



Rock n' Roar



Pursuing New Horizons with International President, Gudrun Yngvadottir

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Deadline for Newsletter Articles is the 25th of the month.

Send to:

Lion Patti Gauch

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C: 216-870-1787

bygoneacres@gmail.com

Web site: <http://www.lions13oh4.org>

Dear Lions,

Your service has inspired so many women to become the change they want to see in the world. Every day they are innovating the way we lead, grow and serve our communities. That's why recognizing their achievements through the New Voices Initiative has been so important.

It's also important that we recognize the value and impact that all members bring to our clubs, so be sure to invite both men and women to serve with you. New ideas, new skills and new voices can help ensure that your club is the best it can be.

In friendship,

Gudrun Yngvadottir

Your International President



Celebrate your New Voices

New Voices are everywhere, and your club is no exception. Visit the New Voices website to see how you can share their stories through social media or create even more opportunities for women in your club to succeed. Your club can even post a selfie using #BalanceforBetter and #NewVoices in support of women everywhere as part of the International Women's Day Celebration on March 8.

Visit the New Voices website and find out how you can [share and promote the New Voices](#) in your community!

International Women's Day

International Women's Day is coming up on March 8! Don't forget to post using the #NewVoices and #BalanceforBetter, this year's International Women's Day theme. Take a selfie in the Balance for Better pose, demonstrated here by IP Gudrun! Visit the International Women's Day site for more details.

Grow with your New Voices

Looking for great ways to support women members in your club? Visit the New Voices resource center to find workshop and symposium guides, webinars and even apply for a grant. Check out the resources available to help [support and grow New Voices](#) in your club!





District Governor Michael Tyler

March 2019



State of the District

In just two weeks our District Convention will be upon us. This year sure went by fast. However, I think it's time I let everyone know the State of District since I've taken office on July 4th, 2018. We've been thrown a few curve balls this year but we are still in pretty good shape.

Tomorrow I will visit the Conneaut Lions Club which be my last club visitation. I will have met with every club in our District after tomorrow. I plan to attend Zone 10's Zone Meeting on March 7th which will complete my meeting with each of our 11 Zone Meetings at least once.

I started in July trying to bring our District into the digital era by eliminating the need to use U.S. Postage wherever possible and replaced it with no cost emails notifications for our Cabinet Meetings (except for the very first), LRP Meetings, GAT Meetings, and Zone Meetings. We implemented the use of our Website this year, more than ever, to include a private area where any Lions Member can look up any of our District's committee reports, newsletters, postings, correspondence, budgets, financials, and the most up-to-date District Directory. We improved individual club's secretaries reporting of membership and activities reports from 24 clubs not reporting in July 2018 to just 4 clubs out of 56 not reporting in January of 2019 utilizing this district's first "District Administrator" to remind clubs when the reports are due with the additional helpful ability to report for those clubs that needed help. We had 7 clubs in July that had 10 members or less and we were able to help those clubs gain members immediately. We only have one club now that has under 10 members.

We combined our Global Action Team and our Long Range Planning Committee's this year into one more defined committee capable of making decisions to make it easier to provide recommendations to the District Cabinet. We held all of our Cabinet Meetings at a more centralized location in Deerfield. We also provided our members with a "Certified Guiding Lions" course, if anyone wanted, this year. Unfortunately, we lost 4 clubs this year but we will do our very best to rebuild one in the coming months.

I've taken steps since July of 2018 to provide a better future for our District. Always trying to keep a positive attitude in light of the loss of membership. Retention, Mentoring, and Membership will continue to be important to our District in the years to come. I've kept our Vice Governors informed throughout this year of all my efforts and thoughts while keeping an open door policy. I'm looking forward to celebrating at our District Convention this year and hope many of our members can make it.

