$ 14,117	\$ 15,252	\$ 16,387			
Promotions (originally dues)		\$ 26,340	\$ 26,410	\$ 30,699	\$ 30,699	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475	\$ 22,475			
Restricted (dues)		\$ 57,489	\$ 69,472	\$ 76,607	\$ 76,607	\$ 71,357	\$ 71,123	\$ 77,005	\$ 82,503	\$ 87,617			
Total Restricted Funds		\$ 247,416	\$ 273,733	\$ 312,452	\$ 312,452	\$ 268,448	\$ 265,890	\$ 281,529	\$ 296,811	\$ 307,676			
Operational/Administrative Funds (dues funded)													
Office Operations		\$ 61,820	\$ 74,291	\$ 66,162	\$ 66,162	\$ 55,605	\$ 43,683	\$ 51,931	\$ 54,997	\$ 52,825			
State Council		\$ 64,120	\$ 80,383	\$ 85,552	\$ 85,552	\$ 66,001	\$ 46,512	\$ 45,313	\$ 42,776	\$ 38,901			
Total Operational/Administrative Funds		\$ 125,940	\$ 154,674	\$ 151,714	\$ 151,714	\$ 121,606	\$ 90,195	\$ 97,244	\$ 97,773	\$ 91,726			
Totals		\$450,532	\$528,258	\$594,540	\$594,540	\$493,193	\$456,275	\$476,012	\$488,873	\$490,742			
3rd VP Campaign Agency Fund		\$33,584	\$33,584	\$21,334	\$21,334								
Total BVA Fund Balances		\$484,116	\$561,842	\$615,874	\$615,874								

Estimated members for dues calculations				Dues per Fund per member				V4- 11/05/2022 COG	
				IC	OO	Promotions	Restricted	5C	
Jul-19		11094		\$1,331.00	\$92,080.00	\$0.00	\$14,200.00	\$27,291.00	
Jun-20		10690		\$1,283.00	\$88,727.00	\$0.00	\$13,583.00	\$26,297.00	
Jun-21		10162		\$1,219.00	\$84,345.00	\$0.00	\$13,007.00	\$24,999.00	
Jun-22		10039		\$1,205.00	\$83,324.00	\$0.00	\$12,850.00	\$24,696.00	
Jun-23		9739		\$1,169.00	\$80,834.00	\$0.00	\$12,466.00	\$23,958.00	
Jun-24		9439		\$1,133.00	\$106,661.00	\$0.00	\$12,082.00	\$42,098.00	
Jun-25		9139		\$1,097.00	\$103,271.00	\$0.00	\$11,698.00	\$40,760.00	
Jun-26		8839		\$1,061.00	\$99,881.00	\$0.00	\$11,314.00	\$39,422.00	
				IC	OO	Promotions	Restricted	5C	
Jul-19				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-20				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-21				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-22				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-23				\$0.12	\$8.30	\$0.00	\$1.28	\$2.46	\$12.16
Jun-24				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46	\$17.16
Jun-25				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46	\$17.16
Jun-26				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46	\$17.16
Jun-27				\$0.12	\$11.30	\$0.00	\$1.28	\$4.46	\$17.16



Registration Open

Register for LCICon now and save!

The Lions Clubs International Convention is happening in Boston, Massachusetts July 7 - 11, and you don't want to miss it.

Join Lions from around the world as they converge in Boston to experience world-class entertainment and speakers, attend engaging seminars, see old friends and make new ones, and celebrate our service on the biggest Lion stage of the year.

Start planning your trip — and register now to save US \$75.

Register at: <https://lcicon.lionsclubs.org/attend/registration-information/>

UPCOMING CLUB ACTIVITIES

Mark Your 2022-2023 Calendar

- MAR 31** - CANFIELD LIONS CLUB, FISH FRY, DINE-IN OR DRIVE-THRU, 429 LISBON ST., CANFIELD, 4-7 PM.
For more information see [page 24](#).
- APR 1-14** - SOUTHEAST LIONS CLUB, ROSE AND CARNATION SALE, **ORDER BY APR 14 - DELIVERY ON MAY 12**.
For more information see [page 29](#).
- APR 1** - ASHTABULA LIONS CLUB, PANCAKE BREAKFAST, 9:00 AM - 12:00 PM, TRINITY PREBYTERIAN CHURCH, 1342 W. PROSPECT RD, ASHTABULA.
For more information see [page 25](#).
- APR 1** - UNIONTOWN LIONS CLUB, SPRING RAFFLE FUNDRAISER TICKET SALES OPEN, **DRAWING 2:00 PM, APRIL 29 AT HARTVILLE HARDWARE**.
For more information see [pages 26-27](#).
- APR 7** - CANFIELD LIONS CLUB, FISH FRY, DINE-IN OR DRIVE-THRU, 429 LISBON ST., CANFIELD, 4-7 PM.
For more information see [page 24](#).
- APR 30** - PAINESVILLE LIONS CLUB, PANCAKE BREAKFAST, 8:00 AM - 1:00 PM, AT PUMC.
For more information see [page 32](#).
- APR 30** - CALCUTTA LIONS CLUB, PASTA DINNER, 11:00 AM - 3:00 PM, CVFD, 15445 PUGH RD, CALCUTTA.
For more information see [page 33](#).
- MAY 5** - CANFIELD LIONS CLUB, FISH FRY, **DRIVE-THRU ONLY**, 429 LISBON ST., CANFIELD, 4-7 PM.
For more information see [page 24](#).
- MAY 5 & 6** - WINDHAM LIONS CLUB, STEAK AND SAUSAGE SANDWICH TRAILER, 10:00 AM - 7:00 PM ON FRI, AND 10:00 AM - 2:00 PM ON SAT, PARKING LOT NEXT TO CICLE K ON ST RT 303, WINDHAM.
For more information see [page 34](#).
- MAY 5 & 6** - HARTVILLE LIONS CLUB, HANGING FLOWER BASKET SALE PICKUP AT 3 LOCATIONS. **ORDER NOW**.
For more information see [pages 35-36](#).
- JUN 2 & 3** - WINDHAM LIONS CLUB, STEAK AND SAUSAGE SANDWICH TRAILER, 10:00 AM - 7:00 PM ON FRI, AND 10:00 AM - 2:00 PM ON SAT, PARKING LOT NEXT TO CICLE K ON ST RT 303, WINDHAM.
For more information see [page 34](#).
- JUN 3** - CONNEAUT LIONS CLUB, A NITE AT THE RACES FOR SAFETY TOWN, 6:00 PM DOORS OPEN, CONNEAUT HUMAN RESOURCE CENTER, 327 MILL ST, CONNEAUT. **PURCHASE HORSES BY MAY 26**.
For more information see [page 37](#).
- JUN 4** - HARTVILLE LIONS CLUB, OLD-FASHIONED CHICKEN BARBECUE, 11:00 AM TO 3:00 PM, PICK-UP AT LONGABERGER PARKING LOT, HARTVILLE. **DINNERS MUST BE PRE-ORDERED BY MAY 31**.
For more information see [page 38](#).
- JUL 22** - CONNEAUT LIONS CLUB, ANNUAL GOLF OUTING TO BENEFIT LUKE STOUGH SCHOLARSHIP FUND, 9:30 AM SHOTGUN START, VILLAGE GREEN GOLF COURSE, KINGSVILLE.
For more information see [page 40](#).

2022 – 2023 NEWSLETTER EDITOR, KENT LION JIM STROBLE, Email: strokes@neo.rr.com , Phone: 330-678-5847



UPCOMING DISTRICT & STATE ACTIVITIES

Mark Your 2022-2023 Calendar

- APR 13** - 3rd ZONE 2 ADVISORY MEETING, BISCOTTI'S RESTAURANT, 186 PARK AVE, CONNEAUT, 6:00 PM. **RSVP BY APR 7.**
For more information see [page 28](#).
- APR 15** - CANFIELD LIONS CLUB, 45TH CHARTER ANNIVERSARY NIGHT. **RESERVATIONS NLT APRIL 1.**
For more information see [page 30](#).
- APR 22** - DISTRICT SPRING SOCIAL "TAKE IT UP FOR EARTH DAY", DEERFIELD TOWN HALL, 4:30 PM DOORS OPEN, MEAL AT 6:00 PM.
For more information see [page 31](#).
- APR 29** - LIONS WORLDWIDE INDUCTION DAY.
- MAY 3** - LIONS EYE PROGRAM, INC., DELEGATE MEETING, 6:30 PM. **THIS IS A ZOOM MEETING. MAKE RESERVATIONS TO ATTEND BY APRIL 28.**
For more information see [page 12](#).
- MAY 6** - CAMP HO MITA KODA WORKDAY.
Watch for details coming soon. Save the date notice on [page 16](#).
- MAY 13** - DISTRICT ZONE CHAIR TRAINING. 9:00 AM - 4:30 PM, LOCATION TBD (NORTHERN PORTAGE COUNTY ??).
For more information see [page 13](#).
- MAY 19-21** - OHIO LIONS STATE CONVENTION, MARRIOTT COLUMBUS NORTHWEST, DUBLIN.
For more information see [page 42-48](#).
- JUN 10** - DISTRICT 13 OH4 SPRING CONFERENCE - TRAINING FOR CLUB OFFICERS, ALLIANCE MIDDLE SCHOOL, 1:00 - 4:15 PM
For more information see [page 13](#).
- JUL 7-11** - LCI CONVENTION, BOSTON, MA.
For more information see [page 54](#).
- JUL 15** - RAVENNA LIONS CLUB, 70TH CHARTER ANNIVERSARY NIGHT.
For preliminary details see [page 39](#).
- AUG 19** - DISTRICT BASEBALL GAME AT CANAL PARK, RUBBER DUCKS v ERIE SEAWOLVES, 7:05 PM. **RSVP AND MONEY DUE AUG 10. PRIOR TO GAME - DINNER AT SPAGHETTI WAREHOUSE, RSVP NLT AUG 14.**
For more information see [page 41](#).
- OCT 22** - JDRF CLEVELAND ONE WALK, CLEVELAND ZOO, ONLINE REGISTRATION IS OPEN.
For more information see [page 16](#).
- SEP 14-16** - PILOT ALUMNI ASSOCIATION CONVENTION, STAYBRIDGE SUITES, MAUMEE.
For more information see [page 11](#).

2022 – 2023 NEWSLETTER EDITOR, KENT LION JIM STROBLE, Email: strokes@neo.rr.com , Phone: 330-678-5847