Always grateful to be a Lion,
District Governor Michael Tyler



1st VICE DISTRICT GOVERNOR REPORT – MARCH 2109



This is my 8th report as District 13-OH4 1ST Vice District Governor. I've been very busy with my training for District Governor for 2019-2020. I have been having DGE training at every Ohio Lions Council of Governor's meetings including the one scheduled for February 9th. I had my DGE Training at Saint Charles Illinois on Monday February 11 thru the 15th. This is a first time trial as prior to this year you did all your training at the International Convention. I got to meet my International President for my year, 2019-2020 Dr. Jung-Yul Choi from of Busan, Republic of Korea. He came from meager beginnings to becoming a very successful businessman. The impressive thing about him is that he never forgets where he came from and continues to help others through "We Serve Through Diversity"!! This year we did 3 days in Saint Charles and 1 day in Milan Italy on July 5th, 2019. January 18-20th.

I'm in the process of filling my District Cabinet positions for the 2019-2020 Lions year. If you are currently on the District Cabinet or are interested in being on my Cabinet in 2019-2020 please let me know of your intent. I know that I will need a Diabetes Zone Chairman for Zone's 4, 6, 7, 8, & 11. Please step up to help continue to make ours one of the best District's in Ohio MD 13.

I look forward to serving District Governor Mike Tyler and visiting all 29 Region 1 Clubs. Let's make 2018-2019 a monumental year for District MD13OH4. It's Great to Be A Lion!!!

Yours in Lionism,

1VDGE Tony DeLuke





2nd Vice District Governor Report – March, 2019



Hello to all of you in District 13 OH4. As I write today there's some sunshine, and if we squint hard enough we might see a touch of spring peeking around the corner. Praise be for the warmth coming soon.

Thinking of Spring: that brings to mind the upcoming District Convention. It should be a great time, celebrating Governor Mike's year directing our wonderful Lions. I hope to speak with many of you there. Please take our invitation to visit the hospitality room hosted by me and Lion Judy Young together. (Following the positive election results she will be following me as Second Vice for the 2019-20 year.)

Our February Council of Governor and Cabinet meetings were full of our leaders' reports listing the gains made and services performed by dozens of clubs in Ohio. The results of 2018's Forum in Columbus even give Ohio Lions a financial start toward celebrating our state's 100th anniversary of Lions Clubs! Compliance remains a major issue. Kudos to you club officers who have diligently filed reports with IRS and OAG so that our district is almost entirely compliant at this point.

I was able to visit 4 clubs in February and have the final 3 scheduled before our convention. Once again I'll mention what fun it is to meet many Lions and hear of all your activities and service.

See you March 15th -17th in Canton!

In Lionism,

Lion Carol Snyder

District OH-4 2nd Vice Governor

Sandy Valley Leos recently completed a service project to produce tied fleece blankets, plus homemade coloring books and boxed crayons, to be donated to Akron Children's Hospital. Shown in the photo is SVDG Carol with Leo Halley and friend Ronda. The Leos joined with Magnolia Methodist women's group on the blankets. This group also provided tiny knitted hats for premies or ill babies. No count was taken this time, but an estimated 20-25 blankets were delivered. We were told by the volunteer office worker that many children keep these soft, comforting blankets their whole lives! What an impact for a simple project!



The growing influence of Leos

Since 2017, when Leos were first given a board presence as part of the Youth Engagement Ad Hoc Committee, the idea of creating a membership pathway for Omega Leos has been gaining traction.

We put together a timeline that highlights important milestones—ones we've already accomplished and a few that will be achieved soon—in exploring this Leo pathway to membership. Check it out now at lionsclubs.org/leos, and learn more about the vision and values of these amazing young people.



Lions Clubs International

International Women's Day

International Women's Day is coming up on March 8! Don't forget to post using the #NewVoices and #BalanceforBetter, this year's International Women's Day theme. Take a selfie in the Balance for Better pose, demonstrated here by IP Gudrun! Visit the International Women's Day site for more details.



Lions Clubs International
FOUNDATION

OUR FOUNDATION



Environment Facts

- **>3 trillion** trees in the world
- **30%** of the world's land area is covered by forest
- **>15 billion** trees are cut down every year
- **46%** Estimated global decrease in tree count since the start of human civilization



We Have a Plan

Lions and Leos serve to strengthen the relationship between the community and its environment. We've seen how our stewardship of natural resources can improve quality of life and increase engagement in our local communities.

Our Strategic Objective

Sustainably protect and restore our environment to improve the well-being of all communities.



Why Vote #YESPatti ?

Our Lions Association is blessed with numerous strong qualified candidates for higher office. Lion Dr. Patti Hill is one of those. We believe Dr. Patti is the #1 Candidate for election in Milan, Italy at the 2019 LCI Convention.

Why Vote for PID Dr. Patti Hill?

- She is very knowledgeable, as are others.
- She is very Loyal, as are others.
- She reflects the face of young potential Lions, as many do.
- She is the Most Dedicated Lion we know.
- She cares beyond heartfelt.
- She is second to none, She is the **Only One** !

#YESPatti

**Spring Conference**

This year's District 13 OH4 Spring Conference will be held on April 27, 2019 at the Alliance Middle School from 9:00am to 1:00pm. This year we will refocus on club officer training and sessions are only planned for presidents and vice presidents, secretaries, treasurers, membership chairmen, and Leos. While this format will reduce attendance, since we won't have any general informational sessions, our hope is to attract more incoming club officers and Leos. With the help of PCC Paul Metrovich, information and registration forms will be given to clubs at the 13 OH4 District Convention and mailed to the balance of clubs shortly after the convention. The cost for a Lion or a guest will be \$15 and the cost for a Leo will be \$5. As in the past, registration will begin at 8:30am and allow for social time and continental breakfast and we'll conclude with lunch and wrap-up by 1:00pm.

Please note that I have a new email address! Contact me at pccdave1213@gmail.com or 330-527-2048 if you have any questions.
PCC David Gauch, District 13 OH4 GLT Coordinator



--- ATTENTION ---
ALL DISTRICT 13 OH4 LIONS CLUBS

Voting of proposed amendment during the upcoming annual district convention

In compliance with District 13 OH4 Constitution and By-Laws, notice is hereby given as per Article VI, Section 8 of the Constitution that consideration **by a formal voting ballot** will occur. Voting session, for this consideration, will occur (sometime) during Saturday's business meeting to accept or decline the issue as presented.

District 13 OH-4 By-Laws Amendment: March 16th, 2019 to be presented to the delegates.

To amend the By-Laws, Article IV, Section 3

By adding to the list (Parade of Checks) Pediatric Cancer Research *and make no other language changes.*

Rational for approval:

In support of, endorsement and commitment by the Lions of District 13 OH4 to a program evolving from a **"visionary" project** by the 2017-2018 MD13 Council of Governors **and now a service commitment** by Lions Club International.

The 2017-2018 Cabinet of District 13 OH4, just as each Lions Club, is obligated to further the purposes of LIONS CLUBS INTERNATIONAL, amended Policy #6 to recognize Pediatric Cancer Research in order to seek the endorsement of our own Districts Lion Clubs.

This would enhance the support and have a "direct" direction of donations.

DISTRICT OH-4 Ballot Issue #1

Shall the Lions of District 13 OH-4 amend the By-Laws of Article IV, Section 3 – to include Pediatric Cancer Research to the Parade of Checks.

YES

NO

Feb 2019 news notice

--- ATTENTION ---
ALL DISTRICT 13 OH4 LIONS CLUBS

Voting of **proposed amendment #2** - during the upcoming annual district convention

In compliance with District 13 OH4 Constitution and By-Laws, notice is hereby given as per Article VI, Section 8 of the Constitution that consideration **by a formal voting ballot** will occur. Voting session, for this consideration, will occur (sometime) during Saturday's business meeting to accept or decline the issue as presented.

District 13 OH4 By-Laws Amendment: March 16th, 2019

To amend the By-Laws, Article I (DISTRICT NOMINATIONS AND ELECTIONS)

Sections 1, 2, 3 and 4

To define a deadline (for candidates) by inserting additional wording of: **45 days prior to the Annual District Convention** and deleting words as needed (indicated by strike through).

Rational for approval:

In support of Lions Clubs International "District Election Procedures" which became effective July 2016, this is an attempt to clarify and provide continuity to the nomination procedures, as defined by 2016 guidelines.

The current Cabinet of District 13 OH4 just became aware of this conflicting issue and in conversations with LCI – agreed to suspend the rules and then agreed to propose this amendment to the Delegates.

DISTRICT OH4 Ballot Issue #2

Shall the Lions of District 13 OH4 amend the By-Laws of Article I, Sections 1, 2, 3 and 4 – to include *45 days prior to the Annual District Convention* and delete wording as needed for consistency?

_____ YES

_____ NO

2019 Ballot #2

BY – LAWS

ARTICLE I DISTRICT NOMINATIONS AND ELECTIONS

Section 1. Any member of a Club in the District seeking the office of District Governor shall file his/her intentions to so run in writing with the District Governor **45 days prior to the District Convention with and secure** the endorsement of his/her Club or a majority of the Clubs in their region. And, furnish therewith evidence of his/her compliance with the qualifications for said office set out in the Ohio Lions Multiple District 13 Constitution, Article IX, Section 5.* At the District Convention, all names of candidates received on file and qualified shall be placed in nomination for the office. Each candidate shall be allowed at least one nominating speech and at least two seconding speeches as determined by the convention rules published in the Official Convention Annual Report or program.

Section 2. Any member of a Club in the District seeking the office of 1st Vice Governor shall file his/her intention to so run in writing with the District Governor **45 days prior to the Annual District Convention with and secure** the endorsement of his/her Club or a majority of the Clubs in their region. And, furnish therewith evidence of his/her compliance with the qualifications of said office set out in Ohio Lions Multiple District 13 Constitution, Article IX, Section 6.* At the District Convention, all names of candidates received on file and qualified shall be placed in nomination for the office. Each candidate shall be allowed at least one nominating speech and at least two seconding speeches as determined by the convention rules published in the Official Convention Annual Report or program.

Section 3. Any member of a club of the District seeking the office of 2nd Vice Governor shall file his/her intention to do so in writing to the District Governor **45 days prior to the Annual District Convention prior to the District Convention**. Those seeking this office shall submit in writing the endorsement of his/her Club or majority of the Clubs in their zone and, furnish therein, evidence of his/her compliance with the qualifications for said office as set out in the Ohio Lions Multiple District 13 Constitution, Article IX, Section 7.* At the District convention, all names of candidates received and qualified shall be placed in nomination for the office. Each candidate shall be allowed one (1) nominating speech and up to two seconding speeches as determined by the Convention rules, published in the Official Convention Annual Report or program.

Section 4. Any Lion member in good standing belonging to a Lions Club in District 13 OH4 may seek election to represent the District on any "elected" State Committee or Board of Trustee(s) except as limited by the MD13 Constitution, By-Laws and/or Policy Manual. A letter of intent to seek such "elected" committee or Board of Trustee(s) should be submitted to the District Governor **45 days prior to the Annual District Convention** prior to the Annual District Convention. Nominations for the elective position(s) will be made during the regular business session of the District Convention and then a majority of the certified Delegates shall elect the District representative to such committee(s) in the same manner as all other elective offices.

Section 5. The election of District Governor, 1st Vice Governor, and 2nd Vice Governor shall be by secret written ballot. A nominee must receive a majority of the votes from the voting delegates to be elected. Voting procedures for other elected positions will be conducted in the same manner except that if there is only one nominee, a voice vote may be taken.

At the Elections

- a) All wording on the ballots must be uniform and the printing of names be in the same location on each ballot. This includes District officer candidates and other cabinet offices requiring an election.
- b) A single one sheet ballot is to be used
- c) No voting ballots will be distributed until a count is made of the delegates and a delegate card must be shown before receiving a ballot.
- d) All delegates will turn in ballots before leaving the room
- e) Candidates for all offices in District 13 OH4 must sit in front row / in front of delegates.

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_____ YES

_____ NO

Massillon Lions Club

76th Annual Show

March 8, 9, 10, 15, 16, 17 - 2019



Lions Lincoln Theatre
156 Lincoln Way E - Massillon

7:00 pm Fridays & Saturdays | 2:00 pm Sundays
(Doors Open @ 6:00pm) (Doors Open @ 1:00pm)

TICKETS AVAILABLE AT:
BILL LINDSEY'S SWEEPER MART · BUEHLERS (MAYFLOWER LOCATION)
EMMERT'S MARKET · FLOWER'S BY PAT
FRIENDS & FAMILY CREDIT UNION (DOWNTOWN LOCATION) · MASSILLON INDEPENDENT
MASSILLON SENIOR CENTER · MASSILLON WESTSTARK CHAMBER OF COMMERCE
MASSILLON LIONS CLUB MEMBERS · AT THE DOOR SUBJECT TO AVAILABILITY
ONLINE @ WWW.LIONSLINCOLNTHEATRE.ORG

KENT LIONS CLUB
**PANCAKE
FESTIVAL**

SUNDAY MARCH 3, 2019

8:00 A.M. TO 1:00 P.M.

STANTON MIDDLE SCHOOL CAFETERIA
Assisted by DELTA GAMMA SORORITY

Proceeds To
**KENT LIONS CLUB
COMMUNITY
PROJECTS**

FREE
Glaucoma
Screening Available

Adults: \$7.00 Children 10 & Under: \$3.00
Pre-Sale \$5.00

BRING YOUR OLD EYE-GLASSES & HEARING AIDS TO OUR LIONS COLLECTION BOOTH ON PANCAKE DAY
"WE SERVE" that they may see.

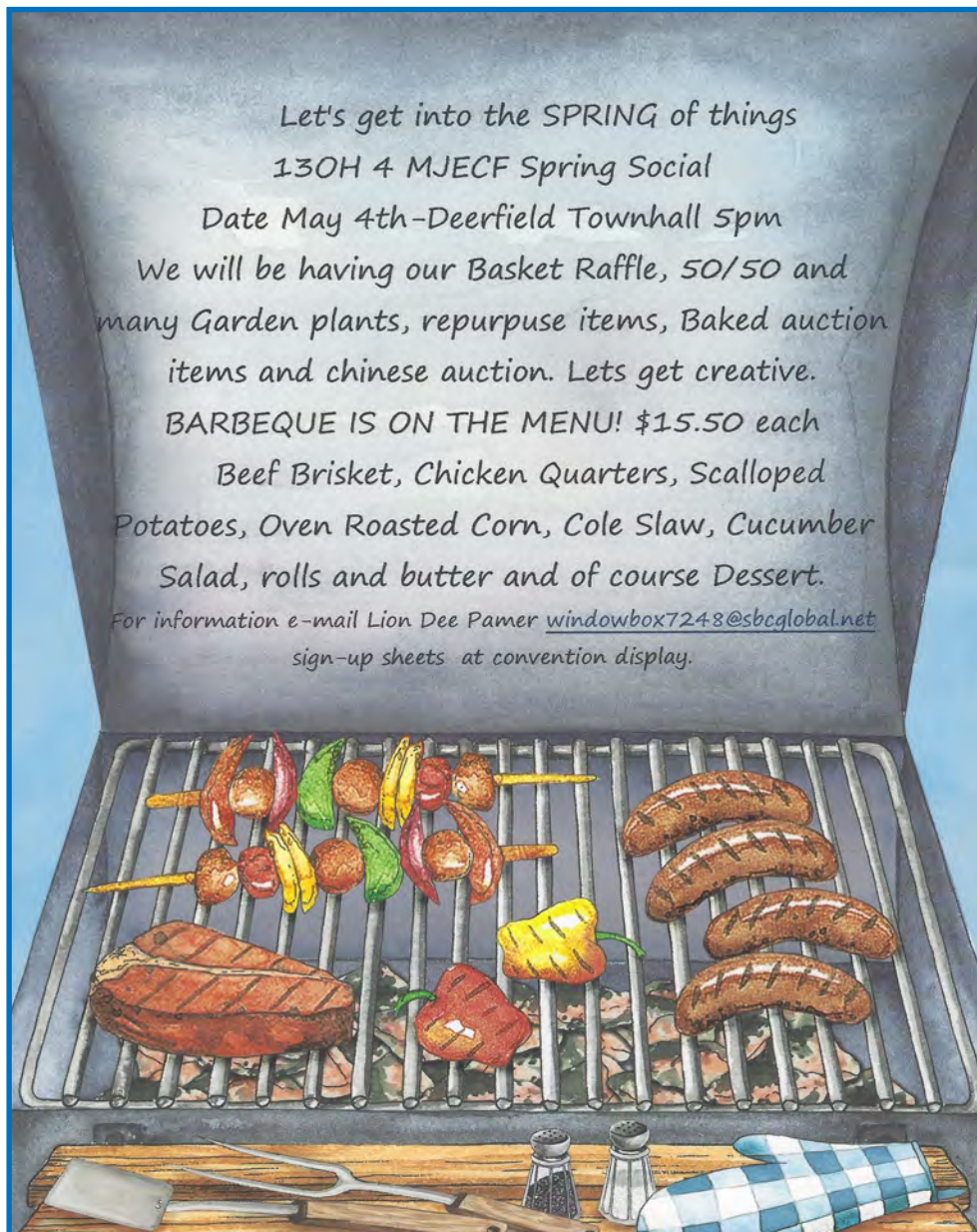


It's A Portage County Lions EUCHRE Night
on the 1st Friday of each month
Doors Open 5:30pm – Cards Start at 6:30pm
Cost: \$ 2.00 Person * Bring a snack or drink to share

Where: Rootstown United Methodist Church
4065 St. Rt. 44 *The Corner of St. Rt. 44 & Tallmadge Rd
Between NEOCUM and Fire Station

This is a Community Event....Everyone is invited!
Come as you are - no partners or teams needed

Questions: Call/Text Lion Jill Reitz 330-931-8028



Spokane
 Capital of the
 Intermountain
 Northwest

**USA/Canada
 LIONS
 LEADERSHIP FORUM**

Presented by

**Northwest Lions
 Foundation**
Restoring Sight, Hope, & Hearing

**September 19-21, 2019
 Spokane, WA**

For details & registration, visit: www.lionsforum.org
 Phone: (605) 723-4007



POLAND LIONS "TREASURES of The Trunk Sale"
Saturday June 8, 2019
9:00 AM 'till 2:00 PM – Held Rain or Shine
Poland High School Stadium Parking Lot

A One-Day Sale from the Trunk of Your Car

Registration is \$15.00 per one parking space before May 30, 2019.
\$20.00 per space after MAY 30, 2019 – BRING YOUR OWN TABLE
(Tables up to 8 foot work best in front of your trunk)

Procedures of the Sale: Hot food vendors or raffles are not allowed

There is a **limit of 100 spaces** so reserve your space early
After your registration payment is received you will be notified of confirmed space.

Vendor set up begins at 7:00 A.M. Please **be in** assigned space **by 8:30 A.M.**

NO REFUNDS FOR ANY REASON... the EVENT will be held Rain or Shine
Questions Call : Judy at (330) 360-3641 or Lori at (330) 506-9611

Event PROCEEDS BENEFIT the POLAND LIONS SCHOLARSHIP & COMMUNITY FUNDS
Please fill out the form below and return ASAP!!!

TREASURES of THE TRUNK SALE REGISTRATION

Please reserve 1 2 3 space and enclosed is my check ! **(Non-Refundable)**
(circle one)

MAKE CHECKS PAYABLE TO : POLAND LIONS CLUB and Mail TO:
Poland Lions Trunk Sale : PO Box 5424 : Poland , Ohio 44514

Name: _____ Phone _____

Address: _____

City: _____ Zip Code: _____

E-mail address: _____

Number of spaces _____ Amount Enclosed \$ _____ .00

What type of Items will you be selling? _____

Are you returning Vendor? _____ The year you Participated _____



The Sebring Lions Club are selling ceramic Lions mugs.
The cost is \$5.00 each. To place an order please contact
PCC Chuck Allcorn at 330-938-1566



WINDHAM LIONS PANCAKE BRUNCH

MAR 3

The Windham Lions will host an all-you-can-eat pancake brunch at The Brick Chapel on 9001 N. Main Street, Windham. Brunch consists of pancakes, eggs, sausage, toast and beverage.

Cost at the door is \$7.00 Pre-sale ticket is \$6.00

Time: 8:00 am to 12:00 pm

<u>3rd ZONE</u>	<u>DATE</u>	<u>HOST</u>
1	February 20	TBD
2	March 5	Ashtabula
3	February 21	Lordstown
4	February 27	Crestwood
5	February 21	Suffield
6		
7	February 19	Boardman
8		
9		
10	March 7	Jackson Twp
11	February 21	New Waterford

GIGGLES and GROANS

- What do you get when you cross poison ivy with a four-leaf clover?
- A rash of good luck.
- Why can't you borrow money from a leprechaun?
- Because they're always a little short.
- Why don't you iron 4-Leaf clovers?
- Because you don't want to press your luck.



Kimberly Gibbs
Owner

(513) 290-3735 cell
(513) 681-3218 office
(513) 791-0246 fax

4005 Lansdowne Ave.
Cincinnati, Ohio 45236

www.bluefrogpromo.com
bluefrog@bizcinci.rr.com

CLUB ACTIVITIES**Mark Your Calendar 2018-2019****MAR 1, 8, 15, 22, 29 - CANFIELD LIONS CLUB FRIDAY NIGHT FISH DINNERS**

This event is held at A La Carte Catering at 429 Lisbon Street, Canfield. Main Course dinners choice of Haddock (baked or fried), Macaroni & Cheese, or Haluski with Pierogi and choice of side dishes, dessert and beverage. Served from 4:30 pm to 7:30 pm. Cost: \$12.00 ea.

**MAR 3 - WINDHAM LIONS CLUB ANNUAL PANCAKE BRUNCH**

For more information see the flyer on page 14.

MAR 3 - KENT LIONS CLUB ANNUAL PANCAKE BRUNCH

For more information see the flyer on page 11

MAR 8, 9, 10, 15, 16, 16 - MASSILLON LIONS CLUB 76th ANNUAL SHOW

'WELCOME TO KORNFIELD KOUNTY' For more information see the flyer on page 10

MAR 23 - NORTH CANTON LIONS CLUB ANNUAL SPRING CRAFT SHOW

The North Canton Lions Club will hold a Spring Craft and Artisan Show on Saturday, March 23 2018 from 9:00 am until 3:00 pm at the North Canton Hoover High School. Contact Lion Bill Humphrey at 330-497-1694 or bhumphrey@att.net for more information.

JUNE 8 - POLAND LIONS CLUB 'TREASURES of the Trunk Sale'

For more information see the flyer on page 13

DISTRICT OH4 & STATE ACTIVITIES**Mark Your Calendar 2018-2019****MAR 15 - 17 - OH4 DISTRICT CONVENTION**

McKinley Grand Hotel in Canton, OH

MAY 4 - OH4 DISTRICT SOCIAL

Deerfield Townhall For more information see the flyer on page 12

MAY 17 - 19 - MD 13 STATE CONVENTION

Embassy Suites in Dublin, OH

Lion Patti Gauch
11048 Parkman Road
Garrettsville, OH 44231

